

304th


Annual Report



TOWN OF MENDON

Massachusetts

FOR THE YEAR 1970



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ANNUAL REPORTS

of the

TOWN OFFICERS

of the

TOWN OF MENDON

including the report of the

SCHOOL COMMITTEE

for the

MUNICIPAL YEAR ENDING DECEMBER 31, 1970

304th ANNUAL REPORT

TOWN OF MENDON

Town of Mendon Incorporated May 15, 1667

Population 2524, 1970 Census

Registered Voters in 1970, 1303

Annual Election: Fourth Monday in March

Annual Meeting:

Succeeding Friday Evening after the Fourth Monday in March

County Commissioners:

William H. Cassidy

Walter F. Kelly

Paul X. Tivnan, Chairman

Webster

Worcester

Paxton

Fourteenth Congressional District:

Harold D. Donohue

Worcester

Fourth Senatorial District:

James A. Kelly, Jr.

Oxford

Eighth Worcester Representative District:

Representatives General Court:

F. Leo Kenney

Thomas Creighton

Uxbridge

Uxbridge

Sheriff of Worcester County:

Joseph A. Smith

Worcester

TOWN OFFICERS

Moderator
Joseph Taylor

| | |
|--------------------------|-------------------|
| Selectmen | |
| James H. Grant, Chairman | Term expires 1971 |
| John S. Hogarth | Term expires 1972 |
| Ernest S. Thomas | Term expires 1973 |

| | |
|------------------|-----------------|
| Fence Viewers | |
| Ernest S. Thomas | John S. Hogarth |
| James H. Grant | |

Town Clerk
Emily L. Coleman

| | |
|-------------------|-------------------|
| Town Treasurer | |
| Roland A. Kinsley | Term expires 1973 |

| | |
|-------------------|-------------------|
| Tax Collector | |
| Philip W. Harding | Term expires 1973 |

| | |
|-------------------------------|-------------------|
| Assessors | |
| Thomas D. Hackenson, Chairman | Term expires 1973 |
| Charles H. Wood | Term expires 1971 |
| Walter J. Channing | Term expires 1972 |

| | |
|-------------------------|-------------------|
| Constables | |
| Paul Tyler | Term expires 1973 |
| William Rondeau | Term expires 1971 |
| Kelsie E. Townsend, Jr. | Term expires 1972 |

| | |
|-----------------------------|-------------------|
| Board of Health | |
| John E. Gibson | Term expires 1973 |
| Edward J. Lamothe, Chairman | Term expires 1971 |
| Ruthann M. Roy | Term expires 1972 |

Regional District School Committee Mendon Members

| | |
|---------------------|-------------------|
| Nancy L. Bradley | Term expires 1971 |
| Richard L. Childs | Term expires 1972 |
| Richard J. Ferrucci | Term expires 1973 |

Blackstone Valley Vocational Regional School District
Mendon Representative

J. Gerard Sweeney Term expires 1971

Superintendent of Schools
Gordon B. Allan

Trustees of Taft Public Library

| | |
|---------------------|--------------------------------|
| Priscilla W. Denton | Term expires 1972 |
| Mae L. Snay | Term expires 1971 |
| Richard L. Childs | Gordon B. Allan James H. Grant |

Water Commissioners

| | |
|---------------------------|-------------------|
| Donato F. Leone, Chairman | Term expires 1973 |
| Carlton L. Goss | Term expires 1971 |
| James S. Ferrucci | Term expires 1972 |

Park Commissioners

| | |
|---------------------|-------------------|
| Francis A. Irons | Term expires 1973 |
| Patrick E. Dunlavey | Term expires 1972 |
| Warren J. Goodnow | Term expires 1971 |

Tree Warden and Moth Superintendent

*William E. Nuttall

*Deceased Mrs. William E. Nuttall appointed
to fill unexpired term

Industrial Development Commission

| | |
|----------------|-----------------|
| John E. Quirk | Elmer C. Nelson |
| Jesse F. White | |

Highway Surveyor
Harold Metcalf

Housing Authority

| | |
|------------------------|-------------------|
| Edward A. Hummel | Term expires 1975 |
| Beatrice C. Wood | Term expires 1971 |
| Joseph F. Bradley | Term expires 1971 |
| David B. Lowell | Term expires 1973 |
| Shelley D. Vincent III | Term expires 1974 |

Planning Board

| | |
|-------------------|-------------------|
| Donald A. Wheeler | Term expires 1971 |
| Eldon H. Barrows | Term expires 1972 |
| Gordon R. Good | Term expires 1973 |
| Norman I. Rogers | Term expires 1974 |
| Arthur Ober | Term expires 1975 |

Officers Appointed by the Selectmen

| | |
|---|-------------------------|
| Chief of Police | Kelsie E. Townsend, Jr. |
| Town Counsel | Louis J. Noferi, Jr. |
| Dog Officer | James S. Ferrucci |
| Wiring Inspector | Walter J. Channing |
| Asst. Wiring Inspector | Alfred C. Comolli |
| Fire Chief and Forest Warden | Linwood E. Lowell |
| Superintendent of Streets | Harold Metcalf |
| Custodian Soldiers' and Sailors' Graves | Douglas Taylor |
| Town Account Term expires 1971 | Elizabeth A. Martini |
| Surveyor of Wood and Bark | Irvine Broom |
| Veterans' Agent | Louis W. Benotti |
| Director of Civil Defense | George W. Phipps |
| Gas Inspector | Vincent Powers |

Registrars of Voters

| | |
|-----------------------|-------------------|
| George A. Daige | Term expires 1973 |
| Henry B. Twitchell | Term expires 1972 |
| Jeannette J. Moriarty | Term expires 1971 |

Emily L. Coleman, Clerk

Finance Committee

| | |
|--|---------------------------------|
| H. Raymond Grant—1973 | William F. Ober—1973 |
| *Robert G. Brewer | Arthur F. Johnson—1972 |
| Thomas P. Guerra—1972 | Emerson W. White, Chairman—1971 |
| *Resigned Lawrence Pezzella appointed—1973 | |
| Daniel N. Barnes—1971 | |

Field Drivers

| | |
|------------------|-------------------|
| Alexander Woleck | James S. Ferrucci |
| Edward C. Goss | |

Board of Appeals for Sub-divisions

| | |
|------------------------------|-------------------------------|
| Thomas P. Guerra | Term expires 1973 |
| Richard C. Varney | Term expires 1971 |
| Walter J. Butler, Jr. | Term expires 1972 |
| Francis H. Dunbar, Alternate | William M. Kimball, Alternate |

Conservation Committee

| | |
|----------------------|-------------------|
| F. Blaine Hawkes | Term expires 1971 |
| Lawrence R. Pezzella | Term expires 1972 |
| Robert Robertson | |
| William Butler, Jr. | |
| Ronald B. Lapworth | |

Appointed by Board of Health

| | |
|------------------------------|------------------------|
| Board of Health Physician | Ronald A. Lukert, M.D. |
| Plumbing Inspector | Robert J. Rossetti |
| Assistant Plumbing Inspector | Vincent Powers |
| Inspector of Animals | Vernon A. Barrows |
| Inspector of Slaughtering | Francis D. Morrison |

FINANCIAL REPORTS

Moderator

| | | |
|----------------------------|--------------|-------------|
| Appropriation | | \$ 45.00 |
| Transfer from Reserve Fund | | <u>7.00</u> |
| Total | | \$ 52.00 |
| Expended: | | |
| Salary | \$ 25.00 | |
| Tellers for Town Meetings | <u>26.34</u> | |
| Total Expended | 51.34 | |
| Unexpended | <u>.66</u> | \$ 52.00 |

Board of Selectmen

| | | |
|------------------------|-------------|-------------|
| Appropriation | | \$ 1,700.00 |
| Expended: | | |
| Salaries | \$ 1,300.00 | |
| Association Dues | 90.00 | |
| Association Meetings | 20.00 | |
| Advertising | 203.02 | |
| Flowers | 15.00 | |
| Paint for markers | 2.48 | |
| Hobbs & Warren (forms) | 23.86 | |
| Postage | 36.00 | |
| P. O. Box Rent | <u>4.40</u> | |
| Total Expended | \$ 1,694.76 | |
| Unexpended | <u>5.24</u> | \$ 1,700.00 |

Town Accountant

| | | |
|-------------------------------|--------------|-----------|
| Appropriation | | \$ 900.00 |
| Expended: | | |
| Salary | \$ 800.00 | |
| Association Dues | 5.00 | |
| Association Meetings | 10.00 | |
| Schedule A. | 15.00 | |
| Commonwealth of Mass. (forms) | 28.91 | |
| Hobbs & Warren (forms) | 11.92 | |
| Postage & Stationery | <u>16.25</u> | |
| Total Expended | 887.08 | |
| Unexpended | <u>12.92</u> | \$ 900.00 |

Town Treasurer

Appropriation:

| | | |
|----------------------------|---------------|-------------|
| Salaries and wages | \$ 1,500.00 | |
| Expenses | 700.00 | |
| New Equipment | 300.00 | |
| Transfer from Reserve Fund | <u>164.00</u> | \$ 2,664.00 |

Expended:

| | | |
|--------------------------------|---------------|------------|
| Treasurer's Salary | \$ 1,500.00 | |
| Clerical Hire | 147.60 | |
| Hubbard Sweet Insurance Agency | 186.00 | |
| Certification of Notes | 33.00 | |
| Office Equipment | 300.00 | |
| Postage | 44.70 | |
| Association Dues | 4.00 | |
| Association Meetings | 35.00 | |
| Office Supplies | 65.00 | |
| Servicing Agreement | 31.50 | |
| Other | <u>36.00</u> | |
| Total Expended | \$ 2,382.80 | |
| Unexpended | <u>281.20</u> | \$2,664.00 |

Collector of Taxes

Appropriation \$ 2,300.00

Expended:

| | | |
|------------------------------------|---------------|-------------|
| Salary | \$ 1,350.00 | |
| Association Dues | 4.00 | |
| Insurance | 123.00 | |
| Bonds | 210.00 | |
| Postage | 156.00 | |
| P. O. Box Rent | 3.60 | |
| Advertising | 20.63 | |
| Recording Fee | 5.30 | |
| Woonsocket Typewriting Co. | 28.00 | |
| A. W. LaFond (forms) | 129.31 | |
| Hobbs & Warren Co. (forms) | 53.55 | |
| Commonwealth of Mass. (forms) | 47.96 | |
| Cahill's News Agency (office sup.) | <u>24.61</u> | |
| Total Expended | \$ 2,155.96 | |
| Unexpended | <u>144.04</u> | \$ 2,300.00 |

Finance Committee

| | | |
|--------------------|-----------------|-----------|
| Appropriation | | \$ 125.00 |
| Expended: | | |
| Dues | \$ 25.00 | |
| Mimeographing | 3.00 | |
| Salary Survey | 5.00 | |
| Stationery & Forms | 46.00 | |
| Total Expended | <u>\$ 79.00</u> | |
| Unexpended | <u>46.00</u> | \$ 125.00 |

Town Clerk

| | | |
|--------------------------------|--------------------|-------------|
| Appropriation | | \$ 1,200.00 |
| Expended: | | |
| Salary | \$ 500.00 | |
| Association Meetings | 245.46 | |
| Association Dues | 10.00 | |
| Adm. Oath of Office | 16.75 | |
| Recording Fees | 88.00 | |
| Insurance and Bond | 33.00 | |
| Mariner Books | 5.25 | |
| Typewriter Maintenance | 24.00 | |
| Toll Calls | 17.97 | |
| Postage | 78.63 | |
| Xerox Copies & Office Supplies | 49.11 | |
| Hobbs & Warren (forms) | 14.68 | |
| Advertising | 6.60 | |
| P. O. Box Rent | 3.60 | |
| Total Expended | <u>\$ 1,093.05</u> | |
| Unexpended | <u>106.95</u> | \$ 1,200.00 |

Board of Assessors

| | | |
|----------------------------|--------------------|-------------|
| Appropriation | | \$ 2,150.00 |
| Expended: | | |
| Salaries | \$ 1,125.00 | |
| Car Expense | 35.00 | |
| Dues | 24.00 | |
| Abstracts & Deeds | 378.74 | |
| Postage | 18.00 | |
| Folders | 24.00 | |
| Typewriter Rental | 7.00 | |
| Binding State Book | 17.75 | |
| Hobbs & Warren Co. (forms) | 84.31 | |
| Total Expended | <u>\$ 1,713.80</u> | |
| Unexpended | <u>436.20</u> | \$ 2,150.00 |

Town Counsel

| | | |
|----------------------------|--------------|--------------------|
| Appropriation | | \$ 700.00 |
| Transfer from Reserve Fund | | 538.40 |
| Total | | <u>\$ 1,238.40</u> |
| Expended: | | |
| Retainer | \$ 50.00 | |
| Town Clerk Situation | 200.00 | |
| Services to Planning Board | 400.00 | |
| Miscellaneous Services | 525.00 | |
| Membership | 10.00 | |
| Association Meetings | 41.00 | |
| Exp. to Att. Gen. Office | <u>12.40</u> | |
| Total Expended | | \$ 1,238.40 |

Election and Registrations

| | | |
|----------------------------|-------------|--------------------|
| Appropriation | | \$ 2,100.00 |
| Transfer from Reserve Fund | | 318.44 |
| Total | | <u>\$ 2,418.44</u> |
| Expended: | | |
| Salaries & Wages | \$ 1,718.44 | |
| Printing | 327.85 | |
| Forms | 32.72 | |
| Meals for Election Workers | 100.36 | |
| Advertising | 66.00 | |
| Voting Booths | 79.00 | |
| Freight Charges | 9.55 | |
| Street Listing Books | 75.50 | |
| Supplies | 3.92 | |
| Flowers | <u>5.00</u> | |
| Total Expended | \$ 2,418.34 | |
| Unexpended | <u>.10</u> | \$ 2,418.44 |

Planning Board

| | | |
|-----------------------------|--------------|-----------|
| Appropriation | | \$ 325.00 |
| Expended: | | |
| Reference Books | \$ 15.00 | |
| Advertising | 178.20 | |
| Expense to Att. Gen. Office | <u>44.00</u> | |
| Total Expended | \$ 237.20 | |
| Unexpended | <u>87.80</u> | \$ 325.00 |

Board of Appeals

| | | | |
|----------------|----|--------------|----------|
| Appropriation | | \$ | 25.00 |
| Expended: | | | |
| Advertising | \$ | 11.56 | |
| Total Expended | \$ | 11.56 | |
| Unexpended | | <u>13.44</u> | \$ 25.00 |

Town Hall

| | | | |
|-----------------------------|----|---------------|---------------|
| Appropriation | | \$ | 7,275.00 |
| Transfer from Reserve Fund | | | <u>336.39</u> |
| Total | | \$ | 7,611.39 |
| Expended: | | | |
| Salaries & Wages | \$ | 5,236.39 | |
| Telephone | | 183.93 | |
| Gas Stove | | 21.76 | |
| Repairs | | 1,311.80 | |
| Equipment | | 365.00 | |
| Copier Repairs & Supplies | | 115.29 | |
| I.B.M. Maintenance Contract | | 42.00 | |
| Janitor's Supplies | | 15.43 | |
| Office Supplies | | 9.68 | |
| Advertising | | <u>4.13</u> | |
| Total Expended | \$ | 7,305.41 | |
| Unexpended | | <u>305.98</u> | \$ 7,611.39 |

Town Hall Renovation (1969)

| | | | |
|--------------------------------|---------------|---------------|--|
| Appropriation | | \$15,000.00 | |
| Transfer from Reserve Fund | | <u>596.40</u> | |
| Total | | \$15,596.40 | |
| Expended: | | | |
| Gen-Wal Construction Co., Inc. | \$15,411.40 | | |
| David Hamilton | 85.00 | | |
| James E. Dore | <u>100.00</u> | | |
| Total Expended | \$15,596.40 | \$15,596.40 | |

Heat and Lights Town Buildings

| | | |
|-----------------------------|---------------|---------------|
| Appropriation | | \$ 2,800.00 |
| Transfer from Interest Debt | | 500.00 |
| Transfer from Town Reports | | <u>452.20</u> |
| Total | | \$ 3,752.20 |
| Expended: | | |
| Thompson Oil Co. | \$ 1,931.38 | |
| Nydam Oil Co. | 208.95 | |
| Boiler Inspection | 10.00 | |
| Suburban Propane | 197.15 | |
| Massachusetts Electric Co. | <u>689.03</u> | |
| Total Expended | \$ 3,036.51 | |
| Unexpended | <u>715.69</u> | \$ 3,752.20 |

Industrial Development Committee

| | | |
|----------------------|---------------|-----------|
| Appropriation | | \$ 300.00 |
| Expended: | | |
| Governors Conference | \$ 15.00 | |
| Total Expended | \$ 15.00 | |
| Unexpended | <u>285.00</u> | \$ 300.00 |

Fire Department

| | | |
|-----------------------------|-----------------|-------------|
| Appropriation | | \$ 6,425.00 |
| Expended: | | |
| Salaries and Wages | \$ 2,862.88 | |
| Equipment | 1,186.21 | |
| New England Tel & Tel | 525.32 | |
| Mass. Electric Co. | 33.50 | |
| Davis Insurance Co. | 245.40 | |
| Gulf Oil Co. | 167.17 | |
| Association Dues & Meetings | 253.20 | |
| Repairs and Supplies | <u>1,014.35</u> | |
| Total Expended | \$ 6,288.03 | |
| Unexpended | <u>136.97</u> | \$ 6,425.00 |

Police Department

| | | |
|----------------------------|--|---------------|
| Appropriation | | \$39,310.00 |
| Transfer from Reserve Fund | | 400.00 |
| Insurance Claim | | <u>654.54</u> |
| Total | | \$40,364.54 |

Expended:

| | | |
|-------------------------|---------------|-------------|
| Constables Salaries | \$ 60.00 | |
| Salaries & Wages | 30,246.75 | |
| Answering Service | 1,920.00 | |
| Gas | 2,616.16 | |
| Repairs | 1,954.69 | |
| Telephone | 592.17 | |
| Schooling | 188.00 | |
| Association Meetings | 108.66 | |
| Dues | 25.00 | |
| Postage & Stationery | 65.70 | |
| P. O. Box Rent | 2.80 | |
| Supplies | 342.58 | |
| Uniforms | 371.55 | |
| Use of Car | 200.00 | |
| Cahill's News Agency | 25.12 | |
| Medical Services | 34.00 | |
| Car Wash | 7.50 | |
| Insurance | 425.25 | |
| Club Fee | 52.00 | |
| National Safety Council | 45.00 | |
| Copier Service | 25.00 | |
| General Laws | 121.50 | |
| Badges | 31.75 | |
| Forms | <u>69.90</u> | |
| Total Expended | \$39,531.08 | |
| Unexpended | <u>833.46</u> | \$40,364.54 |

Tree Warden

| | | |
|---------------------------------|---------------|-------------|
| Appropriation | | \$ 2,800.00 |
| Expended: | | |
| Labor | \$ 307.80 | |
| Dues | 2.00 | |
| Equipment: | | |
| Douglas Tanner Service & Equip. | 2,035.00 | |
| Total Expended | \$ 2,344.80 | |
| Unexpended | <u>455.20</u> | \$ 2,800.00 |

Insect Pest Control

| | | |
|--------------------------------------|---------------|-----------|
| Appropriation | | \$ 800.00 |
| Expended: | | |
| William Nuttall, Wages | \$ 25.00 | |
| Milford Daily News | 4.95 | |
| Poison Ivy Spray | 150.00 | |
| Bay Colony Helicopters Inc. Spraying | <u>620.00</u> | |
| Total Expended | \$ 799.95 | |
| Unexpended | <u>.05</u> | \$ 800.00 |

Dutch Elm Control

| | | |
|--------------------------------------|-----------------|-------------|
| Appropriation | | \$ 1,300.00 |
| Expended: | | |
| William Nuttall, Wages | \$ 25.00 | |
| Bay Colony Helicopters Inc. Spraying | <u>1,275.00</u> | |
| Total Expended | \$ 1,300.00 | \$ 1,300.00 |

Mosquito Spraying

| | | |
|--------------------------------------|---------------|-----------|
| Appropriation | | \$ 900.00 |
| Expended: | | |
| Bay Colony Helicopters Inc. Spraying | <u>879.60</u> | |
| Total Expended | \$ 879.60 | |
| Unexpended | <u>20.40</u> | \$ 900.00 |

Dog Officer Account

| | | |
|----------------------------|-----------------|--------------------|
| Appropriation | | \$ 1,485.00 |
| Transfer from Reserve Fund | | 145.00 |
| Total | | <u>\$ 1,630.00</u> |
| Expended: | | |
| Salary | \$ 60.00 | |
| Boarding & Destroying Dogs | <u>1,570.00</u> | |
| Total Expended | | \$ 1,630.00 |

Civil Defense

| | | |
|-------------------------|---------------|-----------|
| Appropriation | | \$ 350.00 |
| Expended: | | |
| Salary | \$ 75.00 | |
| Bear Hill Communication | <u>220.00</u> | |
| Total Expended | \$ 295.00 | |
| Unexpended | <u>55.00</u> | \$ 350.00 |

Auxiliary Police

| | | |
|--------------------|---------------|-----------|
| Appropriation | | \$ 400.00 |
| Expended: | | |
| Army & Navy Supply | \$ 210.30 | |
| Unexpended | <u>189.70</u> | \$ 400.00 |

Board of Health

| | | |
|---------------------------------|-----------------|--------------|
| Appropriation | | \$ 5,675.00 |
| Transfer from Reserve Fund | | <u>55.00</u> |
| Total | | \$ 5,730.00 |
| Expended: | | |
| Salaries & Wages | \$ 780.00 | |
| Milford Nurses Assoc. | 400.00 | |
| Association Meetings | 92.60 | |
| Dues | 4.00 | |
| Milford Mental Health Assoc. | 637.00 | |
| Doctors Services | 100.00 | |
| Supplies | 29.22 | |
| Postage | 6.00 | |
| Summer Recreation Program | 150.00 | |
| Advertising | 3.30 | |
| Sign | 15.00 | |
| Transportation of Water Samples | <u>27.00</u> | |
| Total Expended | \$ 2,244.12 | |
| Unexpended | <u>3,485.88</u> | \$ 5,730.00 |

General Repairs

Appropriation:

| | |
|------------------|-------------|
| Salaries & Wages | \$ 5,500.00 |
| Expenses | 4,000.00 |

Transfers:

| | | |
|------------------------------|---------------|-------------|
| From North Ave. & Rt. 16 | | |
| Project to expenses | 350.00 | |
| From Fire Truck Purchase | | |
| to expenses | 5.00 | |
| From Memorial Day Observance | | |
| account to expenses | <u>160.93</u> | \$10,015.93 |

Expended:

| | |
|--------------------|-------------|
| Salaries and Wages | \$ 5,074.80 |
| Hired Equipment: | |
| Aldore Tetreault | 210.00 |
| Carlton Goss | 80.40 |

Supplies:

| | |
|-----------------------------------|--------------|
| N. E. Tel. & Tel. Co. | 112.07 |
| Municipal & Industrial Supply Co. | 167.68 |
| A. & W. Well Co. | 972.00 |
| J. H. Armstrong | 603.35 |
| B. & M. Crushed Stone Co. | 157.44 |
| H. A. Daniels Ins. Co. | 249.07 |
| Rosenfeld Sand & Stone Co. | 38.40 |
| Association Dues | 10.00 |
| Forbes Press | 21.00 |
| Dept. of Public Safety | 8.00 |
| Hobbs & Warren | 15.60 |
| Hopedale Hardware | 51.81 |
| Upton Fuel & Const. Co. | 60.40 |
| Cahill's News Agency | 24.30 |
| Association Meetings & Supplies | 77.75 |
| Rudolph Gadoury | 38.44 |
| Postage | <u>18.00</u> |

| | | |
|----------------|-----------------|-------------|
| Total Expended | \$ 7,990.51 | |
| Unexpended | <u>2,025.42</u> | \$10,015.93 |

North Avenue and Rt. 16, Widen Project

| | | |
|-----------------------------------|---------------|-------------|
| Appropriation | | \$ 3,000.00 |
| Expended: | | |
| Aldore Tetreault, as per estimate | \$ 2,300.00 | |
| Taft Orchards, land damage | <u>350.00</u> | |
| Total Expended | \$ 2,650.00 | |
| Unexpended | <u>350.00</u> | \$ 3,000.00 |

Snow Removal

| | | |
|-----------------------------|-----------------|-------------|
| Appropriation: | | |
| Equipment & Expenses | \$16,500.00 | |
| Salaries & Wages | <u>8,500.00</u> | \$25,000.00 |
| Expended: | | |
| Salaries | \$ 5,467.80 | |
| Hired Equipment | <u>2,325.75</u> | |
| Materials: | | |
| Rosenfeld Sand & Stone Co. | \$ 2,171.38 | |
| International Salt | 6,520.86 | |
| Eastern Minerals | 1,675.51 | |
| Geo. F. Blake Co. | 150.53 | |
| Hopedale Auto Body | 8.00 | |
| Curtiss Coal Co. | 20.50 | |
| Melody Equip. Co. | 7.20 | |
| H. A. Daniels Insurance Co. | <u>269.84</u> | |
| Total Expended | \$18,617.37 | |
| Unexpended | <u>6,382.63</u> | \$25,000.00 |

Northbridge Road Drainage

| | | |
|----------------------------------|--------------------|-------------|
| Appropriation | | \$ 2,000.00 |
| Expended: | | |
| Labor | <u>\$ 183.80</u> | \$ 183.80 |
| Hired Equipment: | | |
| Aldore Tetreault, bakhoe & dozer | <u>\$ 1,100.00</u> | \$ 1,100.00 |
| Materials: | | |
| Corbett Concrete Pipe Co., pipe | \$ 431.20 | |
| Upton Fuel & Const. Co., gravel | 24.00 | |
| Daniels Ins. Co., Insurance | <u>9.13</u> | \$ 464.33 |
| Total Expended | \$ 1,748.13 | |
| Unexpended | <u>251.87</u> | \$ 2,000.00 |

Chapter 81

| | | |
|--|------------------|-------------|
| Appropriation | \$ 3,700.00 | |
| State Allotment | <u>10,175.00</u> | \$13,875.00 |
| Expended: | | |
| Labor | \$ 4,738.65 | |
| Town Equipment | <u>304.00</u> | \$ 5,042.65 |
| Hired Equipment: | | |
| D. Weiker, Grader | \$ 120.00 | |
| R. Weiker, Grader | 240.00 | |
| Upton Fuel & Const. Co., Automatic Sanders, Backhoe | 684.00 | |
| R. Peterson, C. B. Cleaner | 270.00 | |
| N. Cox, Power Mower | 144.00 | |
| A. Tetreault, Backhoe, Dozer | <u>888.00</u> | \$ 2,346.00 |
| Materials: | | |
| B. & M. Industries, Cold Patch | \$ 289.20 | |
| Henley-Lundgren Co., Cold Patch | 204.87 | |
| Rosenfeld Sand & Stone Co., Sand | 829.19 | |
| Eastern Minerals, Salt | 645.36 | |
| LeBaron Foundry, C.B. Frame & Grate | 31.90 | |
| Penn Culvert Co., Pipe | 285.78 | |
| Browne Drilling Co., Dynamite & Caps | 40.00 | |
| Upton Fuel & Const. Co., Gravel | 1,273.40 | |
| Independent Bit. Co., Road Oils | 2,652.56 | |
| H. A. Daniels Ins. Co., Insurance | <u>232.96</u> | \$ 6,485.22 |
| Total Expended | \$13,873.87 | |
| Unexpended | <u>1.13</u> | \$13,875.00 |

Chapter 90 Construction, 1966 Funds

| | | |
|-----------------------------------|------------------|-------------|
| Balance in 1966 Funds | | \$ 1,175.91 |
| Expended: | | |
| Labor | <u>\$ 325.90</u> | \$ 325.90 |
| Materials: | | |
| H. A. Daniels Ins. Co., Insurance | <u>\$ 25.73</u> | \$ 25.73 |
| Hired Equipment: | | |
| Upton Fuel & Const. Co., Backhoe | \$ 504.00 | |
| Aldore Tetreault, Dozer | <u>320.00</u> | \$ 824.00 |
| Total Expended | \$ 1,175.63 | |
| Unexpended | <u>.28</u> | \$ 1,175.91 |

Chapter 90 Construction, 1967 Funds

| | | |
|-----------------------------------|--------------------|-------------|
| Appropriation | \$ 3,500.00 | |
| State Allotment | 7,000.00 | |
| County Allotment | <u>3,500.00</u> | \$14,000.00 |
| Expended: | | |
| Labor | <u>\$ 3,831.85</u> | \$ 3,831.85 |
| Hired Equipment: | | |
| Upton Fuel & Const. Co., Backhoe | \$ 3,060.00 | |
| Aldore Tetreault, Dozer | 3,232.00 | |
| Aldore Tetreault, Truck | 324.00 | |
| C. Goss, Compressor | <u>906.00</u> | \$ 7,522.00 |
| Upton Fuel & Const. Co., | | |
| Gravel, fill, calcium chloride | \$ 2,280.95 | |
| Daniels Ins. Agency | 303.47 | |
| R. A. Page Lumber Co., | | |
| Twine & Stakes | 32.85 | |
| Hopedale Coal & Ice Co., Kerosene | <u>28.60</u> | \$ 2,645.87 |
| Total Expended | \$13,999.72 | |
| Unexpended | <u>.28</u> | \$14,000.00 |

Chapter 90 Construction, 1968 Funds

| | | |
|---------------------------------------|--------------------|-------------|
| Appropriation | \$ 3,500.00 | |
| County Allotment | 3,500.00 | |
| State Allotment | <u>7,000.00</u> | \$14,000.00 |
| Expended: | | |
| Labor | <u>\$ 3,017.55</u> | \$ 3,017.55 |
| Hired Equipment: | | |
| Upton Fuel & Const. Co., Backhoe | \$ 2,241.00 | |
| Aldore Tetreault, Dozer | 3,422.00 | |
| C. Goss, Compressor | <u>1,002.80</u> | \$ 6,665.80 |
| Materials: | | |
| Browne Drilling & Blasting | | |
| Dynamite, Caps & Supervision | \$ 1,362.50 | |
| Upton Fuel & Const. Co., fill | 479.60 | |
| Penn Culvert Co., Guard rails & posts | 2,251.55 | |
| H. A. Daniels Ins. Co., Insurance | 212.67 | |
| Hopedale Coal & Ice Co., Kerosene | <u>10.25</u> | \$ 4,316.57 |
| Total Expended | \$13,999.92 | |
| Unexpended | <u>.08</u> | \$14,000.00 |

Chapter 90 Construction, 1969 Funds

| | | |
|--|--------------------|-------------|
| Appropriation | \$ 4,000.00 | |
| County Allotment | 4,000.00 | |
| State Allotment | <u>8,000.00</u> | \$16,000.00 |
| Expended: | | |
| Labor | <u>\$ 1,715.00</u> | \$ 1,715.00 |
| Hired Equipment: | | |
| Aldore Tetreault, Dozer | \$ 1,760.00 | |
| Upton Fuel & Const. Co., Backhoe | 477.00 | |
| C. Goss, Compressor | <u>247.20</u> | \$ 2,484.20 |
| Materials: | | |
| Upton Fuel & Const. Co., Gravel & fill | 10,964.30 | |
| Browne Drilling & Blasting | 629.20 | |
| H. A. Daniels Ins. Co., Insurance | 121.16 | |
| C. Goss, sharpening drills & bits | 49.00 | |
| Hopedale Coal & Ice Co., kerosene | 21.86 | |
| R. A. Page Lumber Co., stakes | <u>15.00</u> | \$11,800.52 |
| Total Expended | \$15,999.72 | |
| Unexpended | <u>.28</u> | \$16,000.00 |

Chapter 90 Construction, 1970 Funds

| | | |
|---------------------------------|--------------------|-------------|
| Appropriation | \$ 4,000.00 | |
| County Allotment | 4,000.00 | |
| State Allotment | <u>8,000.00</u> | \$16,000.00 |
| Expended: | | |
| Upton Fuel & Const. Co., Gravel | <u>\$ 7,272.70</u> | \$ 7,272.70 |
| Total Expended | \$ 7,272.70 | |
| Unexpended | <u>8,727.30</u> | \$16,000.00 |

Chapter 90 Maintenance

| | | |
|---|-----------------|-------------|
| Appropriation | \$ 2,000.00 | |
| County Allotment | 2,000.00 | |
| State Allotment | <u>2,000.00</u> | \$ 6,000.00 |
| Expended: | | |
| Labor | \$ 1,686.25 | |
| Town Equipment | <u>134.00</u> | \$ 1,820.25 |
| Hired Equipment: | | |
| Upton Fuel & Const. Co., automatic sanders | \$ 350.00 | |
| R. Weiker, Grader | 580.00 | |
| D. Weiker, Grader | 120.00 | |
| A. Tetreault, Dozer | 192.00 | |
| N. Cox, Power Mower | <u>90.00</u> | \$ 1,332.00 |
| Materials: | | |
| B. & M. Industries, Cold Patch | \$ 124.80 | |
| Henly-Lundgren Co., Cold Patch | 177.47 | |
| Rosenfeld Sand & Gravel Co., Sand | 211.13 | |
| Independent Bit. Co., Road Oils | 2,249.31 | |
| Daniels Ins. Co., Insurance | <u>82.78</u> | \$ 2,845.49 |
| Total Expended | \$ 5,997.74 | |
| Unexpended | <u>2.26</u> | \$ 6,000.00 |

Chapter 768, Acts of 1969, Section 5
Highway Purposes

| | | |
|-------------------------------------|---------------|-------------|
| Available | | \$ 8,204.28 |
| Expended: | | |
| Labor | \$ 1,363.10 | \$ 1,363.10 |
| Hired Equipment: | | |
| Aldore Tetreault, backhoe & dozer | 1,872.00 | |
| C. Goss, Compressor | 39.00 | |
| D. Weiker, Grader | <u>120.00</u> | \$ 2,031.00 |
| Materials: | | |
| Penn Culvert Co., pipe | \$ 3,972.37 | |
| Medway Block, Catch basins | 638.70 | |
| Henley-Lundgren Co., patch | 112.30 | |
| Daniels Ins. Co., Insurance | 51.50 | |
| Upton Fuel & Const. Co., gravel | 23.50 | |
| Rosenfeld Washed Sand & Stone, sand | <u>8.50</u> | \$ 4,806.87 |
| Total Expended | \$ 8,200.97 | |
| Unexpended | <u>3.31</u> | \$ 8,204.28 |

Road Machinery Account

| | | |
|---------------------------|---------------|-------------|
| Appropriation | | \$ 6,500.00 |
| Expended: | | |
| Gulf Oil Corp. | \$ 1,767.19 | |
| Milford Auto Parts | 155.66 | |
| Lakeside Garage | 308.25 | |
| Curtiss Industries | 23.55 | |
| Frabotta Motors | 101.45 | |
| K. C. Equipment Co. | 814.22 | |
| Wrentham Equip. Co. | .70 | |
| Casey-Dupuis Equip. Corp. | 50.65 | |
| Morse Auto Body Co. | 416.17 | |
| O'Grady's Service Station | 80.50 | |
| Ballard Spring Works | 133.07 | |
| Rudolph Gadoury | 18.20 | |
| Geo. F. Blake Co. | 42.62 | |
| Gar-Wood Co. | 9.35 | |
| Davis Tractor Co. | 30.20 | |
| H. A. Daniels Ins. Co. | 417.63 | |
| Karl A. Bright Ins. Co. | 220.55 | |
| Donald B. Lowell Ins. | <u>978.41</u> | |
| Total Expended | \$ 5,568.37 | |
| Unexpended | <u>931.63</u> | \$ 6,500.00 |

Equipment Purchase

| | | |
|---------------|--|-------------|
| Appropriation | | \$ 7,500.00 |
|---------------|--|-------------|

Expended:

| | |
|-----------------------------|----------|
| Milford Daily News | \$ 13.20 |
| Scott-Ahern Chevrolet Co. | 3,656.80 |
| Casey & Dupuis Equip. Corp. | 2,400.10 |
| Tru-Bilt Body Co. | 31.85 |
| Frabotta Motors | 22.69 |
| Rudolph Gadoury | 59.90 |
| Gar Wood Equipment Co. | 90.00 |

| | |
|----------------|-------------|
| Total Expended | \$ 6,274.54 |
|----------------|-------------|

| | | |
|------------|-----------------|-------------|
| Unexpended | <u>1,225.46</u> | \$ 7,500.00 |
|------------|-----------------|-------------|

Road Machinery Fund

| | |
|-------------------------|-----------|
| Balance January 1, 1970 | \$ 574.60 |
|-------------------------|-----------|

Paid to Town Treasurer for
use of equipment:

| | |
|------------------------|---------------|
| Chapter 81 | \$ 304.00 |
| Chapter 90 Maintenance | <u>134.00</u> |

| | |
|---------------------------|--------------------|
| Balance December 31, 1970 | <u>\$ 1,012.60</u> |
|---------------------------|--------------------|

Veterans

| | |
|---------------|-------------|
| Appropriation | \$11,600.00 |
|---------------|-------------|

Expended:

| | |
|--------------------------|-----------------|
| Salary | \$ 500.00 |
| Postage | 6.00 |
| Assoc. Meetings & Travel | 74.00 |
| Assoc. Dues | 20.00 |
| Benefits | <u>7,118.19</u> |

| | |
|----------------|-------------|
| Total Expended | \$ 7,718.19 |
|----------------|-------------|

| | | |
|------------|-----------------|-------------|
| Unexpended | <u>3,881.81</u> | \$11,600.00 |
|------------|-----------------|-------------|

Taft Public Library

| | |
|---------------|-------------|
| Appropriation | \$ 3,699.83 |
|---------------|-------------|

Expended:

| | | |
|------------------------------|---------------|-------------|
| Salaries & Wages | \$ 1,741.54 | |
| Mass. Electric Co. | 198.63 | |
| Barney Coal Co. | 284.21 | |
| H. W. Wilson Co. | 48.00 | |
| Cahill's News Agency | 6.99 | |
| Mariner Books, Inc. | 5.25 | |
| Bro-Dart, Inc. | 14.29 | |
| P. O. Box Rent | 3.60 | |
| National Baseball Congress | 2.00 | |
| Charlescraft Press | 17.90 | |
| C. L. Goss | 175.00 | |
| Gaylord Bros. | 194.70 | |
| Doubleday & Co. | 33.00 | |
| F. W. Faxon Co., Inc. | 111.87 | |
| American Library Association | 10.00 | |
| Campbell & Hall Co. | <u>369.25</u> | |
| Total Expended | \$ 3,216.23 | |
| Unexpended | <u>483.60</u> | \$ 3,699.83 |

Fletcher Fund

| | | |
|---------------------|-----------|--|
| Campbell & Hall Co. | \$ 275.00 | |
|---------------------|-----------|--|

Anna Ellis Fund

| | | |
|---------------------|----------|--|
| Campbell & Hall Co. | \$ 45.00 | |
|---------------------|----------|--|

Conservation Committee

| | |
|---------------|-----------|
| Appropriation | \$ 700.00 |
|---------------|-----------|

Expended:

| | | |
|--------------------|---------------|-----------|
| Dues | \$ 50.00 | |
| Option on Property | <u>100.00</u> | |
| Total Expended | \$ 150.00 | |
| Unexpended | <u>550.00</u> | \$ 700.00 |

Park Department

| | | |
|------------------------------|--------------------|-------------|
| Appropriation | | \$ 1,250.00 |
| Expended: | | |
| Wages | \$ 89.40 | |
| Treeland Nursery | 1,006.00 | |
| Clayton Parkinson Greenhouse | 10.00 | |
| Colonial Flower Shop | 10.00 | |
| Lakeside Flower Shop | 10.00 | |
| Stanley Gardner | 10.00 | |
| Norman I. Rogers | 99.00 | |
| Hopedale Hardware | 8.74 | |
| Total Expended | <u>\$ 1,243.14</u> | |
| Unexpended | <u>6.86</u> | \$ 1,250.00 |

Town Beach

| | | |
|----------------------------|--------------------|---------------|
| Appropriation | | \$ 3,475.00 |
| Transfer from Reserve Fund | | <u>482.00</u> |
| Total | | \$ 3,957.00 |
| Expended: | | |
| Salaries & Wages | \$ 2,700.00 | |
| Douglas Tanner | 48.50 | |
| Louis Lowell | 42.25 | |
| Norman Rogers | 681.00 | |
| Curran Lumber Co. | 19.62 | |
| Ernest White | 30.79 | |
| Nipmuc Marine | 3.30 | |
| M. & T. Trucking Co. | 12.00 | |
| Mass. Electric Co. | 18.34 | |
| N. E. Telephone | 43.67 | |
| Hopedale Hardware | 85.24 | |
| Advertising | 1.80 | |
| Art & Craft Supplies | 264.39 | |
| Total Expended | <u>\$ 3,950.90</u> | |
| Unexpended | <u>6.10</u> | \$ 3,957.00 |

Memorial Day Observance

| | | |
|----------------|---------------|-----------|
| Appropriation | | \$ 275.00 |
| Expended: | | |
| Flags | \$ 37.42 | |
| Ammunition | 13.15 | |
| Flowers | 39.00 | |
| Refreshments | 24.50 | |
| Total Expended | \$ 114.07 | |
| Unexpended | <u>160.93</u> | \$ 275.00 |

Town Reports

| | | |
|-------------------|---------------|-------------|
| Appropriation | | \$ 1,400.00 |
| Expended: | | |
| The Wayside Press | \$ 928.00 | |
| Distribution | 19.80 | |
| Total Expended | \$ 947.80 | |
| Unexpended | <u>452.20</u> | \$ 1,400.00 |

Water Department Maintenance

| | | |
|----------------------|---------------|-------------|
| Appropriation | | \$ 2,000.00 |
| Expended: | | |
| Milford Water Co. | \$ 1,681.50 | |
| Bellingham Water Co. | 36.92 | |
| Meter Reading | 36.00 | |
| Postage | 12.00 | |
| Nelson Meter Service | 110.76 | |
| Total Expended | \$ 1,877.18 | |
| Unexpended | <u>122.82</u> | \$ 2,000.00 |

Reserve Fund

| | | |
|---------------------------|-----------------|-------------|
| Appropriation | | \$ 5,000.00 |
| Expended: | | |
| Insurance Town Buildings | \$ 15.25 | |
| Town Beach | 482.00 | |
| Moderator's Expense | 7.00 | |
| Dog Officer Account | 145.00 | |
| Police Dept. Expense | 400.00 | |
| Town Hall | 336.39 | |
| Treas. Clerical Hire | 164.00 | |
| Gr. Ins. Adm. | 25.46 | . |
| Board of Health | 55.00 | |
| Elections & Registrations | 318.44 | |
| Town Counsel | 538.40 | |
| Total Expended | \$ 2,486.94 | |
| Unexpended | <u>2,513.06</u> | \$ 5,000.00 |

REPORT OF TOWN ACCOUNTANT
December 31, 1970

RECEIPTS

General Revenue

Taxes:

Current Year:

| | |
|--------------------|--------------|
| Personal Property | \$ 44,030.64 |
| Real Estate | 379,060.66 |
| Farm Animal Excise | 358.40 |

Previous Years:

| | |
|-------------------|-----------|
| Personal Property | 479.04 |
| Real Estate | 34,338.05 |
| Farm Animal | 169.40 |

From the State:

| | |
|------------------------|------------|
| Valuation Basis | 10,586.33 |
| Corporation (Business) | 756.00 |
| School Aid Chapter 70 | 132,878.97 |
| Regional School Aid | 17,361.00 |

Licenses and Permits:

| | |
|---------------------|----------|
| Alcoholic Beverages | 3,600.00 |
| Pistol Permits | 120.00 |
| Firearms Permits | 50.00 |
| Plumbing Permits | 311.00 |
| All Other | 759.00 |

Grants and Gifts:

From the State:

| | |
|------------------------|----------|
| Medical Assistance | 60.00 |
| School Transportation | 1,146.85 |
| Vocational Education | 1,111.00 |
| Special Education | 75.00 |
| Aid to School Projects | 3,492.62 |
| Aid to Libraries | 517.00 |

From the County:

| | |
|--------------------|--------|
| Dutch Elm Control | 290.68 |
| Dog License Refund | 293.83 |

Privileges:

Motor Vehicle Excise:

| | |
|----------------|--------------|
| Current Year | \$ 53,906.18 |
| Previous Years | 10,539.60 |

Departmental:

| | |
|----------------------------------|----------|
| Pay Station Commission | 57.46 |
| Certification of Municipal Liens | 60.00 |
| Advertising Hearings | 77.60 |
| Town Hall Rent | 91.50 |
| Wiring Inspections | 278.00 |
| Town Maps | 16.00 |
| Valuation Books | 9.00 |
| Fines and Forfeitures | 170.00 |
| Tax Taking | 10.33 |
| Dog Officer Reimbursement | 1,630.00 |
| Welfare Office Rent | 585.00 |
| Police Insurance Reports | 180.00 |
| Sale of Equipment (Fire Truck) | 250.00 |
| Sale of Dogs | 75.00 |
| Photostat Copies | 8.50 |
| Petty Cash Advances | 25.00 |

Highways:

From the State:

| | |
|-----------------------------------|----------|
| Chapter 768 Sec. 5 | 8,204.28 |
| Chapter 768 Sec. 4 | 2,734.76 |
| Chapter 81, Acts 1969 | 6,915.04 |
| Chapter 90 Construction Acts 1966 | 6,999.86 |
| Chapter 90 Construction Acts 1967 | 6,999.86 |
| Chapter 90 Construction Acts 1968 | 6,999.96 |
| Chapter 90 Maintenance Acts 1969 | 1,999.60 |

From the County:

| | |
|-----------------------------------|----------|
| Chapter 90 Construction Acts 1966 | 3,499.93 |
| Chapter 90 Construction Acts 1967 | 3,499.93 |
| Chapter 90 Construction Acts 1968 | 3,499.98 |
| Chapter 90 Maintenance Acts 1969 | 1,999.60 |

From the Town:

| | |
|----------------------------|--------|
| Truck and Machinery Rental | 438.00 |
|----------------------------|--------|

Charities:

From the State:

| | |
|--------------------|----------|
| Old Age Assistance | \$ 91.73 |
| Medical Assistance | 40.00 |
| Old Age Recoveries | 1,587.31 |
| Veterans' Services | 3,662.79 |

| | |
|------------------------|------------|
| Library Fines | 3.62 |
| Rent of Fire Tower | 50.00 |
| Water Services | 2,470.62 |
| Revenue Loan | 230,000.00 |
| Highway Loan | 12,000.00 |
| Fire Truck Tanker Loan | 15,000.00 |

Interest:

| | |
|-----------------------------|----------|
| Thayer Cemetery Fund | 4.00 |
| Deferred Taxes | 2,028.01 |
| Farm Animal Excise | 21.18 |
| Motor Vehicle Excise | 219.85 |
| Conservation Committee Fund | 7.65 |

Agency, Trust and Investment

| | |
|-------------------------------|-----------|
| Dog License Fees | 1,036.75 |
| Income Trust Funds | 345.00 |
| Federal Withholding Taxes | 8,766.25 |
| State Withholding Taxes | 1,986.64 |
| Worcester Co. Retirement Fund | 2,886.78 |
| Employees Group Insurance | 1,879.00 |
| Stabilization Fund | 10,000.00 |

Refunds

| | |
|----------------------|--------|
| General Departments | 339.65 |
| Blue Cross Insurance | 110.16 |
| Police Department | 654.54 |
| Veterans' Services | 24.58 |

| | |
|-------------------------|----------------|
| Total Receipts | \$1,048,821.55 |
| Balance January 1, 1970 | 88,980.48 |
| | <hr/> |
| | \$1,137,802.03 |

EXPENDITURES

General Government

| | |
|--------------------------------------|---------------------|
| Moderator's Salary | \$ 25.00 |
| Moderator's Expense | 26.34 |
| Selectmen's Salaries | 1,300.00 |
| Selectmen's Expense | 394.76 |
| Town Accountant's Salary | 800.00 |
| Town Accountant's Expense | 87.08 |
| Treasurer's Salary | 1,500.00 |
| Treasurer's Expense | 735.20 |
| Treasurer's Clerical Hire | 147.60 |
| Collector's Salary | 1,350.00 |
| Collector's Expense | 805.96 |
| Collector's Petty Cash | 25.00 |
| Assessors' Salaries | 1,125.00 |
| Assessors' Expense | 588.80 |
| Finance Committee Expense | 79.00 |
| Town Clerk's Salary | 500.00 |
| Town Clerk's Expense | 593.05 |
| Town Counsel's Salary | 50.00 |
| Town Counsel's Expense | 1,188.40 |
| Elec. & Reg. Salaries and Wages | 1,718.44 |
| Elec. & Reg. Expense | 699.90 |
| Town Hall Salaries and Wages | 5,236.39 |
| Town Hall Expense | 1,704.02 |
| Town Hall Equipment | 365.00 |
| Board of Appeals Expense | 11.56 |
| Planning Board Expense | 237.20 |
| Heat & Light Town Buildings | 3,036.51 |
| Industrial Development Comm. Expense | 15.00 |
| TOTAL | <u>\$ 24,345.21</u> |

Protection of Persons and Property

| | |
|---------------------------------------|-----------|
| Constables' Salaries | \$ 60.00 |
| Police Dept. Salaries and Wages | 32,166.75 |
| Police Dept. Expense | 7,304.33 |
| Police Dept. Radar | 2,627.90 |
| Police Dept. Traffic Signs | 634.14 |
| Fire Department Salaries and Wages | 2,862.88 |
| Fire Department Expense | 2,238.94 |
| Fire Department Equipment | 1,186.21 |
| Fire Department Truck Tanker Purchase | 32,495.00 |

| | |
|--------------------------------|---------------------|
| Insect Pest Control | \$ 799.95 |
| Dutch Elm Disease Control | 1,300.00 |
| Mosquito Spraying | 879.60 |
| Tree Warden Salaries and Wages | 307.80 |
| Tree Warden Expense | 2,037.00 |
| Wiring Inspector's Salary | 200.00 |
| Gas Inspector's Salary | 25.00 |
| Dog Officer Account | 1,570.00 |
| Dog Officer's Salary | 60.00 |
| Civilian Defense | 295.00 |
| Auxiliary Police | 210.30 |
| TOTAL | \$ 89,260.80 |

Health and Sanitation

| | |
|------------------------------------|--------------------|
| Board of Health Salaries and Wages | \$ 780.00 |
| Board of Health Expense | 1,464.12 |
| Town Dump | 2,700.00 |
| Worcester County Hospital | 2,757.17 |
| TOTAL | \$ 7,701.29 |

Highways

| | |
|---|---------------------|
| General Repairs Salaries and Wages | \$ 5,074.80 |
| General Repairs Expense | 2,915.71 |
| Snow Removal Salaries and Wages | 5,467.80 |
| Snow Removal Expense | 13,149.57 |
| Road Machinery Maintenance | 5,568.37 |
| Chapter 81 | 13,873.87 |
| Chapter 90 Maintenance | 5,997.74 |
| Chapter 90 Construction 1966 Funds | 1,175.63 |
| Chapter 90 Construction 1967 Funds | 13,999.72 |
| Chapter 90 Construction 1968 Funds | 13,999.92 |
| Chapter 90 Construction 1969 Funds | 15,999.72 |
| Chapter 90 Construction 1970 Funds | 7,272.70 |
| Equipment | 6,274.54 |
| Street Lighting | 1,473.96 |
| Chapter 768, Sec. 5 (Main St. Drainage) | 8,200.97 |
| North Ave., Rte. 16 Project | 2,650.00 |
| Northbridge Drainage | 1,748.13 |
| TOTAL | \$124,843.15 |

Charities

| | |
|--------------------------------------|--------------------|
| Administration of Veterans' Services | \$ 600.00 |
| Veterans' Benefits | 7,118.19 |
| Medical Assistance—Federal Grant | 153.00 |
| TOTAL | \$ 7,871.19 |

Schools and Library

| | |
|---|---------------------|
| Regional School General Control | \$427,015.47 |
| Blackstone Val. Voc. School General Control | 15,259.00 |
| Taft Public Library Salaries and Wages | 1,741.54 |
| Taft Public Library Expense | 1,474.69 |
| TOTAL | \$445,490.70 |

Recreation

| | |
|--------------------------------|--------------------|
| Park Department | \$ 1,243.14 |
| Conservation Committee Expense | 150.00 |
| State Recreation Areas | 3,607.96 |
| Town Beach Salaries and Wages | 2,700.00 |
| Town Beach Expense | 1,250.90 |
| TOTAL | \$ 8,952.00 |

Pensions

| | |
|--------------|-----------|
| Annuity Fund | \$ 500.00 |
|--------------|-----------|

Unclassified

| | |
|----------------------------------|--------------------|
| State Assessment System | \$ 92.40 |
| Motor Vehicle Excise Tax Bills | 290.85 |
| Memorial Day Observance | 114.07 |
| Town Reports | 947.80 |
| Soldiers' and Sailors' Graves | 50.00 |
| Insurance Town Buildings | 3,115.25 |
| Group Insurance Administration | 125.46 |
| Worcester County Retirement Fund | 4,882.11 |
| Unpaid Bills of Prior Years | 24.26 |
| TOTAL | \$ 9,642.20 |

Public Service Enterprise

| | |
|------------------------------|-------------|
| Water Department Maintenance | \$ 1,877.18 |
|------------------------------|-------------|

Interest

| | |
|---------------------------------|--------------------|
| Temporary Loans | \$ 6,210.93 |
| Town Beach Note | 330.00 |
| Elementary School Addition Note | 900.00 |
| TOTAL | <u>\$ 7,440.93</u> |

Municipal Indebtedness

| | |
|---------------------------------|---------------------|
| Regional School, Capital Cost | \$ 20,384.83 |
| Revenue Loan | 230,000.00 |
| Elementary School Addition Loan | 6,000.00 |
| Town Beach Loan | 2,000.00 |
| B. V. Voc. School, Capital Cost | 1,918.00 |
| TOTAL | <u>\$260,302.83</u> |

Agency, Trust and Investment

| | |
|---------------------------------|---------------------|
| County Tax | \$ 22,479.04 |
| Sale of Dogs | 57.00 |
| Dog Licenses for County | 1,036.75 |
| Trust Funds | 345.00 |
| State Withholding Tax | 1,986.64 |
| Federal Withholding Tax | 8,766.25 |
| Contributory Retirement Fund | 2,886.78 |
| Group Insurance, Town Employees | 3,280.09 |
| TOTAL | <u>\$ 40,837.55</u> |

Refunds

| | |
|---------------------------|--------------------|
| 1969 Real Estate Taxes | \$ 51.25 |
| 1970 Real Estate Taxes | 2,019.13 |
| 1969 Motor Vehicle Excise | 801.09 |
| 1970 Motor Vehicle Excise | 1,665.34 |
| TOTAL | <u>\$ 4,536.81</u> |

| | |
|---------------------------|-----------------------|
| Total Expenditures | \$1,033,601.84 |
| Balance December 31, 1970 | 104,200.19 |
| | <u>\$1,137,802.03</u> |

Elizabeth A. Martini
Town Accountant

BALANCE SHEET December 31, 1970

GENERAL ACCOUNTS

| Assets | | Liabilities and Reserves | |
|----------------------------|--------------|---------------------------------------|-------------|
| Cash | \$104,200.19 | Agency: | |
| Accounts Receivable: | | Sale of Dogs | \$ 30.00 |
| Taxes: | | Tailings-Unclaimed Checks | 63.32 |
| Levy of 1969 | \$ 139.22 | Thayer Cemetery Fund | 104.55 |
| Personal Property | 6,501.91 | | |
| Real Estate | | Appropriation Balances | |
| Levy of 1970 | | Revenue: | |
| Personal | 610.62 | General | 24,437.35 |
| Real Estate | 36,992.88 | | |
| Motor Vehicle Excise: | | Overestimates: | |
| Levy of 1969 | 693.25 | County Tax | 400.14 |
| Levy of 1970 | 7,716.69 | Sale of Real Estate Fund | 700.00 |
| Farm Animal Excise: | | | |
| Levy of 1969 | 45.00 | Receipts Reserved for Appropriations: | |
| Levy of 1970 | 296.60 | Road Machinery | \$ 1,012.60 |
| Tax Titles and Possessions | | State Aid for Libraries | 517.00 |
| Tax Titles | 3,390.95 | | 1,529.60 |
| Tax Possessions | 53.87 | Reserve Fund: | |
| Departmental: | | Overlay Reserved for Abatements: | |
| Town Hall | 3.50 | Levy of 1969 | 2,070.47 |
| Welfare Office Rent | 45.00 | Levy of 1970 | 5,326.07 |
| Veterans' Services | 1,333.37 | | 7,396.54 |
| Water: | | Overlay Surplus | 2,209.30 |
| Rates | | | |
| Aid to Highways: | | Revenue Reserved Until Collected: | |
| State: | | Motor Vehicle Excise | 8,409.94 |
| Chapter 90 Const. 1969 | 8,000.00 | Farm Animal Excise | 341.60 |

| | | | |
|------------------------------|---------------------|-------------------|---------------------|
| Chapter 90 Const. 1970 | 8,000.00 | Tax Title Revenue | 3,444.82 |
| Chapter 90 Maint. 1970 | 2,000.00 | Departmental | 1,426.87 |
| Chapter 81 1970 | 13,875.00 | Water | 266.38 |
| County: | | Aid to Highways | 41,875.00 |
| Chapter 90 Const. 1969 | 4,000.00 | | 55,764.61 |
| Chapter 90 Const. 1970 | 4,000.00 | Surplus Revenue | 111,796.49 |
| Chapter 90 Maint. 1970 | 2,000.00 | | |
| Unprovided for or Overdrawn: | | | |
| Underestimates 1969 | | | |
| State Recreation Areas | 267.47 | | |
| Total Assets | <u>\$204,431.90</u> | Total Liabilities | <u>\$204,431.90</u> |

DEBT ACCOUNTS

| | | | |
|---------------------------|---------------------|--------------------------|---------------------|
| Net Funded or Fixed Debt: | | Serial Loans: | |
| Inside Debt Limit: | | Inside Debt Limit: | |
| General: | \$ 35,000.00 | General: | \$ 8,000.00 |
| Outside Debt Limit: | 24,000.00 | Land Purchase (beach) | 15,000.00 |
| General | | Fire Truck Purchase | 12,000.00 |
| | | Chap. 90 Const. | |
| | | Outside Debt Limit: | |
| | | General: | |
| | | School Building Addition | 24,000.00 |
| Total Assets | <u>\$ 59,000.00</u> | Total Liabilities | <u>\$ 59,000.00</u> |

TRUST AND INVESTMENT ACCOUNTS

| | | |
|-------------------------------------|--------------|--------------|
| Trust and Investment Funds: | | |
| Cash and Securities: | | |
| In Custody of Town Treasurer | \$ 68,438.58 | \$ 4,316.24 |
| In Custody of Treasurer: | | 1,634.86 |
| Welfare Funds: | | 1,894.30 |
| Marcena & H.E.P. Daniels | | |
| Nathan R. George | | |
| Austin Wood | | |
| Library Funds: | | |
| Anna Ellis | | 990.52 |
| Austin B. Fletcher | | 5,990.43 |
| Cemetery Fund: | | |
| J. Bates, J. Cox & J. Cox | | 185.03 |
| A. E. Gaskill-Bicknell | | 185.03 |
| R. A. Bates-Bicknell | | 291.40 |
| A & E Scott & M & I Scott-Pine Hill | | 1,105.40 |
| Investment Funds: | | |
| Stabilization | | |
| Total Liabilities | \$ 68,438.58 | 51,845.37 |
| Total Assets | | \$ 68,438.58 |
| Elizabeth A. Martini | | |
| TOWN ACCOUNTANT | | |

REPORT OF TOWN TREASURER

January 1, 1970 – December 31, 1970

| | | |
|--|---------------------|----------------|
| Balance-January 1, 1970 | \$ 88,980.48 | |
| Receipts during Year | <u>1,048,821.55</u> | |
| Sub Total | | \$1,137,802.03 |
| Disbursements during Year Per Warrants | <u>1,033,601.84</u> | |
| Balance - December 31, 1970 | | \$104,200.19 |

*Per Detail listed Below:

Bank Balance

| | |
|-----------------------|------------------|
| Milford National Bank | \$ 99,203.02 |
| Conservation Fund | 131.19 |
| Deposit in Transit | <u>23,784.87</u> |

| | |
|---|------------------|
| Sub Total | \$123,119.08 |
| Less Outstanding Checks | <u>18,918.89</u> |
| Adjusted Bank Balance - December 31, 1970 | \$104,200.19 |

(See Town Accountant's Report for detail of Receipts and Disbursements)

TRUST FUND REPORTS – DECEMBER 31, 1970

AUSTIN WOOD RELIEF FUND

| | | |
|-----------------------------|---------------|-------------|
| Balance - January 1, 1970 | \$ 1,786.22 | |
| Income during 1970 | <u>108.08</u> | |
| Balance - December 31, 1970 | | \$ 1,894.30 |

STABILIZATION FUND

| | | |
|-----------------------------|------------------|--------------|
| Balance - January 1, 1970 | \$ 58,604.18 | |
| Income during 1970 | 3,241.19 | |
| Withdrawn during 1970 | <u>10,000.00</u> | |
| Balance - December 31, 1970 | | \$ 51,845.37 |

ANNA ELLIS LIBRARY FUND

| | | |
|-----------------------------|--------------|-----------|
| Balance - January 1, 1970 | \$ 971.40 | |
| Income during 1970 | 64.12 | |
| Withdrawn during 1970 | <u>45.00</u> | |
| Balance - December 31, 1970 | | \$ 990.52 |

AUSTIN FLETCHER LIBRARY FUND

| | | |
|-----------------------------|---------------|-------------|
| Balance - January 1, 1970 | \$ 5,877.30 | |
| Income during 1970 | 388.13 | |
| Withdrawn during 1970 | <u>275.00</u> | |
| Balance - December 31, 1970 | | \$ 5,990.43 |

NATHAN R. GEORGE, JR., RELIEF FUND

| | | |
|-----------------------------|---------------|-------------|
| Balance - January 1, 1970 | \$ 1,533.60 | |
| Income during 1970 | <u>101.26</u> | |
| Balance - December 31, 1970 | | \$ 1,634.86 |

RACHEL ANN BATES LOT - BICKNELL CEMETERY

| | | |
|-----------------------------|--------------|-----------|
| Balance - January 1, 1970 | \$ 274.39 | |
| Income during 1970 | <u>17.01</u> | |
| Balance - December 31, 1970 | | \$ 291.40 |

ANNIE E. GASKILL LOT - BICKNELL CEMETERY

| | | |
|-----------------------------|--------------|-----------|
| Balance - January 1, 1970 | \$ 174.26 | |
| Income during 1970 | <u>10.77</u> | |
| Balance - December 31, 1970 | | \$ 185.03 |

JOSEPH S. COX, JOSEPH BATES, AND JOHN S. COX LOTS - BICKNELL CEMETERY

| | | |
|-----------------------------|--------------|-----------|
| Balance - January 1, 1970 | \$ 174.26 | |
| Income during 1970 | <u>10.77</u> | |
| Balance - December 31, 1970 | | \$ 185.03 |

MARCENA and HARRIET E. PIERCE DANIELS FUND

| | | |
|-----------------------------|---------------|-------------|
| Balance - January 1, 1970 | \$ 4,048.86 | |
| Income during 1970 | <u>267.38</u> | |
| Balance - December 31, 1970 | | \$ 4,316.24 |

ADRIEN and ELLEN J. (Thayer) SCOTT, MALCOLM D. and IDA M. (Barrows) SCOTT

| | | |
|-----------------------------|--------------|-------------|
| Balance - January 1, 1970 | \$ 1,060.41 | |
| Income during 1970 | 69.99 | |
| Withdrawn during 1970 | <u>25.00</u> | |
| Balance - December 31, 1970 | | \$ 1,105.40 |

REPORT OF THE COLLECTOR OF TAXES FOR THE YEAR ENDING DECEMBER 31, 1970

1968 Farm Animal & Machinery Excise

| | | |
|--------------------|----|-------------|
| Uncollected 1/1/70 | \$ | 45.00 |
| Interest | | <u>6.30</u> |
| | \$ | 51.30 |

| | | |
|-------------------|----|-------------|
| Paid to Treasurer | \$ | 45.00 |
| Interest | | <u>6.30</u> |
| | \$ | 51.30 |

1968 Personal Property

| | | |
|--------------------|----|-------------|
| Uncollected 1/1/70 | \$ | 162.18 |
| Interest | | <u>8.54</u> |
| | \$ | 170.72 |

| | | |
|-------------------|----|-------------|
| Paid to Treasurer | \$ | 162.18 |
| Interest | | <u>8.54</u> |
| | \$ | 170.72 |

1968 Real Estate

| | | |
|--------------------|----|---------------|
| Uncollected 1/1/70 | \$ | 4,903.49 |
| Interest | | <u>496.56</u> |
| | \$ | 5,400.05 |

| | | |
|-------------------|----|---------------|
| Paid to Treasurer | \$ | 4,359.51 |
| Interest | | 496.56 |
| Tax taking | | <u>543.98</u> |
| | \$ | 5,400.05 |

1969 Personal Property

| | | |
|--------------------|----|--------------|
| Uncollected 1/1/70 | \$ | 456.08 |
| Interest | | <u>10.85</u> |
| | \$ | 466.93 |

| | | |
|-------------------|----|---------------|
| Paid to Treasurer | \$ | 316.86 |
| Interest | | 10.85 |
| Uncollected | | <u>139.22</u> |
| | \$ | 466.93 |

1969 Farm Animal & Machinery Excise

| | |
|--------------------|--------------|
| Uncollected 1/1/70 | \$ 169.40 |
| Interest | <u>14.88</u> |
| | \$ 184.28 |

| | |
|-------------------|--------------|
| Paid to Treasurer | \$ 124.40 |
| Interest | 14.88 |
| Uncollected | <u>45.00</u> |
| | \$ 184.28 |

1969 Real Estate

| | |
|--------------------|--------------|
| Uncollected 1/1/70 | \$ 36,957.76 |
| Interest | 1,306.51 |
| Overpayment | <u>.02</u> |
| | \$ 38,264.29 |

| | |
|-------------------|-----------------|
| Paid to Treasurer | \$ 29,663.90 |
| Interest | 1,306.51 |
| Abatement | 23.10 |
| Tax Title Account | 768.85 |
| Uncollected | <u>6,501.93</u> |
| | \$ 38,264.29 |

1969 Motor Vehicle Excise

| | |
|------------------------|--------------|
| Uncollected 1/1/70 | \$ 4,699.37 |
| Additional Commitments | 7,547.21 |
| Interest | 109.33 |
| Refunds | 748.29 |
| Overpayments | <u>53.90</u> |
| | \$ 13,158.10 |

| | |
|---------------------|--------------|
| Paid to Treasurer | \$ 10,539.60 |
| Interest | 109.33 |
| Abatements | 1,762.02 |
| Uncollected | 743.48 |
| Clerical Adjustment | <u>3.67</u> |
| | \$ 13,158.10 |

1970 Farm Animal & Machinery

| | | | |
|-------------------|----|--------|--------------|
| Committed | \$ | 682.00 | |
| Paid to Treasurer | | | \$ 358.40 |
| Uncollected | | | 296.60 |
| Abatement | | | <u>27.00</u> |
| | \$ | | 682.00 |

1970 Personal Property

| | | | |
|-------------------|----|-----------|---------------|
| Committed | \$ | 44,641.26 | |
| Paid to Treasurer | | | \$ 44,030.64 |
| Uncollected | | | <u>610.62</u> |
| | \$ | | 44,641.26 |

1967 Real Estate

| | | | |
|--------------------|----|------|---------|
| Uncollected 1/1/70 | \$ | 6.20 | |
| Tax Title Account | | | \$ 6.20 |

1970 Motor Vehicle Excise

| | | | |
|-------------------|----|-----------------|-----------------|
| Committed | \$ | 65,359.64 | |
| Interest | | 111.84 | |
| Refunds | | <u>1,665.34</u> | |
| | \$ | 67,136.82 | |
| Paid to Treasurer | | | \$ 53,906.18 |
| Interest | | | 111.84 |
| Abatements | | | 5,402.11 |
| Uncollected | | | <u>7,716.69</u> |
| | \$ | | 67,136.82 |

1970 Real Estate

| | | |
|-----------|-----------------|--|
| Committed | \$431,596.36 | |
| Interest | 189.95 | |
| Refunds | <u>2,019.13</u> | |
| | \$433,805.44 | |

| | |
|-------------------|------------------|
| Paid to Treasurer | \$379,061.66 |
| Interest | 189.95 |
| Abatements | 16,655.26 |
| Tax Title Account | 906.69 |
| Uncollected | <u>36,991.88</u> |
| | \$433,805.44 |

1970 Recommitted Real Estate – 1965

Recommitted \$ 314.64

Paid to Treasurer \$ 314.64

Respectfully submitted,

Philip W. Harding
Tax Collector

ASSESSORS' REPORT

Recapitulation 1970

Town Appropriations:

| | |
|----------------------------------|--------------|
| To be raised by Taxation | \$682,728.54 |
| To be taken from Available Funds | 20,720.59 |
| Other amounts to be raised | 3,466.33 |

State:

| | |
|---------------------|----------|
| Tax and Assessments | 3,788.24 |
|---------------------|----------|

County:

| | |
|---------------------------|------------------|
| Tax and Assessments | 26,208.39 |
| Overlay for 1970 | <u>21,981.33</u> |
| Gross amount to be raised | \$758,893.42 |

| | |
|--------------------|------------------|
| Estimated Receipts | \$261,935.21 |
| Available Funds | <u>20,720.59</u> |

Total Estimated Receipts & Available Funds \$282,655.80

Net amount to be raised by Taxation on Property \$476,237.62

| | |
|--------------------------------|-------------------|
| Personal Property Taxes | \$ 44,641.26 |
| Real Estate Taxes | <u>431,596.36</u> |
| Total Taxes Levied on Property | \$476,237.62 |

Aggregates 1970

| | |
|----------------------------------|-------|
| Assessments on Real Estate | 1,043 |
| Assessments on Personal Property | 72 |

Value of Assessed Personal Estate:

| | |
|--------------------------------------|-------------------|
| Stock in Trade | \$ 41,535.00 |
| Machinery | 146,220.00 |
| Other Tangible Property | <u>971,755.00</u> |
| Total Value Assessed Personal Estate | \$1,159,510.00 |

Value of Assessed Real Estate:

| | |
|------------------------------|---------------------|
| Land, exclusive of buildings | \$1,988,180.00 |
| Buildings, exclusive of land | <u>9,222,060.00</u> |
| Total Assessed Real Estate | \$11,210,240.00 |

Total Value Assessed Personal & Real Estate \$12,369,750.00

| | | |
|------------------------|-------------------|--------------|
| Tax on Personal Estate | \$ 44,641.14 | |
| Tax on Real Estate | <u>431,594.24</u> | |
| Total tax levied | | \$476,237.62 |

Rate of Tax per \$1,000.00 38.50

| Number of Livestock Assessed: | General | Farm Animals \$5 Excise |
|-------------------------------|---------|----------------------------|
| Horses | 25 | 0 |
| Cows | 8 | 299 |
| Bulls, Yearlings, etc. | 5 | 12 |
| Swine | 1 | 31 |
| Sheep | 20 | 0 |
| Fowl | 120 | 0 |
| All other | 7 | 0 |

| | |
|----------------------------------|--------|
| Number of dwellings assessed | 770 |
| Number of Acres of land assessed | 10,761 |

Motor Vehicle Excise Taxes

| | | |
|-----------------------------|------------------|--------------|
| Committed to Collector | | |
| Vehicles registered in 1969 | \$ 7,547.21 | |
| Vehicles registered in 1970 | <u>65,359.64</u> | |
| Total Commitments | | \$ 72,906.85 |

| | | |
|------------------------------------|-----------------|-------------|
| Motor Vehicle Excise Taxes Abated: | | |
| 1969 Taxes | \$ 1,762.02 | |
| 1970 Taxes | <u>5,402.11</u> | |
| Total abatements | | \$ 7,164.13 |

Farm Animal, Farm Machinery and Equipment Excise

| | |
|--|--------------|
| Total value of Farm animals and Equipment | \$136,400.00 |
| Total Commitment (Rate of tax per \$1,000, \$5.00) | 682.00 |

Overlay Account

| | |
|-----------------------------|-------------|
| 1969 Overlay Reserve | \$ 2,093.57 |
| 1969 Abatements on Property | 23.10 |
| 1970 Overlay Reserve | 21,981.33 |
| 1970 Abatements on Property | 16,655.26 |

JURY LIST 1970

| | | |
|---|--------------------|--------------------|
| Allaire, Charles M. | Providence St. | Builder |
| Archibald, William H., Jr. | Blackstone St. | Foreman |
| Barrows, Merton F. | Blackstone St. | Salesman |
| Bouchard, Ernest J. A. | Taft Ave. | Rigger |
| Boyer, Jean H. (Mrs.) | Cape Road | Registered Nurse |
| Bridgham, Noyes W. | Providence St. | Design Engineer |
| Butler, Walter J., Jr. | Millville St. | Electrician |
| Carr, Albert F. | Taft Ave. | Laborer |
| Clough, Henry P. | Providence St. | Retired |
| (Asst. Principal Nipmuc Regional High School) | | |
| Comolli, Dorothy M. (Mrs.) | Millville St. | At home |
| Francis, Walter I. | Millville St. | Manager |
| Harding, Philip W. | George St. | Lineman |
| Irons, Francis A. | Providence St. | Owner machine shop |
| Lamothe, Edward J. | George St. | Superintendent |
| Massaro, Joseph F. | Providence St. | Tool Grinder |
| Ober, Arthur J. | Northbridge St. | Retired |
| (Asst. Sales Mgr. Draper Calif. Division) | | |
| Perna, Thomas F. | Providence St. | Druggist |
| Pezzella, Lawrence R. | Myrtle St. | Clerk |
| Rhodes, Robert R. | Millville St. | Set-up operator |
| Romanovich, Fred | Hartford Ave. East | Retired |
| (Assembler — Draper Corp.) | | |
| Roy, Wilfred J., Jr. | Washington St. | Bookkeeper |
| Thomas, Ernest S. | Milford St. | Manager |
| Walenty, Louise C. (Mrs.) | Cape Road | At home |
| Wheeler, Donald A. | Providence St. | Salesman |

REPORT OF THE BOARD OF SELECTMEN

The year 1970 was one of orderly growth and progress for our town. New home construction and additions to existing buildings continued at a more rapid pace than previous years. 37 permits were issued during the period from January 1, 1970 to January 1, 1971. The acceptance and adoption of new and broader zoning laws will now make it possible to further control our growth and to assure that it will be compatible with the facilities and the architecture of our town.

During the year, the building for Pioneer Carpet Co. was completed and the business is now open. This is a welcome addition to our business community. Another new building, Joe Tex Auto Body, will also aid our efforts to bring new business to Mendon.

Renovations to the lower Town Hall, including new town offices, were completed and various Boards are now using these facilities to provide better service to the townspeople.

During the year, Superintendent of Documents, James F. Kane, met with the Board of Selectmen regarding the storing of town records and approved the new vault in the basement of the Town Hall for this purpose. In the lower Town Hall, construction is now underway for new Police Headquarters; it is expected that these offices will be open for inspection during the first part of 1971. The chief and his officers should be commended for their efforts in providing much of the labor in the fabrication of these new offices.

Representatives of the State Department of Public Works and Registry of Motor Vehicles met with the Board and the Chief of Police to discuss procedures for posting speed zones and appropriate action has been taken. New police equipment including radar and radio equipment was recommended and is now in use.

The townspeople were saddened by the untimely death of William Nuttall, Tree Warden, and the Board shares the loss of this dedicated town servant. Mrs. Nuttall was appointed to fill out the unexpired term.

Through the efforts of the Director of the State Welfare Office, Mrs. Helen Irons, and the Board, surplus commodities are now being distributed to low-income families. The regionalization of State Welfare offices brought about the transfer of Mrs. Irons to the Blackstone office.

Highway improvements included the elimination of a traffic hazard at the corners of Route 16 and North Avenue, the widening of Millville Road and the construction of new drainage systems.

Throughout the year, various hearings on trailer permits, package stores, and licenses were held and decisions rendered in the best interest of the town. The Board recommended that the Conservation Committee secure an option on a parcel of land abutting the town beach for the purpose of expanding town recreational areas. This option was obtained and the committee is actively engaged in trying to purchase this land with the aid of the State Self Help Program.

The year ahead will be a particularly difficult one in view of the depressed economy and the need for added revenue to meet increased expenditures. In all probability the most important issue that we, the voters, will be faced with is the decision to build a new regional high school. Double sessions and cramped quarters have plagued school officials for years. We, the Board, realize the need and have pledged our support in bringing about a solution that will be acceptable to the townspeople of both towns involved. We are confident that the respective Committees will consider every alternative before plunging ahead into a multi-million dollar program.

We wish to take this opportunity to extend our personal thanks to all respective Department Heads for their excellent cooperation during the past year.

Respectfully submitted,
James H. Grant, Chairman
John S. Hogarth
Ernest S. Thomas
BOARD OF SELECTMEN

REPORT OF THE TOWN CLERK 1970

Early in 1970, Elgar Bartlett announced his wish to retire as a poll worker, after 34 years of service to the town. On March 26, 1970 his fellow poll workers presented him a gift in appreciation of the many pleasant years of association in working at the polls. Mr. Bartlett is to be highly commended for his many years of loyal and efficient service to the Town of Mendon.

More than any other Town Official, many of the duties of a Town Clerk are hidden from the public and therefore go unnoticed and unappreciated. In most towns, no provisions have been made to make sure that compensation for the position of Clerk is commensurate with the increasing responsibilities which have been added to the job over the years. The knowledge and experience which are required to fill the post are often belittled.

Due to legislative changes by Congress, court decisions and other new methods regarding election laws, a greater burden has been imposed upon Town Clerks in 1970 than in the past ten years.

| | |
|---|------------|
| Turned over to Division of Fisheries and Game | \$1,332.00 |
| Turned over to Treasurer for Dog Licenses | \$1,036.75 |

There were 39 births, 23 marriages, and 26 deaths for the Town in the year of 1970.

Respectfully submitted,

Emily L. Coleman
TOWN CLERK

1970
TOWN WARRANT
Commonwealth of Massachusetts

Worcester, ss.

To the Constable of the Town of Mendon in the County of Worcester,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in town affairs to meet at the All Purpose Room of the Henry P. Clough School in said Mendon on Monday the 23rd day of March A.D. 1970 punctually at 9:00 o'clock A.M. to act on the following articles, viz:

Article 1. To bring in their ballots for the following Town Officers:

One Town Clerk for one year
One Town Moderator for one year
One Selectman for three years
One Assessor for three years
One Tax Collector for three years
One Treasurer for three years
One Constable for three years
One Highway Surveyor for one year
One Tree Warden for one year
One Member of the Board of Health for three years
One Member of the Housing Authority for five years
One Trustee for Taft Public Library for two years
One Park Commissioner for three years
One Park Commissioner for one year
One Water Commissioner for three years
One Member of the Mendon-Upton Regional School District Committee for three years
One Member of the Planning Board for five years

Article 2 and all following Articles on this Warrant will be acted upon Monday, the thirtieth day of March A.D. 1970 at 7:30 o'clock P.M. at the Main Auditorium of the Nipmuc Regional High School.

Article 2. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1970 and January 1, 1971, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Article 3. To fix the Salaries and compensations of the Elected Officers of the Town.

Article 4. To determine what sums of money the Town will raise and appropriate, including appropriations from Available Funds, to defray charges and expenses of the Town, including debt and interest, and to provide a Reserve Fund for the ensuing year.

Article 5. To see if the Town will vote to appropriate the sum of \$24.26 to pay the Town Clerk for unpaid bills of the Board of Elections and Registration Expense Account for the year 1968.

Article 6. To see if the Town will vote to appropriate the sum of \$3,000.00 to alleviate the existing traffic hazard at the intersection of North Avenue and Route 16.

Article 7. To see if the Town will vote to appropriate the sum of \$8,204.28 from the proceeds of Chapter 768, Section 5 of the Acts of 1969 for the reconstruction, maintenance and repair of highways and bridges, and for the enforcement of traffic laws.

Article 8. To see if the Town will vote to appropriate the sum of \$2,734.76 from the proceeds of Chapter 768, Section 4 of the Acts of 1969 for the reconstruction of Bates Street.

Article 9. To see if the Town will vote to appropriate the sum of \$1,000.00 to be used for the purchase and installation of traffic signs.

Article 10. To see if the Town will vote to appropriate the sum of \$2,000.00 to replace drainage pipe on Northbridge Road.

Polls will close at 8:00 P.M.

Given under our hands at Mendon this 23rd day of February A.D. 1970.

Arthur Wiersma
James H. Grant
John S. Hogarth
SELECTMEN OF MENDON

A true copy, attest:
Kelsie E. Townsend
CONSTABLE OF MENDON

Commonwealth of Massachusetts

Worcester, ss.

Mendon, March 5, 1970

I have served the within warrant by posting an attested copy and publishing as herein directed and have otherwise complied with all the requirements of law.

Kelsie E. Townsend
CONSTABLE OF MENDON

March 23, 1970

Pursuant to the Article 1 of the foregoing Warrant, Nine hundred and fifty-two qualified voters cast their ballot at the All Purpose Room in the Henry P. Clough School the twenty-third of March 1970. The meeting to act on Article 1 was called to order by the Moderator, Gideon Halsing. It was voted to waive the reading of the remainder of the Warrant at this time. The ballot box was opened for inspection by the Police on duty. The tellers, clerks and counters for the day were sworn to duty by the Town Clerk. The Polls were declared open at 9:00 A.M. Police officers for the Election were Michael J. Magliocca from 9:00 A.M. to 5:00 P.M. and Harry Wiersma from then until closing time. Edgar J. Cram was on duty for traffic outside the voting place. Anna Mae Wood served as Warden for the Election. Following is a list of Tellers, Clerks and Counters:

| | |
|--------------------|--|
| E. Jane Coleman | Helen Taylor |
| Shirley Barnes | Gertrude Lavergne |
| Blanche Lamothe | Charles H. Wood |
| Eileen Johnson | Herbert S. Wood |
| David Lowell | J. Peter Martini |
| Jeannette Moriarty | Leo J. Lovely |
| Edna Young | William Rondeau |
| James Ferrucci | Stella Savicki |
| Judith Ober | Elnora Deiana |
| William Hazard | as maintenance from 5 P.M. to 12:30 A.M. |

List of ballots cast each hour:

| 952 Ballots cast | | Ballot Box |
|-------------------|-----|------------|
| 9 A.M. to 10 A.M. | 95 | 95 |
| 10 to 11 | 72 | 167 |
| 11 to 12N | 47 | 214 |
| 12 to 1 P.M. | 52 | 266 |
| 1 to 2 | 56 | 322 |
| 2 to 3 | 79 | 401 |
| 3 to 4 | 101 | 502 |
| 4 to 5 | 103 | 605 |
| 5 to 6 | 127 | 732 |
| 6 to 7 | 124 | 856 |
| 7 to 8 | 96 | 952 |

The result of the Election was announced at 12:15 A.M. March 24, 1970. 952 Ballots were cast. Stickers and write-ins were used on the ballots cast.

| | | | |
|-----------------------------|-----|--------|-----|
| Town Clerk for one year | | | |
| Emily L. Coleman | 700 | Blanks | 252 |
| Mary E. Ames (Stickers) | 114 | | 838 |
| Town Moderator for one year | | | |
| Gideon Halsing | 424 | | 528 |
| Joseph Taylor | 491 | | 461 |
| Selectman for three years | | | |
| Ernest S. Thomas | 579 | | 373 |
| James W. Waite | 357 | | 595 |
| Assessor for three years | | | |
| Thomas D. Hackenson | 699 | | 253 |
| Leonard K. Boyd | 211 | | 741 |
| Constable for three years | | | |
| Paul R. Tyler | 500 | | 452 |
| Patrick E. Dunlavey | 428 | | 524 |

| | | | |
|--|-----|--------|-----|
| Tax Collector for three years | | | |
| Philip W. Harding | 812 | Blanks | 140 |
| Treasurer for three years | | | |
| Roland A. Kinsley | 800 | | 152 |
| Highway Surveyor for one year | | | |
| Harold Metcalf | 578 | | 374 |
| Leo J. Lamothe (Stickers) | 294 | | 658 |
| Tree Warden for one year | | | |
| William E. Nuttall | 768 | | 184 |
| Board of Health for three years | | | |
| John E. Gibson | 569 | | 383 |
| Kenneth Taylor | 363 | | 589 |
| Housing Authority for five years | | | |
| Edward A. Hummel | 732 | | 220 |
| Trustee Taft Public Library for two years | | | |
| E. Jane Coleman (Write-in) | 12 | | 940 |
| Priscilla W. Denton (Write-in) | 13 | | 939 |
| Park Commissioner for three years | | | |
| Francis A. Irons | 816 | | 136 |
| Park Commissioner for one year | | | |
| Warren J. Goodnow | 787 | | 165 |
| Water Commissioner for three years | | | |
| Donato F. Leone | 766 | | 186 |
| School District Committee for three years | | | |
| Richard J. Ferrucci | 813 | | 139 |
| Planning Board for five years | | | |
| Arthur J. Ober, Jr. (Stickers) | 179 | | 773 |
| Sigfrid B. Carlson (Write-in) | 10 | | 942 |

Voted to adjourn the meeting to 7:30 P.M. March 30, 1970 at the Main Auditorium of the Nipmuc Regional High School.

March 30, 1970. Adjourned meeting called to order at 7:30 P.M. in the Main Auditorium of the Nipmuc Regional High School, by the Moderator, Joseph Taylor. The attendance for this meeting was one hundred twenty-eight registered voters as well as five visitors who were given permission by the group to sit in at the meeting: Mrs. Daniel Gilmore, new resident of Hastings Street; Miss Penny Butler, a student; Mr. John Lemish of the Milford Daily News; Mr. Gordan Allan, Superintendent of Schools; and Attorney Louis Noferi, Town Counsel. The check list was used by J. Peter Martini and Herbert S. Wood II. Robert Klein was the officer for the meeting.

All motions under this Warrant are presented as written motions.

Article 2. Voted that the Treasurer be authorized, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1970 and January 1, 1971, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17. Unanimous voice vote.

Article 3. Voted that the Annual Salaries of the Elected Officers of the Town be fixed as follows:

| | |
|--------------------|--------------------|
| Moderator | \$ 25.00 |
| Selectmen | |
| Chairman | 450.00 |
| 2 Members | 350.00 each |
| Treasurer | 1,500.00 |
| Tax Collector | 1,350.00 plus fees |
| Town Clerk | 500.00 plus fees |
| Assessors | 375.00 each |
| Constables | 20.00 each |
| Board of Health | 75.00 each |
| Tree Warden | 2.70 per hour |
| Park Commissioners | 2.30 per hour |

All salaries and wages to be effective as of April 1, 1970.

Article 4. All items under this article as read by the Chairman of the Finance Committee were voted for favorably with the exception of Items 27, 29, 54, 55, 56, 57, 58, 59, 63, 79, and that the same be expended only for such purposes under the direction of the respective officers, boards and committees of the Town. After discussion of the various items by members present, the following vote was taken:

Item 27. Voted that the sum of \$33,000.00 be raised and appropriated for the Police Department Salaries and Wages.

Item 29. Voted that the sum of \$2,600.00 be appropriated for the purchase of a new police cruiser, with the present cruiser to be taken in trade. This purchase to be made under the jurisdiction of the Selectmen and the Chief of Police.

Items 54 and 55. Voted that the sum of \$3,700.00 be appropriated to meet the Town's share of the cost of Chapter 81 Highways and that the sum of \$10,175.00 be appropriated from Available Funds to meet the State's share of the cost of the work; the reimbursements from the State to be restored, upon their receipt, to the Excess and Deficiency Account.

Article 4.

Items 56 and 57. Voted that the sum of \$2,000.00 be appropriated to meet the Town's share of the cost of Chapter 90 Highways, Maintenance, and that the sum of \$4,000.00 be appropriated to meet the State's and County's share of the cost of the work; the reimbursements from the State and County to be restored, upon their receipt, to the Excess and Deficiency Account.

Items 58 and 59. Voted that the sum of \$4,000.00 be appropriated to meet the Town's share of the cost of Chapter 90 Highways, Construction, and that the sum of \$12,000.00 be borrowed under the provisions of Chapter 44, Section 6A, to meet the State's and County's shares of the cost of the work; the reimbursements from the State and County to be applied to the discharge of said loan.

Item 63. Voted that the sum of \$7,500.00 be appropriated for the purchase of a new pickup truck, and that the present pickup truck be taken in trade; and for the purchase of three new snowplows, present plows to be taken in trade; said purchases to be made under the jurisdiction of the Selectmen and the Highway Surveyor.

Item 79. Voted that the sum of \$1,500.00 be raised and appropriated for Group Insurance for Town Employees.

The complete list of appropriations of this meeting will be found on pages

Article 5. Voted that \$24.26 be appropriated to pay unpaid bills of previous years. The motion was questioned by Mr. William Rondeau and answered by Mrs. Martini, Miss E. Jane Coleman and Mrs. Emily L. Coleman, the Town Clerk to whom the money was owed since 1968. A four-fifths vote was required. 132 voters present. Yes 116 in favor of the motion.

Article 6. Voted that the sum of \$3,000.00 be appropriated for reconstruction work at the intersection of North Avenue and Route 16; to alleviate the existing traffic hazard at the intersection.

Article 7. Voted that the sum of \$4,204.28 be appropriated from the proceeds of Chapter 768, Section 5, of the Acts of 1969 for the reconstruction, maintenance and repairs of highways.

Article 8. Voted that the sum of \$2,734.76 be appropriated from the proceeds of Chapter 768, Section 4, of the Acts of 1969 for reconstruction work on Bates Street.

Article 9. Voted that the sum of \$1,000.00 be appropriated for the purchase and installation of traffic signs. The motion was questioned by Mr. Ian Denton on the purchase of speed control signs from Upton Town Line to Blackstone Town Line. Arthur Wiersma explained program of signs.

Article 10. Voted that the sum of \$2,000.00 be appropriated for the replacing of drainage pipes on Northbridge Street.

Voted that the Warrant be dissolved at 8:30 P.M.

Emily L. Coleman
TOWN CLERK

BUDGET EXPENDITURES

Under Article 4

1970

| | |
|---|-----------|
| Moderator, Salary | \$ 25.00 |
| Expense | 20.00 |
| Finance Committee, Expense | 125.00 |
| Selectmen, Salaries | 1,300.00 |
| Expense | 400.00 |
| Town Accountant, Salary | 800.00 |
| Expense | 100.00 |
| Treasurer, Salary | 1,500.00 |
| Expense | 1,000.00 |
| Tax Collector, Salary | 1,350.00 |
| Expense | 950.00 |
| Assessors, Salaries | 1,200.00 |
| Expense | 950.00 |
| Town Counsel, Salary | 50.00 |
| Expense | 650.00 |
| Town Clerk, Salary | 500.00 |
| Expense | 700.00 |
| Elections and Registrations, Salaries and Wages | 1,400.00 |
| Expense | 700.00 |
| Planning Board Expense | 325.00 |
| Industrial Development Commission, Expense | 300.00 |
| Town Hall, Salaries and Wages | 5,100.00 |
| Expense | 1,375.00 |
| Furniture and Equipment | 800.00 |
| Tax Title Foreclosure | 100.00 |
| Heat, Lights — Town Buildings | 2,800.00 |
| Police Department, Salaries and Wages | 33,000.00 |
| Expense | 6,250.00 |
| Cruiser — Trade-in | 2,600.00 |
| Fire Department, Salaries and Wages | 2,975.00 |
| Expense | 2,250.00 |
| Equipment | 1,200.00 |
| Dog Officer, Salary | 60.00 |
| Expense | 1,425.00 |
| Civil Defense, Salary | 100.00 |
| Expense | 250.00 |

| | |
|--|------------|
| Auxiliary Police Expense | \$ 400.00 |
| Constables Salaries | 60.00 |
| Board of Appeals, Expense | 25.00 |
| Wiring Inspector, Salary | 200.00 |
| Expense | 35.00 |
| Gas Inspector, Salary | 25.00 |
| Tree Warden, Wages | 750.00 |
| Expense | 2,050.00 |
| Insect Pest Control | 800.00 |
| Dutch Elm Disease Control | 1,300.00 |
| Additional Mosquito Spraying, etc. | 900.00 |
| Conservation Commission, Expense | 700.00 |
| Board of Health, Salaries and Wages | 725.00 |
| Expense | 4,950.00 |
| Town Dump | 2,700.00 |
| General Repairs of Highways, Wages | 5,500.00 |
| Expense | 4,000.00 |
| Chapter 81, Highways | |
| Town's share | 3,700.00 |
| State's share | 10,175.00 |
| Chapter 90, Maintenance | |
| Town's share | 2,000.00 |
| State and County share | 4,000.00 |
| Chapter 90, Construction | |
| Town's share | 4,000.00 |
| State and County share | 12,000.00 |
| Snow Removal, Wages | 8,500.00 |
| Expense | 16,500.00 |
| Road Machinery Account | 6,500.00 |
| Equipment Purchase | 7,500.00 |
| Street Lights | 1,700.00 |
| Veterans Benefits | |
| Administration, Salary | 500.00 |
| Expense | 100.00 |
| Aid to Veterans | 11,000.00 |
| Schools | |
| Mendon-Upton School District | |
| Operating Costs | 427,016.00 |
| Capital Costs | 20,385.00 |
| Blackstone Valley Vocation School District | |
| Operating Costs | 15,259.00 |
| Capital Costs | 1,918.00 |

| | |
|---|-------------|
| Taft Public Library | |
| Salaries and Wages including Aid of \$517.00 | \$ 1,800.00 |
| Expense—including Dog License refund \$294.00 | 1,900.00 |
| Park Department, Wages | 100.00 |
| Expense | 1,150.00 |
| Town Beach Program, Salaries and Wages | 2,425.00 |
| Expense | 1,050.00 |
| Worcester County Retirement Fund | 4,883.00 |
| Group Insurance, Town Employees | 1,500.00 |
| Administration | 100.00 |
| Town Reports | 1,400.00 |
| Memorial Day Observance | 275.00 |
| Soldiers' and Sailors' Graves | 50.00 |
| Insurance on Town Buildings | 3,100.00 |
| Reserve Fund | 5,000.00 |
| Water Department Expense | 2,000.00 |
| Maturing Debt Center School Loan | 6,000.00 |
| Town Beach Loan | 2,000.00 |
| Interest on Maturing Debt | |
| Center School Loan | 900.00 |
| Town Beach Loan | 330.00 |
| Fire Truck Loan | 500.00 |
| Interest on Temporary Loans | 6,520.00 |
| Special Articles | |
| Article 5. Unpaid bills (Town Clerk 1968) | 24.26 |
| Article 6. Reconstruction work, Rte. 16 and North Avenue | 3,000.00 |
| Article 7. Highways Chapter 768, Sec. 5, 1969 | 8,204.28 |
| Article 8. Construction Bates St., Chapter 768, Sec. 5 | 2,734.76 |
| Article 9. Traffic Signs | 1,000.00 |
| Article 10. Drainage pipes—Northbridge Street | 2,000.00 |

TOWN WARRANT

Commonwealth of Massachusetts

To the Constable of the Town of Mendon in the County of Worcester

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in town affairs to meet at the Nipmuc Regional High School Auditorium in said Mendon on Monday the twenty-second day of June A.D. 1970 punctually at 7:30 o'clock P.M. to act on the following articles, viz:

Article 1. To see if the Town will vote to accept the changes of the present zoning regulations recommended by the Planning Board, or take any action in relation thereto.

And you are directed to serve this Warrant by posting an attested copy in three or more public places in the Town of Mendon at least seven days before said meeting; one copy thereof shall be posted on the Town Hall Building.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk of said town before the time of meeting aforesaid.

Given under our hands in Mendon this eighth day of June A.D. 1970.

John S. Hogarth
Ernest S. Thomas
SELECTMEN OF MENDON

A true copy, attest:
Kelsie E. Townsend
CONSTABLE OF MENDON

Pursuant to the foregoing Warrant, seventy-one inhabitants of the Town of Mendon qualified to vote in town affairs attended the Special Town Meeting held in the Nipmuc Regional High School Auditorium on June 22, 1970 to act on Article 1.

No police officer was on duty for the full meeting. Moderator Joseph Taylor opened the meeting and the Warrant was read by the Town Clerk. Permission was given to the Town Counsel, Louis J. Noferi, to attend the meeting. The tellers were Herbert S. Wood, II and J. Peter Martini, Jr.

A general statement was made by the Chairman of the Planning Board, Donald Wheeler, before action was taken on Article 1.

The following series of motions were acted upon under Article 1:

I move that the paragraph entitled "Purpose" be removed from Section I and inserted as a preface to the Zoning By-Laws, said purpose to be amended to read:

"For the purpose of promoting health, safety, convenience, morals and welfare of its inhabitants, the Town of Mendon hereby restricts and regulates the use and occupancy of land and to accomplish all other objects of zoning as hereinafter provided in accordance with the provisions of Chapter 40A of the General Laws and Amendments thereto." Unanimous voice vote.

I move that the Zoning By-Laws be amended by inserting under Section I the following:

Definition of District

Resident District. All land presently being used as, and all remaining land area, within the boundaries of the Town of Mendon shall be designated as a residence district.

Hand vote. Yes 52 No 5

I move that Section II of the Zoning By-Laws be amended by preceding the Definitions with the following:

In the residential district no building, structure or premises shall be constructed, allowed or used for:

- A. Any trade, manufacturing or commercial purpose unless so provided under Section IX, Item 2.
- B. Any purpose except one or more of the following uses:
 - 1. A single or two family dwelling containing one or two housekeeping units only, together with accessory buildings not containing a housekeeping unit, including a garage for not more than three automobiles.
 - 2. Church or other religious purpose.
 - 3. Educational purpose.
 - 4. Public purpose including municipal purpose.
 - 5. Customary home occupations.
 - 6. Private club not containing more than five sleeping rooms.
 - 7. The office or studio of a physician, surgeon, dentist, architect, teacher, artist, musician, engineer, lawyer or member of any recognized profession, or real estate broker, provided that such office or studio is situated within such person's dwelling and not more than three persons are regularly engaged in the activity.
 - 8. A day nursery or day camp.
 - 9. Cemetery.
- C. No building, structure or premises in whole or in part shall be used for any purpose other than those above specified in Section II A and B.
- D. The Board of Appeals established under Section 4, Chapter 40A of the General Laws may in appropriate cases and subject to appropriate conditions and safeguards, grant to an applicant a special permit or variance to make use of his land or to erect and maintain buildings or other structures thereon in accordance with such exception. Before granting, a public hearing

must be held, and notice given in accordance with Section 17, Chapter 40A of the General Laws.

E. Permissive Uses.

The Board of Appeals may grant permission, in accordance with the procedures of Section X, for the construction, alteration, enlargement, extension or reconstruction of buildings or structures, or for the use of buildings, structures, or land for business or industrial purpose.

Hand vote. Yes 47 No 4

I move that Section II be further amended by the renumbering of the Definitions, Items 4 through 18 to become Items 5 through 19, to allow for the insertion of a new Item 4 to read, "Multi-unit dwelling: any structure or building used in whole or in part to contain three or more housekeeping units," and amending the Definition of Trailer Park to read, "Trailer Park: the existence of more than one inhabited trailer at a given time on a lot. Unanimous voice vote.

I move that Section III be amended by the addition of Item F to read, "No mobile home, trailer or camper shall be used as a permanent residence." Hand vote. Yes 41 No 11

I move that Section IV be amended by the revision of the second sentence of the first paragraph to read, "Under this by-law an off-street parking space and service area shall be at least 300 square feet in area." Unanimous voice vote.

I move that Section V be amended by renumbering Items 1 and 2 to become Items 2 and 3 to allow for the insertion of a new Item 1 to read as follows:

"Item 1. A plot plan, on forms provided, drawn to a prescribed scale, and requested information completed, shall be submitted to the Planning Board for their approval, in order to obtain a permit to build a new structure, or an addition to a present structure." Unanimous voice vote.

I move that the minimum requirements under Section V, Item 2 be amended to read as follows:

“Item 2.

| | | |
|----|---|--------|
| A. | Area in square feet | 40,000 |
| B. | Frontage distance in feet | 150 |
| C. | Distance from center of street to front of structure in feet | 60 |
| D. | Distance between lot lines and structure in feet | 20 |
| E. | Distance between lot lines and detached accessory one-story buildings and garages in feet | 15 |
| F. | Minimum width of lot at location of leaching area in feet | 75 |

Hand vote. Yes 57 No 2

I move that Section V be further amended to include the addition of a new Item 4 to read as follows:

“Item 4. A permit to build a single or two family dwelling on land already recorded in accordance with Section V, Item 3 meeting lot size requirements, but having non-conforming frontage, shall be granted, providing a minimum of 25 feet frontage on a public way is available, as access to such land.”

Unanimous voice vote.

I move that Section VI be amended by adding the following:

“Abandonment: A non-conforming use which has been abandoned or discontinued for more than 2 years shall not be re-established and any future use shall conform with this by-law except in the case if land used for agriculture, horticulture, or floriculture, where such non-use shall have existed for a period of five consecutive years.”

and by adding the following sentence to

“Changes: On special permit from the Board of Appeals the use of premises may be changed from one non-conforming use to another which is no more objectionable to the neighborhood.” Unanimous voice vote.

I move that Section VII be amended by renumbering Items 1 through 3 to become Items 2 through 4, and Items 4 through 12 to become Items 6 through 14, to allow for the insertion of new items to read as follows:

“Item 1. A sewer permit will be granted by the Board of Health only when the Board is presented an approved septic system, determined by percolation tests, taken by an authorized civil engineer.”

and,

“Item 5. A permit to build will be issued only when an adequate water supply is assured, to provide for the occupancy of the proposed structure.”
Unanimous voice vote.

I move that Section VIII be amended by the insertion of a new paragraph under Administration which reads as follows:

“Applicability: Where the Application of the By-Law imposes greater restrictions than those imposed by any other regulations, permits, restrictions, easements, covenants or agreements, the provisions of this By-Law shall control.”

and that Item 4 “Validity” be included as a new Paragraph after “Applicability.” Unanimous voice vote.

I move that Item 2, entitled Board of Appeals, be removed from Section VIII and inserted in a new Section IX, and that it be replaced with a new Item 2 to read as follows:

“Penalty: Any person violating the provision of this By-Law shall be fined not more than fifty dollars for each offense. Each day that such violation continues shall constitute a separate offense.”

and that the present Item 5 be renumbered to Item 4.
Unanimous voice vote.

I move that the first two paragraphs under Board of Appeals in Section IX be designated as Item 1, and the third through seventh paragraph be designated as Item 3, and insert a new Item to read as follows:

“Item 2. The Board of Appeals may grant special permits for exceptional uses in instances provided for in Section II Item A as per the provision of this section. A special permit shall normally be granted by the Board unless it determines, in addition to factors specified in Section II to be determined by it, that the proposed use will be injurious, obnoxious, offensive, dangerous, hazardous or a nuisance to the community or to the neighborhood through congestion, noise, vibration, concussion, odors, fumes, smoke, gases, dust, harmful fluids or substances, danger of fire or explosion or other objectionable feature detrimental to the community or neighborhood health, safety, convenience, morals or welfare. In granting any special permit, the Board may impose reasonable safeguards, conditions and limitations and may require reasonable security for their performance by the holder of the permit.”
Unanimous voice vote.

I move that the Zoning By-Laws be further amended by adding a new Section X to read as follows:

Section X - Provisions for applying for a special permit.

Item 1. Size of lots and Location of Buildings in Application for Special Permit. In considering applications for special permits, each lot used in part or in whole for a business shall have a minimum frontage on the street of one hundred feet and a minimum depth from the street sideline of one hundred and fifty feet. No building shall cover an area in excess of one third of the total area of the lot. No building or structure shall be situated less than fifteen feet from the boundary abutting a residence and less than sixty feet from the street center line. No dwelling solely for residence purposes shall be erected on any lot unless the dwelling and lot conform to the requirements set forth in the table of Section V, Item 2.

Item 2. Site Plan Approval. With each application for permission of the Board of Appeals under Section II—D of this By-Law there shall be submitted to said Board a site plan of the proposed use prepared by a registered professional engineer, architect or landscape architect. Such site plan shall show among other things all existing and proposed buildings, structures, parking spaces, driveway openings, driveways, service areas, and other waste disposal and for surface water drainage and landscape features such as fences, planting areas and walks on the lot. Six copies of the site plan shall be filed with the Board of Appeals, three of which shall be forwarded to the Planning Board for its review and recommendations. In reviewing a site plan, the Planning Board and Board of Appeals shall consider among other things the following:

- A. Compliance with the requirements for parking, lot size, frontage, yards and heights and coverage of buildings, and all other provisions of this by-law:
- B. Convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent streets, properties or improvements:
- C. Adequacy of arrangement and the number of parking and loading spaces in relation to the proposed uses of the premises:
- D. Provision for off-street loading and unloading of vehicles incidental to the servicing of the buildings, and related uses on the lot or tract:
- E. Arrangement and appearances of proposed buildings, structures, signs, screening and landscaping:
- F. Adequacy of methods for waste disposal, surface and subsurface drainage and lighting:
- G. Protection of adjoining premises and the general neighborhood from any detrimental use of the lot or tract.

The planning Board shall make its report and recommendations on the site plan in writing to the Board of Appeals within thirty (30) days after the hearing before the Board of Appeals, and if it should fail to do so, the Board of Appeals may act without such report and recommendations.

Item 3. Harmony. For the purpose of promoting and preserving harmony in architectural treatment and avoidance of incongruous or inappropriate character of architectural appearance and arrangement of building detrimental to the property values of adjoining owners or the community, no building permit shall be issued for any new building or structure or for any addition or alteration to the exterior of any existing structure until plans showing proposed location and exterior appearance shall have been submitted to the Board of Selectmen for review, comment and suggestions, with the advice of the Planning Board; and the Board of Selectmen shall have made such comment and suggestions or allowed three (3) weeks to elapse after such submission without action.

Item 4. Appeal. As provided for in Section 21 Chapter 40A of the General Laws. Any person aggrieved by a decision of the Board of Appeals, whether or not previously a party to the proceeding, or any municipal officer or board, may appeal to the superior court for the county in which the land concerned is situated, by filing a bill in equity within twenty days after the decision has been filed in the office of the city or town clerk.

Item 5. Intent. It is not the intent or object of this By-Law to discourage, deter or hinder, in any way, a person or persons, who desire to locate in Mendon, for commercial or industrial enterprises. Applications made for such purposes, under the Provisions of this By-Law will be given maximum cooperation by the Administrative officials involved and the residents of the Town of Mendon.

Unanimous voice vote.

The Warrant was dissolved at 9:10 P.M.

Emily L. Coleman
TOWN CLERK

TOWN WARRANT FOR STATE PRIMARY

Worcester, ss.

To the Constable of the Town of Mendon

Greeting:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in Primaries to meet in the Henry P. Clough School, multi-purpose room, Tuesday, the fifteenth day of September, 1970 at 4:00 o'clock P.M. for the following purposes:

To bring in their votes to the Primary Officers for the Nomination of Candidates of Political Parties for the following offices:

| | |
|------------------------------------|--------------------|
| Senator in Congress | |
| Governor | |
| Lieutenant Governor | |
| Secretary of the Commonwealth | |
| Treasurer and Receiver-General | |
| Auditor for the Commonwealth | |
| Representative in Congress | 4th Congressional |
| Councillor | 7th Councillor |
| Senator | 4th Senatorial |
| 2 Representatives in General Court | 8th Representative |
| District Attorney | Worcester District |
| Clerk of Courts | Worcester County |
| Register of Deeds | Worcester County |
| County Commissioner | Worcester County |
| County Commissioner | Worcester County |
| (to fill vacancy) | |
| Attorney General | |

The Polls will close at 8:00 P.M.

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this first day of September A.D. 1970.

James H. Grant
John S. Hogarth
Ernest S. Thomas
SELECTMEN OF MENDON

A true copy, attest:
Kelsie E. Townsend
CONSTABLE
September 3, 1970

Pursuant to the foregoing Warrant, the polls were declared open at 4:00 o'clock P.M. The empty ballot box was shown to the audience before voting began. George Larson was the officer on duty for the Primaries. Blanche Lamothe, Democrat, was the Warden for the day. Other election officers appeared and were duly qualified.

| | |
|---------------------------------|---|
| Eileen Johnson | D |
| Jennie Hazard | D |
| Edna Young | R |
| Stella Savicki | D |
| Shirley Barnes | R |
| David Lowell | R |
| E. Jane Coleman | R |
| Emily L. Coleman | R |
| Town Clerk and Election Officer | |

Total Votes cast, 135 as follows: 83 Republican, 51 Democrat and 1 Partial Ballot. Unused Ballots: Democrat 550, Republican 714.

Hourly vote as per ballot box is as follows:

| | | Ballot Box |
|------------------|----|------------|
| 4 P.M. to 5 P.M. | 46 | 46 |
| 5 P.M. to 6 P.M. | 15 | 61 |
| 6 P.M. to 7 P.M. | 33 | 94 |
| 7 P.M. to 8 P.M. | 41 | 135 |

The results were announced at 9:15 P.M.

DEMOCRATIC PARTY

| | | |
|-------------------------|----------------------|----|
| For Senator in Congress | Edward M. Kennedy | 39 |
| | Blanks | 11 |
| For Governor | Maurice A. Donahue | 12 |
| | Blanks | 38 |
| | Francis X. Bellotti | 14 |
| | Blanks | 36 |
| | Kenneth P. O'Donnell | 4 |
| | Blanks | 46 |
| | Kevin H. White | 20 |
| For Lieutenant Governor | Blanks | 30 |
| | Michael S. Dukakis | 24 |
| | Blanks | 26 |
| | Rocco J. Antonelli | 4 |
| | Blanks | 46 |
| | John J. Craven, Jr. | 0 |
| | Blanks | 50 |
| | Kathleen T. R. Dacey | 2 |
| | Blanks | 48 |
| | James S. McCormack | 14 |
| For Attorney General | Blanks | 36 |
| | Robert H. Quinn | 42 |
| For Secretary | Blanks | 8 |
| | John F. X. Davoren | 42 |
| For Treasurer | Blanks | 8 |
| | Robert Q. Crane | 42 |
| For Auditor | Blanks | 9 |
| | Thaddeus Buczek | 41 |

| | | |
|---|----------------------|----|
| For Congressman 4th | Harold D. Donohue | 40 |
| | Blanks | 10 |
| | Stephanie A. Riopel | 8 |
| | Blanks | 42 |
| For Councillor 7th | Francis P. Bianchi | 6 |
| | Blanks | 44 |
| | Robert F. Fitzgerald | 13 |
| | Blanks | 37 |
| | William J. McManus | 6 |
| | Robert X. Tivnan | 15 |
| | Blanks | 35 |
| | Michael A. Trotto | 5 |
| | Blanks | 45 |
| For Senator 4th Worcester | James A. Kelly, Jr. | 42 |
| | Blanks | 8 |
| For Representatives in General Court 8th Worcester | Thomas E. Creighton | 36 |
| | Blanks | 14 |
| | F. Leo Kenney | 35 |
| | Blanks | 15 |
| | Joseph P. L. Gagne | 10 |
| | Blanks | 40 |
| For District Attorney Middle | William T. Buckley | 42 |
| | Blanks | 8 |
| For Clerk of Courts Worcester County | James J. Joyce | 17 |
| | Blanks | 33 |
| | John M. Shea | 30 |
| | Blanks | 20 |
| For Register of Deeds Worcester District | Robert R. Gallagher | 38 |
| | Blanks | 12 |
| For County Commissioner Worcester County | William H. Cassidy | 18 |
| | Blanks | 32 |
| | Everett S. Baroni | 2 |
| | Blanks | 48 |

| | | |
|-------------------------|---------------------|----|
| | John A. DiPilato | 3 |
| | Blanks | 47 |
| | William F. Lynch | 5 |
| | Blanks | 45 |
| | Philip J. Philbin | 18 |
| | Blanks | 32 |
| For County Commissioner | Walter F. Kelly | 29 |
| to fill vacancy | Blanks | 21 |
| | John T. Fitzpatrick | 7 |
| | Blanks | 43 |
| | Leo J. Turo | 7 |
| | Blanks | 43 |

REPUBLICAN PARTY

| | | |
|-------------------------|---------------------|----|
| For Senator in Congress | Josiah A. Spaulding | 45 |
| | Blanks | 38 |
| | John J. McCarthy | 34 |
| | Blanks | 49 |
| For Governor | Francis W. Sargent | 74 |
| | Blanks | 9 |
| For Lieutenant Governor | Donald R. Dwight | 70 |
| | Blanks | 13 |
| For Attorney General | Donald L. Conn | 69 |
| | Blanks | 14 |
| For Secretary | Mary B. Newman | 68 |
| | Blanks | 15 |
| For Treasurer | Frederick D. Hannon | 67 |
| | Blanks | 16 |
| For Auditor | Frank P. Bucci | 65 |
| | Blanks | 18 |

| | | |
|---|------------------|----|
| For Congressman 4th | William J. Burns | 11 |
| | Blanks | 72 |
| | Howard A. Miller | 71 |
| | Blanks | 12 |
| For Councillor 7th | No Candidate | |
| For Senator 4th | No Candidate | |
| For Representatives in General Court 8th Worcester | No Candidate | |
| For District Attorney Middle | No Candidate | |
| For Clerk of Courts | No Candidate | |
| For Register of Deeds Worcester | No Candidate | |
| For County Commissioner Worcester County | Paul C. Nordberg | 46 |
| | Blanks | 37 |
| For County Commissioner to fill vacancy | No Candidate | |

TOWN WARRANT FOR STATE ELECTION

Commonwealth of Massachusetts

Worcester, ss.

To the Constable of the Town of Mendon in the County of Worcester,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in town affairs to meet at the Henry P. Clough School all purpose room in said Mendon on Tuesday the third day of November A.D. 1970 punctually at 9:00 o'clock A.M. to bring in their votes all on one ballot for: Senator in Congress, Governor, Lieutenant Governor, Attorney General, Secretary, Treasurer, Auditor, Representative in Congress, Councillor, Senator, Representatives in General Court (2), District Attorney, Clerk of Courts, Register of Deeds, County Commissioner and County Commissioner to fill vacancy; and vote on the following questions:

Found on pages following.

The Polls will close at 8:00 P.M.

And you are directed to serve this Warrant by posting an attested copy in three or more public places in the Town of Mendon at least seven days before said meeting; one copy thereof shall be posted on the Town Hall Building.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk of said town before the time of meeting aforesaid.

Given under our hands at Mendon this 26th day of October A.D. 1970.

James A. Grant
John S. Hogarth
Ernest S. Thomas
SELECTMEN OF MENDON

A true copy, attest:
Kelsie E. Townsend
CONSTABLE OF MENDON

Mendon, October 26, 1970

Worcester, ss.

I have served the within Warrant by posting an attested copy and publishing as herein directed and have otherwise complied with all requirements of law.

Kelsie E. Townsend
CONSTABLE OF MENDON

Mendon, November 3, 1970

Pursuant to the foregoing Warrant, the Polls were declared open at 9:00 A.M. after the preliminary events of exposing the empty ballot box for inspection, and the assignment of Election Officers to their respective posts. Officers on duty for the day were Joseph Testa from 9:00 A.M. to 6:00 P.M. and Harold Maxon from 6:00 P.M. to 5:15 A.M. on November 4, 1970. Anna Mae Wood served as Warden for the Election. Other workers were

| | |
|-----------------------------------|---------------------|
| Emily L. Coleman, Town Clerk | |
| E. Jane Coleman, Asst. Town Clerk | |
| Jennie Hazard | Edna Young |
| Blanche Lamothe | David Lowell |
| Shirley Barnes | James Ferrucci |
| Stella Savicki | Judith Ober |
| Eileen Johnson | Evelyn Lamothe |
| Helen Taylor | Gertrude Lavergne |
| Leo Lovely | William Scott |
| J. Peter Martini, Jr. | Charles Wood |
| Terry Tycks | Beatrice Wood |
| William D. Rondeau | Herbert S. Wood, II |
| Thomas Hackenson | |

Polls were closed at 8 P.M. Counting of ballots began at 8:45 P.M. William Hazard served as maintenance man from 5:00 P.M. to 5:15 A.M. November 4, 1970.

Results were announced by the Warden at 5:15 A.M. on November 4, 1970.

1015 Ballots were cast, with the following results:

| | | Blanks |
|-------------------------|-----|--------|
| For Senator in Congress | | |
| Edward M. Kennedy | 495 | 520 |
| Josiah A. Spaulding | 488 | 527 |
| Lawrence Gilfedder | 2 | 1013 |
| Mark R. Shaw | 2 | 1013 |
| For Governor | | |
| Francis W. Sargent | 644 | 371 |
| Kevin H. White | 299 | 716 |
| Henning A. Blomen | 0 | 1015 |
| John Charles Hedges | 0 | 1015 |
| For Lieutenant Governor | | |
| Donald R. Dwight | 644 | 371 |
| Michael S. Dukakis | 299 | 716 |
| Albert E. Bates | 0 | 1015 |
| Francis A. Votano | 0 | 1015 |
| For Attorney General | | |
| Donald L. Conn | 469 | 546 |
| Robert H. Quinn | 508 | 507 |
| Willy N. Hogseth | 7 | 1008 |
| For Secretary | | |
| John F. X. Davoren | 564 | 451 |
| Mary B. Newman | 430 | 585 |
| Murvin A. Becker | 0 | 1015 |
| Edgar E. Gaudet | 3 | 1012 |

| | | |
|--------------------------------------|------|------|
| For Treasurer | | |
| Robert O. Crane | 481 | 534 |
| Frederick D. Hannon | 480 | 535 |
| John B. Lauder | 3 | 1012 |
| Roy K. Nelson | 5 | 1010 |
| For Auditor | | |
| Thaddeus Buczko | 491 | 524 |
| Frank P. Bucci | 462 | 553 |
| Raymond J. Gray | 1 | 1014 |
| Roger I. Williams | 10 | 1005 |
| For Congressman | | |
| Harold D. Donohue | 423 | 592 |
| Howard A. Miller | 592 | 440 |
| For Councillor | | |
| William J. McManus | 622 | 393 |
| For Senator | | |
| James A. Kelly, Jr. | 666 | 349 |
| For Representatives in General Court | | |
| Thomas E. Creighton | 631 | 384 |
| F. Leo Kenney | 587 | 428 |
| For District Attorney | | |
| William T. Buckley | 667 | 348 |
| For Clerk of Courts | | |
| James J. Joyce | 649 | 366 |
| For Register of Deeds | | |
| Robert R. Gallagher | 628 | 387 |
| For County Commissioner | | |
| Paul C. Nordberg | 479) | |
| Philip J. Philbin | 448) | 88 |
| For County Commissioner | | |
| Walter F. Kelly | 608 | 407 |

| | | | |
|------------|---|-----|-----|
| Question 1 | Yes | 308 | |
| | No | 505 | 202 |
| Question 2 | Yes | 614 | |
| | No | 212 | 189 |
| Question 3 | Yes | 431 | |
| | No | 381 | 203 |
| Question 4 | Yes | 399 | |
| | No | 290 | 326 |
| Question 5 | A Win a Military Victory | 132 | |
| | B Withdraw our armed forces in accordance with a planned schedule | 543 | |
| | C Withdraw all our armed forces immediately | 227 | 113 |
| | | | |
| Question 6 | A Yes | 696 | |
| | No | 193 | 126 |
| | B Yes | 612 | |
| | No | 151 | 252 |
| | C Yes | 663 | |
| | No | 124 | 228 |
| | D Yes | 611 | |
| | No | 154 | 250 |
| Question 7 | A Yes | 562 | |
| | No | 299 | 154 |
| | B Yes | 498 | |
| | No | 314 | 203 |

The Ballot Box was emptied at various times as follows:

1:50 P.M. at count of 301
5:25 P.M. at count of 622
7:15 P.M. at count of 939

It was a most difficult ballot to count due to the position of Governor on the ballot; several folds in the ballot; and seven questions.

Emily L. Coleman
TOWN CLERK

1525 official ballots received

1015 official ballots used

5 official ballots impounded (following orders received
from Secretary of the Commonwealth)

505 official ballots unused

TOWN WARRANT

Commonwealth of Massachusetts

Worcester, ss.

To the Constable of the Town of Mendon in the County of Worcester,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon, qualified to vote in elections and in town affairs to meet at the Nipmuc Regional High School Auditorium in said Mendon on Monday the sixteenth day of November A.D. 1970 punctually at 7:30 o'clock P.M. to act on the following articles, viz:

Article 1. To see if the Town will vote to transfer the sum of \$400.00 from the Board of Health Expense Account to the Town Dump Account.

Article 2. To see if the Town will vote to transfer the sum of \$350.00 from the North Avenue and Route 16 Intersection Project to the General Repair Expense Account.

Article 3. To see if the Town will vote to transfer the sum of \$5.00 from the Fire Truck Tanker Purchase Account to the General Repair Expense Account.

Article 4. To see if the Town will vote to transfer the sum of \$160.93 from the Memorial Day Observance Account to the General Repair Expense Account.

Article 5. To see if the Town will vote to transfer the sum of \$500.00 from the Interest on Maturing Debt Account to the Heat and Lights Town Buildings Account.

Article 6. To see if the Town will vote to transfer the sum of \$452.20 from the Town Reports Account to the Heat and Lights Town Buildings Account.

Article 7. To see if the Town will vote to transfer the sum of \$250.00 from the Town Hall New Equipment Account to the Town Hall Expense Account.

Article 8. To see if the Town will vote to appropriate the sum of \$2,627.90 from Available Funds in the Treasury for the purchase of a speed detecting device known as radar with two portable radios. The reimbursement from the Federal Government to be restored upon its receipt to the Surplus Revenue Account, or take any action in relation thereto.

Article 9. To see if the Town will vote to appropriate the sum of \$1,070.00 from Available Funds in the Treasury for the purchase of a transistorized base station radio and high gain roof antenna. The reimbursement from the Federal Government to be restored upon its receipt to the Surplus Revenue Account, or take any action in relation thereto.

Article 10. To see if the Town will vote to appropriate the sum of \$3,000.00 for labor and materials for the purpose of refinishing the remaining area of the lower level of the Town Office Building, in order to provide facilities for the Police Department, and to take any other action in relation thereto.

And you are directed to serve this Warrant by posting an attested copy in three or more public places in the Town of Mendon at least seven days before meeting; one copy thereof shall be posted on the Town Hall Building. Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk of said town before the time of meeting aforesaid.

Given under our hands at Mendon this seventh day of November, A.D. 1970.

James H. Grant
John S. Hogarth
Ernest S. Thomas
SELECTMEN OF MENDON

A true copy, attest:
Kelsie E. Townsend
CONSTABLE OF MENDON

Pursuant to the foregoing Warrant forty inhabitants of the Town of Mendon qualified to vote in Town Affairs, in addition to Thomas Malia, officer for the Meeting; Tellers Herbert S. Wood, II, William Scott, the Moderator, Town Clerk, Selectmen and Finance Committee met at the Nipmuc Regional High School Auditorium on November 16, 1970. The Town Counsel, Louis Noferi, was given permission to attend the meeting. The Warrant, minus the articles, was read by the Town Clerk. The following articles were then voted on. All written motions.

Article 1. Voted that no action be taken on this article.

Article 2. Voted that the sum of \$350.00 be transferred from the North Avenue and Route 16 Intersection Project to the General Repair Expense Account.

Article 3. Voted that the sum of \$5.00 be transferred from the Fire Truck Tanker Purchase Account to the General Repair Expense Account.

Article 4. Voted that the sum of \$160.93 be transferred from the Memorial Day Observance Account to the General Repair Expense Account.

Article 5. Voted that the sum of \$500.00 be transferred from the Interest and Maturing Debt Account to the Heat and Lights Town Buildings Account.

Article 6. Voted that the sum of \$452.20 be transferred from the Town Reports Account to the Heat and Lights Town Buildings Account.

Article 7. Voted that the sum of \$250.00 be transferred from the Town Hall New Equipment Account to the Town Hall Expense Account.

Article 8. Voted that the sum of \$2,627.90 be appropriated from Available Funds in the Treasury for the purchase of a speed detecting device known as radar with two portable radios; the reimbursement from the Federal Government to be restored upon its receipt to the Surplus Revenue Account.

Article 9. Voted that the sum of \$1,070.00 be appropriated from Available Funds in the Treasury for the purchase of a transistorized base station radio and high gain roof antenna; the reimbursement from the Federal Government to be restored upon its receipt to the Surplus Revenue Account.

Article 10. Under this Article the Finance Committee submitted the following motion, "The Finance Committee recommends that this article be referred back to the Selectmen for the purpose of obtaining detail plans and the entire project costs, and I so move." A hand vote was taken and counted by the tellers with the result Yes 16 No 29. The motion was lost.

Selectman John S. Hogarth then presented the following motion: "I move that the Town appropriate the sum of \$3,000.00 for labor and materials for the purpose of refinishing the remaining area of the lower level of the Town Office Building, in order to provide facilities for the Police Department." Questions, discussions and comments were made by Peter Denton, Michael Magliocca, Donald A. Wheeler, Kelsie Townsend and Selectman James H. Grant who reported that detailed plans were not available under this article and motion. Motion put to vote; and carried.

Voted that the Town appropriate the sum of \$3,000.00 for labor and materials for the purpose of refinishing the remaining area of the lower level of the Town Office Building in order to provide facilities for the Police Department. Voice vote carried.

Voted that the Warrant be dissolved at 8:30 P.M.

Emily L. Coleman
TOWN CLERK

REPORT OF THE POLICE DEPARTMENT

To the Honorable Board of Selectmen and the Citizens of the Town of Mendon:

1970 was a busy year for the Mendon Police Department. Arrests more than doubled, and motor vehicle citations increased by 30%.

The following is a record of the Police Department and its activities for the year ending December 31, 1970:

| | |
|---|-----|
| Complaints | 510 |
| Summons served | 54 |
| Motor Vehicle accidents | 82 |
| Motor Vehicle fatalities | 0 |
| Personal injury from M.V. | 48 |
| Cruiser used as ambulance | 45 |
| Deaths investigated by Medical Examiner | 4 |
| Motor Vehicle citations issued | 199 |
| Warnings | 99 |
| Complaints | 86 |
| M.V. arrests | 14 |
| Aid to disabled motorists | 76 |
| Aid to out-of-town P.D. | 55 |
| Bank escorts | 71 |
| Stolen cars recovered | 7 |
| Licenses suspended | 24 |
| Hit and run (property damage) | 2 |
| Defective equipment tickets issued | 60 |
| Parking tags issued | 51 |
| B & E's investigated | 23 |
| Malicious destruction | 16 |
| Stolen property reported | 40 |
| Stolen property recovered | 8 |
| Arson | 1 |
| Commitment to State Hospital | 0 |
| Bomb hoax | 1 |
| Family problems | 19 |
| Truants | 3 |
| Doors and windows found open | 76 |

| | |
|---|----|
| Missing persons | 8 |
| Bicycles registered | 15 |
| Firearm I.D. cards issued | 19 |
| Pistol permits issued | 75 |
| Appearances by Mendon police officers in: | |
| District Court | 95 |
| Superior Court | 7 |
| Juvenile Court | 6 |
| Answered fire alarms | 21 |
| Messages delivered to citizens | 5 |
| Arrests | 37 |

There were four narcotic arrests recorded in 1970, but many more that were avoided by cooperation from parents and teachers.

Officer George Larson successfully completed six weeks of basic training at the Worcester Police Academy. The three full-time members of the department have now completed police basic training courses. Three members are also attending Quinn'sigamond Junior College, paid through federal grants.

In February, Chief Townsend attended an F.B.I. management school, held in Boston.

Trial runs and road surveys were conducted by members of the department, as the first step in acquiring legal speed signs for the town.

The Town of Mendon received Federal Highway Safety grants for radar and two portable radios; 100% reimburseable to the town. Also a communications grant for a 100 watt base radio and antenna; 50% reimburseable to the town. This additional equipment has already proven its worth in reducing speed on our highways.

A second hand enlarger was added to our photographic equipment, allowing the printing of pistol permit pictures, accident photos, and mug shots of arrested subjects.

A law, governing the operation of snowmobiles, was passed in 1970, and took effect on November 1, 1970. This law greatly increases the department's work load, plus the addition of several new businesses.

The Mendon Police Department is extremely grateful for new quarters granted to us at a special town meeting held in November. The acquisition of additional space on the first floor level permits more freedom of movement, suitable place for new equipment, and a suitable place to serve the people of Mendon. Much of the renovation will be completed by the members of the Police Department.

The Police Department acknowledges the cooperation given by town departments, and the citizens of Mendon, during 1970.

Remember — if you see a crime — report it!

Respectfully submitted,

Kelsie E. Townsend
CHIEF OF POLICE

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

During the year 1970, the Fire Department answered a total of 98 calls as follows:

| | |
|--------------------|----|
| Smoke Scares | 7 |
| Automobile | 6 |
| False Alarms | 4 |
| Accidents | 4 |
| Building Fires | 2 |
| Resuscitator Calls | 3 |
| Chimney | 2 |
| Grass and Brush | 33 |
| Out-of-Town | 4 |
| Miscellaneous | 33 |

The Annual Night-Before-the-Fourth celebration was held again this year, with much success.

On August 17th the new 2000 Gallon Tanker-Pumper Combination truck was delivered by the Farrar Company, Inc. of Woodville, Mass.

In October the Department held an open house in conjunction with the observance of Fire Prevention Week. The Fire Department Ladies Auxiliary served refreshments. We, of the Department, are hoping to make this an annual event.

The area next to the Parkinson Greenhouse on Route 16 was again made available for skating by the members of the Fire Department, Mr. Carlton Goss and Mr. Aldore Tetreault.

Respectfully submitted,
Linwood E. Lowell
CHIEF

REPORT OF ANIMAL INSPECTOR

The following animals were inspected this year:

| | Grade | Purebred | |
|--|-------|----------|-----|
| No. of dairy cows and heifers, two years old and over | 167 | 80 | |
| No. of dairy heifers, one to two years of age | 119 | 20 | |
| No. of dairy heifer calves, under one year | 233 | 15 | |
| No. of dairy bulls | 9 | | |
| No. of dairy herds | 8 | 1 | |
| No. of beef cows | 4 | 84 | |
| No. of beef herds | 3 | 2 | |
| No. of oxen | 2 | | |
| No. of horses | | | 15 |
| No. of ponies | | | 13 |
| No. of goats | | | 15 |
| No. of sheep | | | 30 |
| No. of swine | | | 467 |
| No. of swine herds | | | 4 |
| No. of dogs quarantined | | | 2 |
| No. of interstate permits | | | 3 |

Respectfully submitted, Vernon A. Barrows
ANIMAL INSPECTOR

REPORT OF THE WIRING INSPECTOR

| | |
|--------------------------------------|----------|
| Number of Inspections | 42 |
| Collected and paid to Town Treasurer | \$278.00 |

Respectfully submitted,

Walter J. Channing
INSPECTOR OF WIRING

REPORT OF THE PLUMBING INSPECTOR

During the year 1970 there were 33 Plumbing Permits issued. A total of \$311.00 was collected and turned over to the Town Treasurer.

Respectfully submitted,

Robert J. Rossetti
PLUMBING INSPECTOR

REPORT OF THE DOG OFFICER

I hereby submit to you the following report for the year 1970.

| | |
|--|-----|
| Dogs Boarded | 74 |
| Complaints received and investigated | 18 |
| Dogs turned over to HarvardResearch | 29 |
| Dogs destroyed | 45 |
| Dogs killed by autos | 13 |
| Dogs reported missing | 11 |
| Dog bites reported | 4 |
| Dogs returned to owners | 9 |
| Notices sent out for failing to pay dog tax | 153 |

Dog Licenses are due and payable on or before March 31, 1971. Failure to do so, after notified, the delinquent owner of a dog can be summoned into court and fined the sum of \$15.00, according to law.

All dogs, according to law, must be collared and tagged.

Any dog found without same can be picked up by the Dog Officer as a stray dog and be taken to the pound.

Respectfully submitted,
James S. Ferrucci
DOG OFFICER

REPORT OF THE BOARD OF HEALTH

Besides the usual business of the Board of Health, the Board is confronted with the enormous task of air and water pollution, with the emphasis on air pollution.

The Town is faced with the problem of an appropriation for sanitary land fill which is mandatory at the present time according to State Law.

The Board has discussed the matter with members of the Finance Committee and the Board of Selectmen and have agreed to prolong the matter as long as possible in order to find the proper means to finance the project.

We hope by this time next year to have a solution for the Townspeople to consider.

Respectfully submitted,
Edward J. Lamothe
John E. Gibson
Ruthann M. Roy
BOARD OF HEALTH

REPORT OF TAFT PUBLIC LIBRARIAN

To the Trustees of Taft Public Library:

The circulation of books and magazines for the year 1970 (141 days) was 4609. This is an increase over 1969. Circulation by classes was as follows: fiction, 2000; magazines, 588; juveniles, 1188; biography, 141; history and travel, 284; literature and fine arts, 130; science and useful arts, 186; all others 92.

During 1969 five new books were purchased by the Anna Ellis Fund, 99 by the Town and 89 by the Fletcher Fund. Mrs. Audrey Groleau of Taft Avenue generously donated 1219 books to our library, 906 of which are available as part of our collection. 104 others were also received as gifts and our thanks and appreciation go to Robert Powers, Patricia Gadbois, Mrs. Merolli, Mrs. Earl Rogers, Mr. & Mrs. Benjamin Barnes, Mrs. Anita Pezella, Mrs. Ronald Lukert, Mary Sylvester, Mr. & Mrs. Charles Leonard, Charlotte Lowell, and Debbie Leclair. The Bookmobile still comes from Central Massachusetts Regional Library in Worcester every six weeks with a deposit of books for us to circulate. The large print editions we get from the Bookmobile are particularly appreciated by some of our patrons who have difficulties with their eyes. 45 films were borrowed from the Regional Library by our patrons this year.

Fines received from overdue books totaled \$3.62. There are still many, many overdue books. The librarian and her staff have been so busy cataloging and arranging new books that overdue notices have not been sent. With the new year we are instituting a drive to get all overdue library books returned, no matter how many years, months, or weeks they are overdue.

Mr. Carleton Goss installed new front steps and railing this year. We still await our new shelves; with such a large addition to our collection, our need for shelves is urgent. We should also consider doing something to the interior walls and floor of the library.

I have now successfully completed a course in Library Cataloging and Classification and another in Resources and Methods.

With the help of Mrs. Vernon Barrows we have made a collection of books available in the recreation hall at the Sunrise Apartments for the use of the people living in the project.

In June we accepted with regret the resignation of Miss E. Jane Coleman as an assistant librarian. Her help and efforts are sorely missed. Our thanks and appreciation go to Miss Coleman and our assistants, Mrs. Ian Denton and Mrs. Carl Wagner. Our especial appreciation to our custodian, Mr. Antonio Chiccarelli.

We are always pleased to welcome you to the Taft Public Library and assist you in every way possible. With due thanks to the Trustees and Town Officers for their cooperation.

Respectfully submitted,
(Mrs.) Lorna F. Rhodes
LIBRARIAN

REPORT OF THE TRUSTEES OF THE TAFT PUBLIC LIBRARY

The Trustees of the Taft Public Library submit their annual report for the year ending December 31, 1970.

The library is the recipient of 1219 books of various categories — the gift of Mrs. Audrey Groleau of Taft Avenue. We are very grateful to Mrs. Groleau for her thoughtfulness.

Our librarian, Mrs. Lorna F. Rhodes, has completed a course in cataloguing and classification.

This past year, Mrs. Rhodes and Mrs. Emma Barrows, the secretary of the Mendon Housing for the Elderly, set up a book loan system whereas books are selected by Mrs. Barrows and taken to the recreation room of the Sunrise Apartments for the reading enjoyment of the elderly who cannot come to the library.

The end of June, the new front steps were installed by Mr. Carleton Goss and his men, but the new bookshelves we have been promised for the past two years from the Blackstone Valley Regional Vocational School have still not made an appearance.

We had planned on having the interior of the library painted this summer, but our major problem is doing the floor. It has been suggested we install wall to wall indoor-outdoor carpeting.

In the near future we also want to make practical use of our lower rooms. The library is in great need of more space and we must make use of all that is available.

We are still trying to find a solution to our old problem of overdue books.

Letters have been sent to us requesting that a telephone be installed in the library. We have a small budget and a small staff, and we feel our librarian on duty has enough to do with her regular work of cataloguing the new books, checking in and out the borrowed books, helping students with their reference work, the older borrowers with their various requests, and trying to control a certain group of rowdy youngsters, without having to answer a telephone too. Therefore, the Trustees voted down the request.

Once again, our thanks and appreciation go to our custodian, Antonio J. Chiccarelli, for his excellent service.

The Trustees also wish to express their gratefulness to our librarian, Mrs. Rhodes, and her assistants, for their very fine work.

Respectfully submitted,
Nancy L. Bradley, Chairman
James H. Grant
Gordon B. Allan
Priscilla A. Denton
Mae L. Snay, Secretary

REPORT OF THE PLANNING BOARD

To the Citizens of Mendon:

The year 1970 was a very busy one for the Planning Board. The Board was involved in 81 different transactions during the year. This is an increase of 25 over 1969. The duties of this office are increasing and becoming more involved each year. A breakdown of these transactions is as follows: 40 land transfers, 17 new buildings, 12 new homes, 6 additions to existing homes, 3 applications referred to the Board of Appeals and 3 business applications.

The Board would like to take note of the fact that the Pioneer Rug Company located on Route 16 is now in operation. This business along with the Cass Equipment Company, which was approved in 1969, also located on Route 16, gives a very strong indication that business is coming to Mendon. A proposed nursery on Route 140 is also under consideration. The Citgo Oil Company presented plans for a service station on Route 140, which have been signed and approved.

The Zoning By-Laws, which were accepted by the town, are expected to be approved soon by the Attorney General's office. These new by-laws will strengthen the town's position considerably.

Respectfully submitted,
Arthur J. Ober, Jr.
Norman I. Rogers
Gordon Good, Vice-Chairman
Elden Barrows, Secretary
Donald A. Wheeler, Chairman
PLANNING BOARD

REPORT OF THE MENDON HOUSING AUTHORITY

This report marks the completion of our third year of management.

Two units and the Community Building were painted on the outside this year. Exterior paneling, which became separated and warped, has been replaced on three units under the windows. More paneling will be done in the future. A culvert was installed in the parking lot to alleviate a water problem. Due to vandalism to cars, tenants have asked for more lights. A floodlight was installed in the parking area and larger watt bulbs placed in lamps along walks.

Interest rates on the 7th Series Notes was 5.73 percentum per annum.

In April, the following officers were elected:

| | |
|-------------------------|-------------------------|
| Chairman | David B. Lowell |
| Vice Chairman | Shelley D. Vincent, III |
| Treasurer | Beatrice C. Wood |
| Ass't. Treasurer | Joseph F. Bradley |
| Sec't. & Exec. Director | Emma M. Barrows |
| Member | Edward A. Hummel |

A full tenancy was had this year. Any person or persons, 65 years of age or older, interested in occupancy should file their application early.

Enactment of legislature at the end of this year resulted in imposing a ceiling on rents paid by elderly persons in state-aided housing projects. Rents beginning December 1, 1970 were computed on 25% of tenant's income with utility costs, excluding telephone, paid for by the Authority. This new law resulted in most tenants paying less rent.

The admission income limit for a single tenant is \$2,500.00 per year; and for a couple, the admission limit is \$3,000.00 per year.

The Authority wishes to thank the Town Officials, Girl Scouts, Church groups and other organizations, who have helped to make this year a successful one, both for the tenants and the Authority.

Respectfully submitted,

Emma M. Barrows
EXECUTIVE DIRECTOR

BALANCE SHEET

Fiscal year ending June 30, 1970

ASSETS

| | |
|----------------------------|--------------|
| Administration Fund | \$ 548.11 |
| Tenant's Acc't. Receivable | 30.00 |
| Investment Cash | 9,465.32 |
| Prepaid Insurance | 2,263.67 |
| Development Cost | 390,000.00 |
| Notes Retired | 21,000.00 |
| | <hr/> |
| | \$423,307.10 |

LIABILITIES

| | |
|----------------------------|--------------|
| Notes Authorized | \$390,000.00 |
| Matured Int. & Prin. | 332.42 |
| Develop. Cost Liquid. | 21,000.00 |
| Debt Service Reserve | 4,508.00 |
| Operating Reserve Develop. | 5,169.58 |
| | <hr/> |
| | \$421,010.00 |
| E/S | 2,297.10 |
| | <hr/> |
| | \$423,307.10 |

STATEMENT OF INCOME AND EXPENSE

(Fiscal year ending June 30, 1970)

INCOME

| | |
|-----------------------------|--------------------|
| Shelter Rent | \$21,915.00 |
| Misc. Project Income | 729.04 |
| TOTAL PROJECT INCOME | <u>\$22,644.04</u> |

EXPENSE

| | |
|-----------------------------|--------------------|
| Admin. Salaries & Services | \$ 1,008.00 |
| Other Admin. Expense | 540.32 |
| Electricity | 5,984.60 |
| Personal Services | 1,931.15 |
| Materials & Supplies | 343.54 |
| Contractural Services | 1,118.00 |
| Insurance Expense | 846.33 |
| Provision for Oper. Reserve | 1,349.00 |
| Pro. for Debt Serv. Reserve | 1,288.00 |
| Debt Serv. Requirements | 23,400.00 |
| Accounting Sal. & Services | 288.00 |
| TOTAL EXPENSES | <u>\$38,096.94</u> |

| | |
|------------------------------|--------------------|
| Commonwealth Contribution | \$15,600.00 |
| Reduction from Prior Surplus | <u>2,150.00</u> |
| TOTAL STATE AID | <u>\$17,750.00</u> |
| Deficit (before State Aid) | <u>15,452.90</u> |
| EARNED SURPLUS | <u>\$ 2,297.10</u> |

ANNUAL REPORT
of the
MENDON—UPTON REGIONAL SCHOOL DISTRICT COMMITTEE
Year Ending December 31, 1970

ORGANIZATION

SCHOOL COMMITTEE

| | |
|-------------------------------------|-------------------|
| Mr. Richard Howarth, Chairman | Term expires 1972 |
| Mr. Richard Ferrucci, Vice Chairman | Term expires 1973 |
| Mr. John Robertson, Jr., Treasurer | Term expires 1973 |
| Mr. Richard Childs | Term expires 1972 |
| Mrs. Nancy Bradley | Term expires 1971 |
| Mrs. Marjorie McLaughlin | Term expires 1971 |

SUPERINTENDENT

Gordon B. Allan

SUPERINTENDENT'S OFFICE

Mrs. Catherine Pyne, Secretary (to 6/70)
Miss Edith M. Pluff, Secretary (from 7/70)
Mrs. Joan Shanahan, Clerk (to 1/70)
Mrs. Vicki VanderSluis, Clerk (from 2/70)

PRINCIPAL

Wilho Frigard

ASSISTANT PRINCIPAL

Anthony H. Gulla, Jr.

ELEMENTARY SUPERVISOR

Edward M. Soter

HEALTH SERVICE

| | |
|----------------------------------|--------------------------|
| Christian W. Aussenheimer, M. D. | Ronald Lukert, M. D. |
| Bernard F. McKernan, M. D. | |
| Mrs. Janet Stockwell, R. N. | Mrs. Joyce Hoberg, R. N. |

SCHOOL DIRECTORY – 1970

SUPERINTENDENT OF SCHOOLS

Gordon B. Allan Telephone: 473-8200
Office: Nipmuc Regional High School
Secretary: Miss Edith M. Pluff

NIPMUC REGIONAL HIGH SCHOOL

Wilho Frigard, Principal Telephone: 473-0994
Anthony H. Gulla, Jr., Assistant Principal 473-0995
Mrs. Pauline Johnson, Secretary

ELEMENTARY SCHOOLS

Edward M. Soter, Supervisor of Elementary Education
Henry P. Clough School, Mendon Telephone: 473-1768
Mrs. Lois Taylor, Secretary
George S. Ball School, Upton Telephone: 529-7711
Memorial School, Upton 529-6931
Mrs. Eleanor Lussier, Secretary

PUPIL PERSONNEL SERVICES

Mrs. Maryellen Gray, Director and Counsellor
Allan J. Byrne, Counsellor
Miss Susan Yoselow, Elementary Counsellor
Mrs. Mary Morin, Secretary

FACULTY – NIPMUC REGIONAL HIGH SCHOOL

| | |
|-------------------------|----------------------------|
| Miss Geraldine Allaire | Business Education |
| Mr. Jeffrey Allard | Biology |
| Mr. Richard Auger | Music |
| Mr. Bradley Austin | Science |
| Miss Linda Barnett | Transitional Seventh Grade |
| Miss Diann Beaton | Business Education |
| Mr. Colin Bell | Science |
| Mr. Stephen Bodnar | Science-Department Head |
| Mrs. Barbara Bonin | Math |
| Mrs. Dorothy Comolli | Business Education |
| (substitute) | |
| Mr. Arthur Courtemanche | Social Studies |
| Mrs. Anne Davenport | Home Economics |

| | |
|------------------------------|--------------------------------------|
| Mr. James Edwards | Foreign Languages |
| Miss Linda Gosselin | English |
| Mr. John Grady | English |
| Mr. Stephen Gressak | Science |
| Mrs. Cecelia Grynzel | Special Education |
| Miss Dorothy Hentz | English |
| Miss Beverly Keeler | English |
| Mr. William Kimball | Math - Department Head |
| Mrs. Eileen Lucier | English - Department Head |
| Mr. Michael Makynen | Math |
| Mr. John McGrail | Social Studies |
| Mr. Charles Medine | Industrial Arts (Metals) |
| Mr. Gordon Merten | Social Studies |
| Mrs. Martha Miles | Math |
| Mr. Harold Murphy | Math |
| Mrs. Arlene (Laflash) Murray | Foreign Languages |
| Mrs. Kathleen Nyberg | Foreign Languages |
| Mr. Carl Olson | Social Studies - Department Head |
| Mrs. Frances Rehfeld | Music |
| Mrs. Judith Robbins | English |
| Mr. Richard Robinson | Industrial Arts (Wood) |
| Mrs. Grenith Rose | Social Studies |
| Mrs. Virginia (Rowe) Starkis | English |
| Mr. Robert Smith, Jr. | Social Studies |
| Miss Linda Sweeney | English |
| Mr. Paul Usher | Physical Education |
| Mrs. Ruth Voss | Librarian |
| Mr. Paul Waaramaa | Social Studies |
| Miss Jean Warden | Physical Education |
| Mrs. Athene Ware | English |
| Mrs. Marjorie Weed | Art |
| Miss Lucille Gilbert | Business Education - Department Head |

Faculty Resignations:

Mrs. Ruth Bigelow
 Mrs. Harriet Campbell
 Mr. Ian Denton
 Mr. Arthur Gutterman
 Mr. Richard Guzzi
 Mrs. Eleanor Hutchinson
 Miss Patricia Morrissey

Faculty Appointments:

Miss Geraldine Allaire
 Miss Linda Barnett
 Miss Diann Beaton
 Mrs. Barbara Bonin
 Mrs. Dorothy Comolli (substitute)
 Mr. Arthur Gutterman
 Mr. Charles Medine

Mr. Hugh Saunders

Mr. Gordon Merten
Mrs. Kathleen Nyberg
Mr. Paul Usher
Mrs. Athene Ware

FACULTY—UPTON MEMORIAL—GEORGE S. BALL SCHOOLS

Mrs. Norma Capon
Mrs. Evelyn Carbrelo
Mrs. Dorothy Carter
Mrs. Kathryn Craib
Mrs. Helen Donham
(Head Teacher)
Mrs. Thyra Eastman
Mr. Richard Grady
Mrs. Anne Gutterman
(Head Teacher)
Mrs. Grace Hutchinson
Mrs. Constance Knauber
Mrs. Doris Loukes
Mr. Frederick Milligan
Mr. Robert Nigro

Miss Elaine Porter
Mrs. Sandra Ray
Mrs. Frances Rehfeld
Mrs. Meredith Rice
Miss Myrna Seyfarth
Mrs. Agnes Whipple
Mrs. Joanna Workman
Miss Carolyn Wright
Miss Rachel Langlais (consultant)
Mrs. Barbara Burke (library)

Faculty Resignations:
Mrs. Kathryn Israelsen
Miss Priscilla Messinger

Faculty Appointment:
Mrs. Norma Capon
Mrs. Anne Gutterman
Mrs. Meredith Rice

FACULTY — HENRY P. CLOUGH SCHOOL

Mrs. Ruth Burrill
Miss Anita Espanet
Mrs. Diane Evans
Mrs. Grace Hutchinson
Mrs. Pearl Kimball
Mr. Daniel Malloy
Mr. William McCabe

Mrs. Dianne Nydam
Mrs. Barbara Randall
Mrs. Frances Rehfeld
Mrs. Lorna Rhodes
Mrs. Frances Sanborn
Mrs. Helen Thomas
Mrs. Mary (Kirby) Vaccaro
Mrs. Catherine Whelen (Head Teacher)
Miss Alyce Youngson
Mrs. Barbara Burke (library)
Faculty Appointment:
Mrs. Dianne Nydam

CUSTODIANS

| | |
|------------------------------|----------------------|
| Mr. Everett Goodnow | Mr. William Hazard |
| Mr. Donald Coburn | Mr. Richard Hickmott |
| Mr. Frederick Osiecki | Mr. George Menard |
| Mr. Paul Ostrosky (resigned) | Mr. William Roche |
| Mr. Alec Yones | Mr. Wayne Phipps |
| Mrs. Ellen Yones | Mr. James Porter |
| Mr. Bruno Ragaini | |

CAFETERIA STAFF

| | |
|--------------------------------|---------------------------------|
| Mrs. Olive Francis, Supervisor | |
| Mrs. Shirley Phipps | Mrs. Myrtle Garrett |
| Mrs. Emily Goodnow | Mrs. Virginia Rogers (resigned) |
| Mrs. Muriel Mitchel | Mrs. Vera Glidden |
| Mrs. Marie Oliver (resigned) | Mrs. Dorothy Good |
| Mrs. Sonja Pearson | Mrs. Nancy Wagner |
| Mrs. Gail Hixon | |
| Mrs. Norma Earl | |
| Mrs. Virginia Gorham | |
| Mrs. June Marshall | |
| Mrs. Beverly Orff | |

SCHOOL CALENDAR – 1970–1971

Fall Term, Fifteen Weeks:

Term begins Wednesday, September 9, 1970

Term ends Wednesday, December 23, 1970

Winter Term, Six Weeks:

Term begins Monday, January 4, 1971

Term ends Friday, February 12, 1971

Spring Term, Eight Weeks:

Term begins Monday, February 22, 1971

Term ends Friday, April 16, 1971

Summer Term, Nine Weeks:

Term begins Monday, April 26, 1971

Term ends Friday, June 25, 1971

High School Graduation: June 10, 1971

All Schools Close: June 25, 1971

Holidays:

Columbus Day, October 12, 1970

Teachers Convention, November 6, 1970

Veterans Day, November 11, 1970

Thanksgiving, November 26-27, 1970

Christmas, December 25, 1970

New Year's, January 1, 1971

Good Friday, April 9, 1971

Memorial Day, May 31, 1971

Age of Admission to Schools:

To be admitted to Grade 1, a child must be five years old on or before January 1st preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after October 15.

REPORT OF THE SCHOOL CENSUS

The annual census and distribution of school attending children was taken October 1970. This includes all residents of the Town of Mendon and the Town of Upton attending local or other than local schools. This tabulation also includes children attending kindergarten who have not as yet reached five years of age and children attending high school or vocational schools who are beyond the age of sixteen.

Distribution of school attending children, residents of the Town of Mendon and the Town of Upton as of October 1, 1970:

| | MENDON | | | UPTON | | |
|---------------|--------|-------|------------|-------|-------|------------|
| | Boys | Girls | Total | Boys | Girls | Total |
| Special Class | 1 | 3 | 4 | 1 | 2 | 3 |
| Grade I | 32 | 25 | 57 | 30 | 33 | 63 |
| Grade II | 28 | 35 | 63 | 33 | 31 | 64 |
| Grade III | 28 | 24 | 52 | 42 | 39 | 81 |
| Grade IV | 27 | 26 | 53 | 36 | 39 | 75 |
| Grade V | 25 | 28 | 53 | 37 | 33 | 70 |
| Grade VI | 21 | 30 | 51 | 41 | 32 | 70 |
| | | | <u>333</u> | | | <u>429</u> |

Nipmuc Regional High School

| | | | | | | |
|------------|----|----|------------|----|----|------------|
| Grade VII | 32 | 28 | 60 | 34 | 35 | 69 |
| Grade VIII | 34 | 30 | 64 | 41 | 40 | 81 |
| Grade IX | 20 | 25 | 45 | 27 | 40 | 67 |
| Grade X | 21 | 19 | 40 | 26 | 30 | 56 |
| Grade XI | 17 | 30 | 47 | 28 | 32 | 54 |
| Grade XII | 22 | 13 | 35 | 22 | 32 | 54 |
| | | | <u>291</u> | | | <u>387</u> |

| | Mendon | Upton | |
|--|--------|-------|-----------|
| Total number in Public Schools | 624 | 816 | 1440 |
| Total number in Special Schools | 2 | 6 | 8 |
| Total number in Vocational Schools | 15 | 27 | 42 |
| Total number in Private Schools | 23 | 24 | 47 |
| Total number in Private Kindergarten | 16 | 30 | <u>46</u> |
| Grand Total School Attending Children: | | | 1583 |

REPORT OF THE MENDON—UPTON REGIONAL SCHOOL DISTRICT COMMITTEE

This year marks the tenth year of Nipmuc Regional School and the Mendon-Upton Regional School District. Since the regional school concept was formed, we now have expanded our program from a 7-12 year regional school district to a K-12 organization. (The K stands for a kindergarten program that must begin by 1973.) You have read in previous reports some advantages for this change. The School Committee has been observant of harmonization of people's efforts with the similitudes of teams.

The first team is comprised of the teachers. Your Committee has seen a very dedicated organization with a great desire to help your child adjust to society and environment in which he must compete in his adult life. The Teachers Organization, The Mendon-Upton Regional Teachers' Association, has for the past two years contributed more scholarship aid to students than any other teachers' association in the Commonwealth. The Organization has awarded more than two thousand dollars this year to aid the seniors at Nipmuc in their attempt to further their education. The Organization's requests for compensation have been reasonable, and the greater portions of their recommendations have been for services to aid your child; such as, in the areas of better library services for the junior high school students and the need to continue the priorities for the second year of implementation of a Master Plan for the pupil personnel services department. Priority items for this year include a speech and hearing teacher, a secondary guidance counsellor, a high school remedial reading teacher, and a health education coordinator. The teachers at Nipmuc, who serve in the capacity of department heads, have recently been involved in visitations to neighboring schools, so that they may assist our building committee in establishing educational specifications for the proposed high school.

The second team includes the many members of the local governmental bodies that have advised us during the budget sessions and who have shown their interest in the progress we have had with the Department of Natural Resources. The members of the Finance Committees from both Towns spent many hours with your Committee as we discussed the proposed budget for the 1971

fiscal year. We also asked the Boards of Selectmen and Finance Committees to advise us as we negotiated several tracts of land that would be suitable for an exchange of land on Pleasant Street that is owned by the Department of Natural Resources.

A third team consists of the non-instructional staff members; the custodians, nurses, secretaries, and cafeteria personnel. The competence and dedication of these people have met the responsibilities required of their specific assignments. Space does not permit us to list all the faults of the buildings, but the Committee is well aware of the boiler in the Clough School, the condition of the roof and the often extreme heat in the kitchen area at the Memorial School, the leaking return heat pipes at Nipmuc.

The fourth team incorporates the members of the administrative council. The men who have served the Towns by supervising the instruction that is available for your children. The men who have been drawing to our attention the needs of the buildings that have served the students from the District and which are now showing their age. The men who have had to devise programs to challenge the pupil's quest for knowledge as we sought a solution to the overcrowded conditions for the hundreds of pupils attending Nipmuc.

These are the teams, but we also wish to express our thanks to the townspeople, for their support during the past decade. We seek your continued support as we strive to establish policy necessary for quality education during the seventies.

Respectfully submitted,
RICHARD G. HOWARTH
Chairman

REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Mendon-Upton Regional School Committee
and the Citizens of Mendon and Upton:

The year 1970 was a significant year for education in the Mendon-Upton Regional School District. Carrying forward a top administrative team as reorganized in 1969, strongly supported by a school committee with stable membership, the school system can point with pride to many solid accomplishments and a continuing concern for areas and issues of unresolved problems.

Probably the overriding administrative and legislative issue for 1970 was the matter of double sessions at Nipmuc Regional High School. Short sessions in some form had been the order of the day for secondary students in the towns of Mendon and Upton for several years. High school students (grades 9-12) were in school from 7:30 a.m. to 12:30 p.m. and junior high grades (7 and 8) were present from 12:30 to 5 p.m. These sessions are likely to be in effect for at least two to three more years, the minimum lead time necessary to plan and construct a new high school.

There were educational compensations and educational deficits. Students attending the morning session had a nearly complete academic program including use of library, clubs, sports, lunch program, and other extra-curricular activities. Students coming to Nipmuc in the afternoon were offered a basic academic program (within the four-and-one-half hour school day) and not much else. Classes omitted were industrial arts, home economics, general art and music, physical education, and most extra-curricular activities. A maximum effort has been made to provide as much enrichment as possible: additional class periods for vocal and instrumental music, library services four afternoons a week, art on a rotating two-week cycle, school paper, intramural sports activities at noon for both boys and girls. An "early bus" service now operates to bring junior high students to school at 11 o'clock in the morning three days a week for these activities.

Official permission of the State Department of Education has been granted one year at a time to operate Nipmuc on double sessions. Because of this, negotiators for the School Committee have been working most diligently to arrange a land exchange for an

acceptable school site with the Massachusetts Department of Natural Resources. A site was chosen on recommendation of the Site Acquisition Committee in January 1970 — 47 acres on Pleasant Street, Upton, diagonally opposite the vocational school. Eleven months of meetings, conferences, on-site inspections with officials of Natural Resources resulted in an agreed exchange in November. The interest and assistance of town officials from both Mendon and Upton, area legislators, and citizen committees is gratefully acknowledge. As of the date of writing, the School Committee has re-engaged the services of an architect and has begun discussing methods of financing with the finance committees of the towns. All school construction for Mendon-Upton carries total state reimbursement for planning costs and 65 percent reimbursement for construction costs.

Maintenance needs are a “nagging thing.” Concern remains for underground steam pipes that leak and for roofs that do not always hold water. Note should be made, however, of boiler and heating system repairs that have had some effect, water drainage line installed behind the senior wing at Nipmuc, the inauguration of a program to replace torn or missing curtains and drapes, the accomplishments of the second year of a five-year painting program in the school district (for example, all of the exterior of the Ball School, the wooden section of the Clough School, the bus canopy and six classrooms at Nipmuc), and - significantly - the high quality of day-to-day maintenance being provided by a dedicated custodial staff.

Good staff relations are an absolute imperative. In 1970 salary schedules and fringe benefit schedules were established for classifications of employees who did not have them. The contract with cafeteria employees was rewritten for a year and a half to be co-terminus with other such working agreements. Negotiations for a major contract rewrite for the 1970-1971 school year were completed with the Mendon-Upton Regional Teachers Association in early spring. Salary negotiations with teachers for the 1971-1972 school year were completed in December 1970 in an atmosphere of complete understanding and resulted in a modest increase in minimum salary for beginning teachers with a bachelor's degree from \$6,900.00 to \$7,200.00.

By agreement, by law, and by good judgment, a public hearing on the proposed school district budget is held annually on or before November 15. The budget as originally developed in public school committee meetings with members of finance committees from both towns present was thus presented at a hearing in Nipmuc Regional High School on November 13, 1970. The operating budget was initially presented in the amount of \$1,296,348.15, an increase of 17.3 percent over fiscal 1970. Questions were asked and - it is hoped - meaningful answers given. Following that hearing the School Committee reviewed every line in the budget, made cuts totalling several thousand dollars, then adopted a budget for fiscal 1970 in the amount of \$1,285,276.15, an increase of 16.3 percent over 1970, comparing favorably to previous annual increases of 16.3% for 1970 over 1969, 14.6% for 1969 over 1968, 16.3% for 1968 over 1967. In December the School Committee examined the status of revenue accounts and voted to return to the towns as a budget credit the sum of \$118,084.39, consisting of \$99,680.00 from state aid for transportation in 1970, \$8,404.39 from N.D.E.A. funds, \$10,000.00 from other surplus.

Mr. Soter and Mr. Frigard have commented on several major program activities. Let us tabulate briefly:

1. Pupil personnel services department established; new staff already at work — elementary guidance counsellor, teacher of children with learning disabilities; new staff contemplated — speech-therapist, health education coordinator, junior-high counsellor.
2. Unified school library program in operation with staffing in elementary schools at 25 hours per week moving to 40 in fall of 1971, a clerk available to service Nipmuc four afternoons a week, a book acquisition program in effect leading to stocking 15 books per student in both elementary school libraries within ten years or less.
3. More time for educational concerns by the elementary supervisor with implementations of the "head teacher" program at all elementary schools and secretarial service available full time in both towns.

4. Several new course offerings at the high school level made possible through creation of additional positions in math-science-social studies September 1970 and planned in home economics in September 1971.
5. Additional evidence of concern by School Committee and administration through creation of "transitional class" in grade 7 and additional teaching periods in art and music at elementary and junior-high grades.

I should like to close this report with reference to the graduation exercises at Nipmuc last June. There was genuinely active participation by students in the music - instrumental and vocal - and in the speaking. The words were obviously theirs, spoken with understanding, with candor, and with appreciation. You had the feeling they were glad they were there, pleased to be graduating from Nipmuc Regional High School . . . and it was an evening when one could take great satisfaction from being superintendent of Mendon-Upton Regional School District.

Respectfully submitted,
GORDON B. ALLAN
Superintendent of Schools

REPORT OF THE HIGH SCHOOL PRINCIPAL

In looking back over the first ten years of existence of the Nipmuc Regional High School, did you know that:

1. The pupil enrollment has increased from 475 to 681 as of October 1, 1970.
2. The professional staff has increased from 26 in 1960 to 45 full-time and 4 part-time personnel in 1970.
3. In ten classes 683 young people have received diplomas.
4. Of these graduates 508 have gone on to further education of some kind (218 to four-year colleges and 290 to two-year colleges, nursing schools, trade and technical schools, etc.)
5. Forty-two have entered the armed forces.
6. The Teachers Association has given out \$18,475 in scholarships to graduates.
7. Five graduates are now teachers in the Mendon-Upton Regional School District.
8. For the second year now the entire school has been on divided and shortened sessions.
9. For every year we have to wait for much-needed additional facilities, more and more young people are being "short-changed" in the secondary phase of their education.

Since my last report a year ago, many changes and additions to the program have been made, among them the following:

1. In the high school the study of United States History has been expanded to a two-year sequence in order to give adequate time for a study of the subject. In the first year history from the colonial days through the Civil War is taken up, while in the second year a study of our country's history from the Civil War to the present is covered.

2. Half-year courses in Psychology, Comparative Russian-American Governments, American Minorities, and General Mathematics have been added.
3. All home economics courses except the ninth-grade general course have become half-year courses.
4. In the junior high school, Civics has replaced United States History for three sections of the eighth grade.
5. An Introductory Physical Science course for the top eighth-grade section has been added.
6. A transitional class for seventh grade has been added.
7. Additional time has been scheduled for the junior high school band so that they meet three days per week.
8. Extra transportation has been provided for the junior high school so that pupils may come to school early three days per week to use the library, participate in intramural athletics and to receive extra help from teachers.

In a constant effort to improve our staff and program despite the limitation of time and facilities imposed by split sessions, we are looking ahead to the addition of a second home economics teacher, a guidance counselor for grades seven and eight and the services of a coordinator to organize and implement a health education program. Also, we are looking for an expansion of our library program with the addition of a library clerk, both for the clerical work involved and the possibility of scheduling the use of the library for four afternoons a week for the junior high school pupils.

We are also planning to expand the Introductory Physical Science program to two more sections in the eighth grade next year and to the entire eighth grade in two years.

I wish to extend thanks to all persons and organizations who contributed in any way to the operation of the school and particularly to those organizations who have given scholarships to members of the graduating classes.

Respectfully submitted,

WILHO FRIGARD
Principal

**AWARDS PRESENTED
AT THE 1970 GRADUATION EXERCISES**

1. The D.A.R. Good Citizenship Certificate to Anne LeMarbre.
2. The Student Government Day Representative Certificate to the student selected to represent Nipmuc Regional High School at the annual Student Government Day at the State House to Anne LeMarbre.
3. The American Legion School Award given by the Roger L. Wood Post of Mendon to the student who best exemplifies the qualities of honor, courage, scholarship, leadership and service to Anne LeMarbre.
4. Ella Whitney Risteen Awards of \$25 each to the girl and boy who have made the greatest progress in terms of total growth and development during their high school careers to Melanie Craddock and John Ferreira.
5. The Roy A. Barrows Memorial Scholarship of \$50 to a senior boy from Mendon to Wayne Johnson. This scholarship was given by Mr. and Mrs. Merton Barrows.
6. French Club Scholarship of \$100 to Anne LeMarbre.
7. Future Teachers of America Scholarship of \$50 to Janine Emينو.
8. Upton Grange Scholarships of \$50 each to Maureen Grenier and James Seitz.
9. Upton Women's Club Scholarship of \$100 to James Seitz.
10. Milford Youth Orchestra Anthony Gareri Memorial Scholarships in the amounts indicated to the following:

| | |
|---------------------|-------|
| John Magliocca | \$100 |
| Patricia Romanovich | \$100 |
| Wayne Kuczinski | \$150 |
| Richard LeBlanc | \$150 |
| Ellis O'Donnell | \$150 |
| Beverly Rondeau | \$150 |

11. Upton Kiwanis Club Waldo Graton Scholarship of \$150 to Maureen Grenier.
12. Upton Bloomer Girls Scholarships of \$100 each to Sally Davidson and James Seitz.
13. Scholarships of \$75 each to Patricia Griffin and Peter Warren by the Sakatumi, the junior high school newspaper.
14. Worcester County Teachers Association Scholarship of \$500 to Ellis O'Donnell.
15. Mendon-Upton Regional Teachers Association Scholarships to the following graduates in the amounts indicated:

| | |
|-------------------|--------|
| Barbara Bennett | \$100 |
| Norma Bernard | \$100 |
| Debbi Carter | \$100 |
| John Consigli | \$100 |
| Sally Davidson | \$100 |
| Sandra Davidson | \$100 |
| Donna Dudley | \$100 |
| John Ferreira | \$100 |
| Mary Gaskill | \$100 |
| Eileen Grillo | \$100 |
| Donna Kearsley | \$100 |
| Muriel Lambert | \$100 |
| Jacqueline Phelps | \$100 |
| Kathleen Pinard | \$100 |
| Lyn Usher | \$100 |
| Ellis O'Donnell | \$200 |
| Maureen Grenier | \$300 |
| Janine Emينو | \$500* |

*Henry P. Clough Scholarship

REPORT OF THE SUPERVISOR OF ELEMENTARY EDUCATION

The Mendon-Upton Regional School District received a Federal grant of \$17,000.00 under Title I ESEA (Elementary and Secondary Education Act of 1965) to conduct a reading project for pre-first, first, second, third, seventh and ninth year students. Classes were held at the Memorial School, Upton and the Henry P. Clough School, in Mendon. The services of a speech therapist for diagnostic purposes and an attitudinal evaluator were contracted along with sixteen teachers to carry out a program that was successful, particularly for pre-first year children.

Pupil personnel services have rendered our elementary teachers invaluable aid in terms of back-up support in helping pupils with difficulties. Our elementary counselor has been working with pupils who have minor school adjustment problems and pupils with solvable major problems. A significant aspect of the service allows pupils to see the counselor if a particular problem or situation arises. If a child has a problem he or she can make an appointment to see the counselor without referral.

Pupils with learning disabilities have the services of a teacher trained in the above area. The teacher is employed three days a week and mainly services the Upton Schools, but if the need arises, is available for children in the Mendon Schools. A seventh primary teacher services pupils at the Henry P. Clough School, primarily to relieve a relatively large second year enrollment. The teacher works full time thereby allowing her to work with other pupils on an individual basis.

Continuous progress or learning in reading and mathematics for pupils in years 1-4 in our district allows pupils to move vertically in the program according to rate of development and achievement. The concept of continuous progress leans toward the development of the individual pupil according to the dictates of his maturation process. As long as the pupil progresses he is experiencing success. To compare pupils within a school or class is unrealistic for each child is unique. Because reading and mathematics are skill subjects we must make the grouping as homogeneous as possible and keep in mind that individual differences still occur while in-

struction takes place. To carry out a truly effective program transitional teachers are needed to provide instruction of skills on a more individual basis.

We do not group in the social studies, science, music, art, and physical education and other areas. In these areas, children work together, as each child makes contributions at his own level. In the heterogeneous situation the environment is more conducive for the development of values and attitudes. Emphasis is placed on the personal development of each individual and on self-understanding.

Our library program has been tremendously expanded through local financial effort. Upton has 3000 volumes and Mendon has 2200 volumes along with reference books, magazines, encyclopedias, filmstrips and other audio-visual materials. Books were also purchased with Title II ESEA funds. In Upton audio-visual materials were purchased with Risteen funds. Because of the tremendous volunteer participation by parents, pupils have the opportunity to utilize the library for research work and projects.

In order to allow our fifth and sixth year students some freedom of choice, the last period of the day is set aside for special activities. Students participate in such activities as band, glee club, art club, physical education club, homeroom projects, library and study. The students enjoy the flexibility and feel more relaxed. The teaching staff is of the opinion that the flexibility is an outlet and has created better attitudes among the students.

The instrumental and vocal music programs are progressing and worthwhile programs are presented to both the school and public for entertainment. We are particularly delighted by the turnout of parents at our programs.

All pupils were given dental examinations by the state dental hygienist. The hygienist reported a highly favorable rating. Our school nurses give eye and ear examinations and weigh and measure each child. Pupils in year one and four receive a physicians examination. The school nurses also make home visits.

Our Parent-Teacher organizations have been very generous. The organizations donated tape recorders and record players to our schools. We appreciate their generosity and support.

I wish to express my gratitude to the Superintendent of Schools, School Committee, faculty and townspeople for their efforts, patience and continued support to provide the best possible education for our children.

Respectfully submitted,
EDWARD M. SOTER
Supervisor of Elementary Education

CONSOLIDATED CAFETERIA FINANCIAL REPORT

On January 1, 1969 cafeterias in Mendon, Upton and Nipmuc Regional High School were consolidated. There were no balances carried forward for Mendon and Upton elementary cafeterias.

The following represents the combined financial report for the year 1970.

| | |
|------------------------------|-------------|
| Cash Balance January 1, 1970 | \$ 2,527.60 |
|------------------------------|-------------|

RECEIPTS

| | | |
|-------------------|-----------------|-------------|
| Cafeteria Sales | \$45,450.04 | |
| USDA Claim Checks | 14,960.13 | |
| Other Receipts | 134.67 | |
| Appropriation | <u>2,826.96</u> | |
| Net Receipts | | \$63,371.80 |

DISBURSEMENTS

| | | |
|-------------------|---------------|-------------|
| Food and Milk | \$35,849.19 | |
| Labor | 28,629.67 | |
| Other Expense | 3,686.93 | |
| Equipment | <u>405.00</u> | |
| Net Disbursements | | \$68,570.79 |

| | |
|-------------------------|----------------|
| Balance January 1, 1971 | \$ (2,671.39)* |
|-------------------------|----------------|

| | |
|--------------------------------|-------------|
| *USDA Claim Checks Outstanding | \$ 5,835.56 |
| Inventory | 2,413.22 |

FINANCIAL REPORT December 31, 1970

| | Budget 1970 Original Alloc. | Trans. Alloc. | Expenditures | Balance |
|------------------------|--------------------------------|-----------------------|-----------------------|-------------------|
| General Control | \$ 33,442.00 | \$ 33,442.00 | \$ 33,271.16 | \$ 170.84 |
| Exp. of Instruction | 798,084.00 | 794,031.06 | 793,632.58 | 398.48 |
| Oper. School Plant | 74,911.00 | 79,715.37 | 79,715.37 | -- |
| Maintenance | 24,975.00 | 30,875.53 | 30,875.53 | -- |
| Transportation | 125,913.84 | 115,978.44 | 115,978.44 | -- |
| Health Services | 10,433.00 | 10,433.00 | 10,180.13 | 252.87 |
| Acquisition Equip. | 10,998.55 | 12,808.46 | 12,808.46 | -- |
| Fixed Charges | 18,850.00 | 22,133.44 | 22,133.44 | -- |
| Other Expenses | 7,550.00 | 5,740.09 | 2,929.34 | 2,810.75 |
| TOTAL | \$1,105,157.39 | \$1,105,157.39 | \$1,101,524.45 | \$3,632.94 |
| *Vendor Refunds | | | - | +225.19 |
| TOTAL | \$1,105,157.39 | \$1,105,157.39 | \$1,101,299.28 | \$3,858.11 |

*General Control
Fixed Charges

\$ 90.00
135.17
\$225.17

REPORT OF TREASURER

December 31, 1970

Cash Balance January 1, 1970 \$ 141,088.96

RECEIPTS:

Town Assessments:

| | |
|--------------------------------------|------------|
| Upton | 582,289.69 |
| Mendon | 447,400.30 |
| State Reimbursements | 148,411.40 |
| Nat'l Defense Education Act Grants | 1,448.12 |
| Title I | 17,285.00 |
| Title II | 938.37 |
| Interest | 3,539.16 |
| Net Increase in School Athletic Fund | 28.20 |
| Net Increase in School Special Funds | 150.42 |
| Miscellaneous | 4,347.88 |

DISBURSEMENTS:

| | |
|--------------------------------------|----------------|
| Operation Expense | \$1,101,884.45 |
| Debt Service—Principal | 60,000.00 |
| —Interest | 22,100.00 |
| Title I | 16,037.78 |
| Title II | 825.89 |
| Vocational Educational Act | 503.50 |
| Net Decrease in School Lunch Program | 5,198.99 |

| | |
|------------------------------|-----------------------|
| Cash Balance January 1, 1971 | <u>140,376.89</u> |
| | <u>\$1,346,927.50</u> |

BALANCE SHEET
December 31, 1970

ASSETS:

| | | |
|---|-------------------|---------------|
| Milford Savings Bank | \$ 121,041.93 | |
| Milford Federal Savings and Loan Association | 20,605.66 | |
| Home National Bank Deficit | <u>(1,270.70)</u> | |
| | | \$ 140,376.89 |

LIABILITIES AND RESERVES:

| | | |
|----------------------------|-------------------|---------------|
| Federal Grants | \$ 8,404.39 | |
| Title I | 1,923.15 | |
| Title II | 112.48 | |
| Vocational Education Grant | .80 | |
| Cafeteria Deficit | (2,671.39) | |
| Athletic Fund | 381.85 | |
| Revolving Funds | 976.85 | |
| Surplus Revenue | <u>131,248.76</u> | |
| | | \$ 140,376.89 |

FIXED DEBT

Mendon-Upton Regional School District Bond:
4¼% dated July 1, 1959:

| | |
|------------------|-------------------|
| Original Issue: | \$1,150,000.00 |
| Matured to date: | <u>660,000.00</u> |
| Balance Due | \$ 490,000.00 |

REPORT OF THE BLACKSTONE VALLEY VOCATIONAL TECHNICAL HIGH SCHOOL COMMITTEE

At the beginning of 1970, 102 boys were in the senior class, 96 in the junior class, 93 in the sophomore class and 129 in the freshman class, making a total of 420 boys enrolled at the Blackstone Valley Regional Vocational Technical High School.

Sunday, June 7, 1970 was the most memorable day of 1970 because on that day the first graduation of the Blackstone Valley Regional Vocational Technical High School was held. 102 seniors received both their high school diplomas and their occupational certificates from the chairman of our school committee, Kelton Johnson.

All of the seniors were placed in jobs before graduation day, and 22 of the graduates decided to continue their education at institutions of higher learning.

In September we started our fifth year of operation with 83 seniors, 89 juniors, 127 sophomores, and 161 freshmen for a total of 460 pupils. The number of boys from each of the towns was as follows: 40 from Bellingham, 22 from Blackstone, 15 from Douglas, 53 from Grafton, 24 from Hopedale, 14 from Mendon, 67 from Milford, 62 from Millbury, 7 from Millville, 53 from Northbridge, 30 from Sutton, 25 from Upton, and 48 from Uxbridge.

Competing with hundreds of high schools throughout the country, 12 Valley Tech students came through with 3 National Grand Awards, 6 Regional Awards, and 2 merit awards, totaling \$2625 in prize money for themselves and the school. The closest competitor was far behind, winning a total of only 3 awards.

A cooperative training program for seniors was started this year. This program involves on-the-job training during the week that the student would ordinarily be in his school shop. On the alternate week the boy will return to school for his academic and related work. Cooperative pupils must be paid wages during the work week at the cooperating establishment reasonably comparable to those paid to other persons doing similar work in the same company. While the students work the same hours and under the same conditions as other employees, they are legally considered

as members of our student body rather than employees in the usual sense of the word.

The evening trade extension courses for adults started Monday, October 5, 1970. These classes are open to persons over 16 years of age who are not attending school and who can show evidence of trade contact with the specific training desired. Twelve people enrolled from Mendon.

Midway through our fifth school year we feel that the Blackstone Valley Regional Vocational Technical High School is operating efficiently and serving the people of the area effectively in several divergent capacities, as shown in the number of students who enrolled in the regular day program and in the adult training programs:

1. 460 freshman, sophomore, junior and senior boys in the day program.
2. 332 men and women in the Evening Trade Extension program.
3. 15 young men in the Automotive Machinist program.

At the close of 1970 we feel satisfied with our year's achievements; our staff and students have all cooperated to help maintain the standards we have set in previous years; and once again we would like to thank the communities of the region for their support and encouragement.

I would like to thank the people of Mendon for giving me the opportunity to serve on this committee.

Respectfully submitted,
GERARD SWEENEY

SUMMARY OF CAPITAL AND OPERATING EXPENSES BY TOWNS FOR 1971

| | 1971 Operating Expenses | 1971 Capital Assessment | 1971 Total | *Income Chapter 779 | Net Cost to Town |
|-------------|-------------------------------|-------------------------------|---------------------|------------------------|---------------------|
| Bellingham | \$ 50,684.00 | \$ 7,962.00 | \$ 58,646.00 | \$115,809.00 | \$ -57,163.00 |
| Blackstone | 27,879.00 | 4,173.00 | 32,052.00 | 36,898.00 | - 4,846.00 |
| Douglas | 19,005.00 | 2,783.00 | 21,788.00 | 14,828.00 | 6,960.00 |
| Grafton | 65,889.00 | 9,695.00 | 75,584.00 | 70,021.00 | 5,563.00 |
| Hopedale | 29,142.00 | 4,495.00 | 33,637.00 | 23,265.00 | 10,372.00 |
| Mendon | 17,737.00 | 2,090.00 | 19,827.00 | 19,932.00 | - 105.00 |
| Milford | 79,826.00 | 13,884.00 | 93,710.00 | 46,579.00 | 47,131.00 |
| Millbury | 77,295.00 | 11,171.00 | 88,466.00 | 79,673.00 | 8,793.00 |
| Millville | 8,868.00 | 1,062.00 | 9,930.00 | 13,695.00 | - 3,765.00 |
| Northbridge | 67,158.00 | 10,288.00 | 77,446.00 | 74,268.00 | 3,178.00 |
| Sutton | 36,748.00 | 4,205.00 | 40,953.00 | 44,183.00 | - 3,230.00 |
| Upton | 31,679.00 | 3,706.00 | 35,385.00 | 27,843.00 | 7,542.00 |
| Uxbridge | 62,090.00 | 7,486.00 | 69,576.00 | 49,692.00 | 19,884.00 |
| TOTALS | <u>\$574,000.00</u> | <u>\$83,000.00</u> | <u>\$657,000.00</u> | | |

* Chapter 779 Acts of 1967

Each town in a regional school district shall continue to receive such state aid for educational purposes as it would be entitled to receive if such district had not been formed; and in addition to such state aid, the state treasurer shall pay annually to each town in a regional school district an amount equal to fifteen percent of the amount of school aid determined to be due such town under the provisions of Chapter 70.

FINANCE COMMITTEE REPORT

Citizens of Mendon:

For the year 1971 your Finance Committee recommends that the sum of \$792,221.00 be raised and appropriated at the annual town meeting. This includes \$789,221.00 for Article 4 Appropriations and \$3,000.00 for Special Articles. Available and Special Funds amount to \$53,868.00, leaving a balance of \$738,353.00 to be raised by tax levy. This represents an increase of \$59,828.00 over 1970. The major changes are explained under the budget review section of this report.

During 1970 the Finance Committee conducted a wage survey of the town's full time employees. As a result of this survey we are recommending a 7% across the board wage increase.

Of the \$5,000.00 Reserve Fund appropriated in 1970 transfers totaled \$2,086.94 and are included in the 1970 expenditures of the departments enumerated below:

| | |
|--|--------------|
| Town Counsel Expense | \$ 538.40 |
| Elections & Registrations Salaries & Wages | 318.44 |
| Town Hall Salaries & Wages | 300.39 |
| Town Beach Salaries & Wages | 280.00 |
| Town Hall Expense | 200.00 |
| Town Beach Expense | 202.00 |
| Dog Officer Expense | 145.00 |
| Board of Health Salaries & Wages | 55.00 |
| Miscellaneous | <u>47.71</u> |
| | \$2,086.94 |

BUDGET REVIEW – ARTICLE 4

In reviewing Article 4 all comparisons are between the 1971 recommended figures and the 1970 appropriated figures. In order to avoid needless detail only major changes will be commented on.

General Government:

Town Hall Salaries and Wages include an additional 200 hours of clerical time to be used in training another clerk for coverage

during vacations, illness and peak work-load periods.

Protection of Persons and Property:

Police Department answering service which was formerly classified in the Salaries and Wages category is being listed on a separate item. The \$1,800.00 increase is for 5 hours per night, 5 nights per week at a \$1.60 per hour. The dispatcher will be located in the Police Station and will provide relief for our present dispatchers.

Highways:

The wage category of General Repairs account has been increased by approximately \$6,500.00 to offset the wages that will be lost by submitting the Chapter 90 Construction account to bid. It is expected that this increase will result in better maintenance of streets.

Schools:

Mendon's share of the Nipmuc Regional School budget is \$73,574.00 higher than the 1970 Budget. This accounts for approximately 75% of Article 4 increases.

Maturing Debt and Interest:

The increases in this category are \$3,000.00 for the fire truck and \$12,000.00 for the 1970 Chapter 90 Construction loans. Interest payments increased by \$1,070.00. The loans on the Center School and town beach have four years remaining.

SPECIAL ARTICLES

Article 5: Town Officers to Return Fees to Town Treasury

To provide accurate information to the taxpayers relating to the total compensation received by Town Officers, all fees should be returned to the Town Treasury. Should this article be approved, adjustments will be made in the salaries of those Town Officers that are affected.

Article 7: Police Dept. Renovation—Rear Town Hall

We recommend the sum of \$3,000.00 be appropriated for the renovation of the lower rear Town Hall to provide additional Police facilities.

Article 8: Town Clerk—Legal Costs

We do not recommend approval of this Article. We feel that this is a personal expense of the Town Clerk.

Article 9: Unpaid Bills of Prior Years—Street Listing

We do not recommend approval of this Article. The amount of time claimed to have been spent on the street listing was excessive considering the increase of the work load.

Article 10: Unpaid Bills of Prior Years—Elections & Registrations

We do not recommend approval of this Article. These expenses were not unforeseen and extraordinary and should have been anticipated and allowed for in the yearly budget. We feel that it is not unreasonable to expect our Department Heads to stay within their budgets.

Article 11: Town Employees Group Insurance

Article 12: Town Employees Group Insurance

Article 13. Town Employees Group Insurance

Inadequate information available at this time. Recommendation will be given at the Town Meeting.

Article 14: To Reduce the Tax Levy

We recommend that the sum of \$15,000.00 be taken from available funds to reduce the Tax Levy for the current year.

Respectfully submitted,
Emerson F. White, Chairman
William F. Ober, Vice-Chairman
Daniel N. Barnes
Thomas P. Guerra
Raymond H. Grant
Lawrence Pezzella
Arthur F. Johnson

GLOSSARY OF TERMS USED IN TOWN FINANCE

The following terms are frequently used in the Annual Town Report and at Town Meetings. These definitions are provided in order to give you a better understanding of their meaning:

SURPLUS REVENUE:

This fund, often referred to as "Excess & Deficiency" (E & D) represents the amount by which the Cash, Accounts Receivable and other assets exceed the liabilities and reserves.

AVAILABLE FUNDS:

A fund, often referred to as "Free Cash", certified annually by the State Bureau of Accounts by deducting from Surplus Revenue all uncollected taxes for prior years and overdrawn accounts. This fund may be used by a vote of the Town Meeting.

RESERVE FUND:

This fund is established by the voters at the annual town meeting and may be composed of the following: (1) an appropriation not exceeding 5% of the preceding year's tax levy; (2) money appropriated from Overlay Reserve; or (3) both. Transfers from the Reserve Fund are within the exclusive control of the Finance Committee and are for "extraordinary or unforeseen expenditures."

STABILIZATION FUND:

A special account created to provide a reserve for capital expenditures. Under certain conditions the State will match sums taken from this Fund during the first year only; and in amounts up to a maximum of \$100,000. This Fund reduces the Bonding costs for Mendon.

OVERLAY:

The overlay is the amount raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover abatements granted and avoid fractions when establishing the tax rate.

OVERLAY RESERVE:

This is the accumulated amount of the Overlay for various years not used or required to be held in the specific Overlay account for a given year. It may be used by vote of the town for

extraordinary or unforeseen expenditures or voted into the Reserve Fund.

ROAD MACHINERY FUND: (An Income Account)

The Town charges for municipally owned equipment used on State (Chapter 81 & 90) reimbursed work. This charge is based upon acceptable rates set by the Mass. D.P.W. and covers such equipment as trucks, backhoes and rollers. The income is then deposited into this account. These funds are later appropriated to the Road Machinery Account.

ROAD MACHINERY ACCOUNT:

This is an Expense Account and is used only for payment of operating and maintenance expenses of highway department equipment.

CHAPTER 90 FUNDS:

These funds are spent for highway construction and maintenance with the cooperation of the town, county and State Department of Public Works. The shares for new construction are: Town 25%; County 25%; and State 50%. Maintenance projects are shared equally, one-third each.

REPORT OF THE FINANCE COMMITTEE
ARTICLE 4
BUDGET EXPENDITURES AND RECOMMENDATIONS

| Item No. | Expended 1969 | Expended 1970 | Recom- mended 1971 |
|--|------------------|------------------|--------------------------|
| GENERAL GOVERNMENT – 3.2% of total | | | |
| Moderator: | | | |
| 1. Salary & Wages | \$ 25 | \$ 25 | \$ 45 |
| 2. Expense | 12 | 26 | 10 |
| 3. Finance Committee Expense | 64 | 79 | 100 |
| Selectmen: | | | |
| 4. Salaries | 1,113 | 1,300 | 1,150 |
| 5. Expense | 364 | 395 | 450 |
| Town Accountant: | | | |
| 6. Salary | 775 | 800 | 875 |
| 7. Expense | 65 | 87 | 135 |
| Treasurer: | | | |
| 8. Salary | 1,500 | 1,500 | 1,500 |
| 9. Expense | 708 | 735 | 560 |
| Tax Collector: | | | |
| 10. Salary | 1,313 | 1,350 | 1,350 |
| 11. Expense | 821 | 831 | 1,190 |
| Assessors: | | | |
| 12. Salaries | 1,200 | 1,125 | 1,200 |
| 13. Expense | 639 | 589 | 950 |
| Town Counsel: | | | |
| 14. Salary | 29 | 50 | 50 |
| 15. Expense | 642 | 1,188 | 650 |
| Town Clerk: | | | |
| 16. Salary | 488 | 500 | 500 |
| 17. Expense | 624 | 593 | 650 |
| Elections & Registrations: | | | |
| 18. Salaries & Wages | 860 | 1,718 | 1,170 |
| 19. Expense | 533 | 700 | 495 |
| 20. Planning Board Expense | 152 | 237 | 550 |
| 21. Industrial Development Commission Expense | 170 | 15 | 300 |

| Item No. | | Expended | | Recom- mended 1971 |
|-------------|-----------------------------|--------------|--------------|--------------------------|
| | | 1969 | 1970 | |
| | Town Hall | | | |
| 22. | Salaries & Wages | 4,370 | 5,384 | 6,075 |
| 23. | Expense | 1,239 | 1,704 | 1,550 |
| | Furniture & Equipment | 1,234 | 365 | -0- |
| 24. | Tax Title Foreclosure | -0- | -0- | 100 |
| | Heat & Light Town Buildings | | | |
| 25. | Salaries | -0- | -0- | 50 |
| 26. | Expense | <u>2,493</u> | <u>3,037</u> | <u>3,250</u> |
| | TOTAL | \$ 21,433 | \$ 24,333 | \$ 24,905 |

PROTECTION OF PERSONS & PROPERTY – 7.4% of Total

| | | | |
|-------------------------------|-----------|-----------|-----------|
| Police Department: | | | |
| 27. Salaries & Wages | \$ 27,789 | \$ 30,247 | \$ 32,200 |
| 28. Answering Service | -0- | 1,920 | 4,000 |
| 29. Expense | 8,253 | 6,650 | 6,500 |
| 30. Cruiser Trade-In | 2,658 | -0- | 400 |
| Fire Department: | | | |
| 31. Salaries & Wages | 2,897 | 2,863 | 3,100 |
| 32. Expense | 2,224 | 2,239 | 2,250 |
| 33. Equipment | 1,137 | 1,186 | 1,200 |
| Dog Officer: | | | |
| 34. Salary | 60 | 60 | 60 |
| 35. Expense | 1,346 | 1,570 | 1,600 |
| Civil Defense: | | | |
| 36. Salary | 100 | 100 | 100 |
| 37. Expense | 9 | 195 | 250 |
| 38. Auxiliary Police Expense | 407 | 210 | 400 |
| 39. Constables Salaries | 60 | 60 | 60 |
| 40. Board of Appeals Expense | -0- | 12 | 25 |
| Wiring Inspector: | | | |
| 41. Salaries | 200 | 200 | 200 |
| 42. Expenses | -0- | -0- | 35 |
| 43. Gas Inspector Salary | 25 | 25 | 25 |
| Tree Warden: | | | |
| 44. Wages | 656 | 308 | 750 |
| 45. Expenses | 2,135 | 2,037 | 2,050 |
| 46. Insect Pest Control | 800 | 800 | 800 |
| 47. Dutch Elm Disease Control | 1,300 | 1,300 | 1,300 |

| Item No. | Expended 1969 | Expended 1970 | Recom- mended 1971 |
|--------------------------------|------------------|------------------|--------------------------|
| Additional Spraying | | | |
| 48. Including Mosquito | 900 | 880 | 900 |
| 49. Conservation Comm. Expense | <u>-0-</u> | <u>150</u> | <u>200</u> |
| TOTAL | \$ 52,956 | \$ 53,012 | \$ 58,405 |

HEALTH & SANITATION – 1.5% of Total

| | | | |
|----------------------|--------------|--------------|---------------|
| Board of Health | | | |
| 50. Salaries & Wages | \$ 741 | \$ 780 | \$ 875 |
| 51. Expenses | <u>3,722</u> | <u>4,164</u> | <u>10,630</u> |
| TOTAL | \$ 4,463 | \$ 4,944 | \$ 11,505 |

HIGHWAYS – 10.7% of Total

| | | | |
|---|-----------|-----------|-----------|
| General Repairs: | | | |
| 52. Wages | \$ 4,696 | \$ 5,075 | \$ 11,500 |
| 53. Expense | 2,744 | 2,916 | 4,000 |
| Chapter 81: (1) | | | |
| 54. Town's Share | 3,700 | 3,700 | 3,700 |
| 55. State's Share (2) | 10,175 | 10,175 | 10,175 |
| Chapter 90 Maintenance (1) | | | |
| 56. Town's Share | 1,999 | 2,000 | 2,000 |
| 57. State & County Share (2) | 4,000 | 4,000 | 4,000 |
| Chapter 90 Construction (1) | | | |
| 58. Town's Share | 1,795 | 1,818 | 4,000 |
| 59. State & County Share (2) | 5,385 | 5,455 | 12,000 |
| Snow Removal: | | | |
| 60. Wages | 7,774 | 5,468 | 8,500 |
| 61. Expense | 14,731 | 13,150 | 16,500 |
| 62. Road Machinery Account | 5,648 | 5,568 | 6,500 |
| Equipment Purchase | 7,744 | 6,275 | -0- |
| 63. Street Lights | 1,472 | 1,474 | 1,700 |
| (1) To be voted individually | | | |
| (2) To be taken from Special and Available Funds | | | |
| TOTAL | \$ 71,863 | \$ 67,074 | \$ 84,575 |

| Item No. | Expended | | Recom- mended 1971 |
|-------------|----------|------|--------------------------|
| | 1969 | 1970 | |

VETERAN'S BENEFITS – 1.4% of Total

| | | | |
|---------------------|--------------|--------------|---------------|
| Administration: | | | |
| 64. Salary | \$ 488 | \$ 500 | \$ 500 |
| 65. Expense | 21 | 100 | 200 |
| 66. Aid to Veterans | <u>8,744</u> | <u>7,118</u> | <u>10,000</u> |
| TOTAL | \$ 9,253 | \$ 7,718 | \$ 10,700 |

SCHOOLS – 68.2% of Total

| | | | |
|----------------------------------|--------------|--------------|--------------|
| Mendon-Upton School District | | | |
| 67. Operating Cost | \$378,612 | \$427,015 | \$499,100 |
| 68. Capital Cost | 20,978 | 20,385 | 19,224 |
| Blackstone Valley Voc Sch. Dist. | | | |
| 69. Operating Cost | 7,893 | 15,259 | 17,737 |
| 70. Capital Cost | <u>2,373</u> | <u>1,918</u> | <u>2,090</u> |
| TOTAL | \$409,856 | \$464,577 | \$538,151 |

LIBRARY – .5% of Total

| | | | |
|---|--------------|--------------|--------------|
| Taft Public Library | | | |
| 71. Salaries & Wages (Including Library Aid of \$517.00) | \$ 1,636 | \$ 1,742 | \$ 1,820 |
| 72. Expense (Including Dog License Refund of \$175.71) | <u>1,116</u> | <u>1,475</u> | <u>1,925</u> |
| TOTAL | \$ 2,752 | \$ 3,217 | \$ 3,745 |

PARKS & RECREATION – .7% of Total

| | | | |
|---------------------------|--------------|--------------|--------------|
| Park Department | | | |
| 73. Wages | \$ 82 | \$ 89 | \$ 100 |
| 74. Expense | 1,048 | 1,154 | 1,300 |
| Town Beach & Rec. Program | | | |
| 75. Salaries & Wages | 2,203 | 2,700 | 3,075 |
| 76. Expense | <u>1,010</u> | <u>1,251</u> | <u>1,050</u> |
| TOTAL | \$ 4,343 | \$ 5,194 | \$ 5,525 |

| Item No. | Expended | | Recom- mended 1971 |
|-------------|----------|------|--------------------------|
| | 1969 | 1970 | |

PENSIONS & BENEFITS – 1.0% of Total

| | | | | |
|-----|--------------------------------|----------|----------|----------|
| 77. | Worcester County Retire Fund | \$ 4,693 | \$ 4,882 | \$ 5,359 |
| | Group Insurance | | | |
| 78. | Town Employees | 1,223 | 3,280 | 2,730 |
| 79. | Group Insurance Administration | 109 | 125 | 110 |
| | TOTAL | \$ 6,025 | \$ 8,287 | \$ 8,199 |

UNCLASSIFIED – 1.3% of Total

| | | | | |
|-----|-----------------------------|----------|----------|-----------|
| 80. | Town Reports | \$ 1,243 | \$ 948 | \$ 1,400 |
| 81. | Memorial Day Observance | 151 | 114 | 350 |
| 82. | Soldiers' & Sailors' Graves | 50 | 50 | 50 |
| 83. | Insurance on Town Buildings | 2,932 | 3,115 | 3,200 |
| 84. | Reserve Fund | -0- | -0- | 5,000 |
| | (Expended 1969 \$4,818.00) | | | |
| | (Expended 1970 \$2,086.94) | | | |
| | TOTAL | \$ 4,376 | \$ 4,227 | \$ 10,000 |

PUBLIC SERVICE ENTERPRISE – .3% of Total

| | | | | |
|-----|--------------------------|----------|----------|----------|
| 85. | Water Department Expense | \$ 1,959 | \$ 1,877 | \$ 2,000 |
|-----|--------------------------|----------|----------|----------|

MATURING DEBT & INTEREST – 4.0% of Total

| | | | | |
|---------------------------|-----------------------------|----------|----------|----------|
| Maturing Debt | | | | |
| 86. | Center School Loan | \$ 6,000 | \$ 6,000 | \$ 6,000 |
| 87. | Town Beach Loan | 2,000 | 2,000 | 2,000 |
| 88. | Fire Truck | -0- | -0- | 3,000 |
| | Water Loan | 1,000 | -0- | -0- |
| 89. | 1970 Chapter 90 Const. Loan | -0- | -0- | 12,000 |
| Interest on Maturing Debt | | | | |
| 90. | Center School Loan | 1,080 | 900 | 720 |
| 91. | Town Beach Loan | 396 | 330 | 264 |
| 92. | Fire Truck Loan | -0- | -0- | 675 |
| 93. | 1970 Chapter 90 Const. Loan | | | 352 |

| Item No. | Expended | | Recom- mended 1971 |
|--------------------------------|-----------|-----------|--------------------------|
| | 1969 | 1970 | |
| 94. Interest on Temporary Loan | \$ 4,620 | \$ 6,211 | \$ 6,500 |
| TOTAL | \$ 15,096 | \$ 15,441 | \$ 31,511 |
| TOTAL ARTICLE 4 | \$604,375 | \$659,901 | \$789,221 |

SUMMARY

| | Appropriated 1970 | Recommended 1971 |
|--|----------------------|---------------------|
| ARTICLE 4: | | |
| General Government | \$ 24,520 | \$ 24,905 |
| Protection of Persons & Property | 57,355 | 58,405 |
| Health & Sanitation | 8,375 | 11,505 |
| Highways | 86,075 | 84,575 |
| Veterans' Benefits | 11,600 | 10,700 |
| Schools | 464,578 | 538,151 |
| Library | 3,700 | 3,745 |
| Parks & Recreation | 4,725 | 5,525 |
| Pensions & Benefits | 6,483 | 8,199 |
| Unclassified | 9,825 | 10,000 |
| Public Service Enterprise | 2,000 | 2,000 |
| Maturing Debt & Interest | 16,250 | 31,511 |
| TOTAL ARTICLE 4 | \$695,486 | \$789,221 |
| SPECIAL ARTICLES | | |
| 7. Police Dept. Renovation—Rear Town Hall | | \$ 3,000 |
| 8. Town Clerk — Legal Costs | | -0- |
| 9. Unpaid Bills of Prior Years—Street Listing | | -0- |
| 10. Unpaid Bills of Prior Years—Elections & Registration | | -0- |
| TOTAL SPECIAL ARTICLES | \$ 16,965 | \$ 3,000 |
| TOTAL RECOMMENDATIONS | \$712,451 | \$792,221 |
| LESS SPECIAL & AVAIL. FUNDS | 33,926 | 53,868 |
| BALANCE TO BE RAISED BY TAX LEVY | \$678,525 | \$738,353 |

TOWN WARRANT

Commonwealth of Massachusetts

Worcester, ss.

To the Constable of the Town of Mendon in the County of Worcester,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in town affairs to meet at the All Purpose Room of the Henry P. Clough School in said Mendon on Monday the 22nd day of March A.D. 1971 punctually at 9:00 o'clock A.M. to act on the following articles, viz:

Article 2 and all following Articles on this Warrant will be acted upon Friday, the 26th day of March A.D. 1971 at 7:30 o'clock P.M. at the Main Auditorium of the Nipmuc Regional High School.

Article 1. To bring in their ballots for the following Town Officers:

One Town Clerk for one year
One Town Moderator for one year
One Selectman for three years
One Assessor for three years
One Constable for three years
One Highway Surveyor for one year
One Tree Warden for one year
One Member of the Board of Health for three years
One Member of the Housing Authority for five years
One Trustee for Taft Public Library for two years
One Park Commissioner for three years
One Water Commissioner for three years
One Member of the Blackstone Valley Regional Vocational School District Committee for three years
One Member of the Mendon Upton Regional School District Committee for three years
One Member of the Planning Board for five years
All on one ballot, designating the office intended for each person.

The following question will also appear on the ballot:

Question: "Shall the town vote to accept the pertinent provision of General Laws, Chapter 31; namely, that the police department and the office of the chief of police be placed within the classified civil service?"

Yes

No

Article 2. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1971 and January 1, 1972, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with provisions of General Laws, Chapter 44, Section 17.

Article 3. To fix the Salaries and compensations of the Elected Officers of the Town.

Article 4. To determine what sums of money the Town will raise and appropriate, including appropriations from Available Funds, to defray charges and expenses of the Town, including debt and interest and to provide for a Reserve Fund for the ensuing year.

Article 5. To see if the Town will vote to adopt the following By-Law:

"All Town Officers shall pay into the Town Treasury all fees received by them by virtue of their service."

RECOMMEND To provide accurate information to the taxpayer relating to the total compensation received by Town Officers, all fees should be returned to the Town Treasury.

Article 6. To see if the Town will vote to rescind the vote adopted at the Special Town Meeting on November 16, 1970 under Article 10.

Article 7. To see if the Town will vote to appropriate the sum of \$3,000.00 for labor and materials for the purpose of refinishing the remaining area of the lower level of the Town Office Building , in order to provide facilities for the Police Department.

RECOMMEND The sum of \$3,000.00 be appropriated for the renovation of the lower rear Town Hall to provide additional Police facilities.

Article 8. To see if the Town will vote to appropriate the sum of \$100.00 to reimburse the Town Clerk for legal fees incurred during 1970 while performing her duties as Town Clerk or take any action in relation thereto.

NOT RECOMMENDED We feel that this is a personal expense of the Town Clerk

Article 9. To see if the Town will vote to appropriate the sum of \$55.80 to pay E. Jane Coleman balance due her for Street Listing in 1970 or take any action in relation thereto.

NOT RECOMMENDED The amount of time claimed to have been spent on the street listing was excessive considering the increase of the work load.

Article 10. To see if the Town will vote to appropriate the sum of \$187.40 to pay unpaid bills of 1970, Elections and Registrations Expense.

NOT RECOMMENDED

Article 11. To see if the Town will vote to accept the provisions of General Laws, Chapter 32B, Section 9A, to pay one half the premium costs payable by a retired employee for group life insurance and for group general or blanket hospital, surgical and medical insurance.

Article 12. To see if the Town will vote to accept the provisions of General Laws, Chapter 32B, Section 9D, to pay one half of the premium costs payable by the surviving spouse of an employee or retired employee for group general or blanket hospital, surgical, medical and other health insurance.

Article 13. To see if the Town will vote to accept the provisions of General Laws, Chapter 32B, Section 11A, to purchase additional group life and group accidental death and dismemberment insurance for employees with no premium contribution by the Town.

Article 14. To see if the Town will vote to transfer a sum of money from available funds to decrease the tax rate.

RECOMMEND That the sum of \$15,000.00 be taken from available funds to reduce the Tax Levy for the current year.

POLLS WILL CLOSE AT 8:00 P.M.

And you are directed to serve this Warrant by posting an attested copy in three or more public places in the Town of Mendon at least seven days before said meeting; one copy thereof shall be posted on the Town Hall Building.

Hereof fail not, and make due return of this warrant with your doings thereon to the Town Clerk of said town before the time of meeting aforesaid.

Given under our hands at Mendon, this 22nd day of February, A.D. 1971.

JAMES H. GRANT
JOHN S. HOGARTH
ERNEST S. THOMAS
Selectmen of Mendon

A true copy, attest:
KELSIE E. TOWNSEND
Constable of Mendon

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FOR YOUR CONVENIENCE

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| | |
|--------------|----------|
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|--------------|----------|

| | |
|--------------------|----------|
| HIGHWAY DEPARTMENT | 473-0737 |
|--------------------|----------|

MENDON FIRE ALARM BOXES

| | |
|-----|----------------------------------|
| 15 | North Avenue at Northbridge Road |
| 42 | Route 16 at Main Street |
| 43 | Main Street at Maple Street |
| 44 | Fire Station |
| 45 | Route 16 at Emerson |
| 414 | Sunrise Apartments |

GENERAL SIGNALS

| | |
|----------|----------------------|
| 1 Blast | Noon Test |
| 2 Blasts | All Out |
| 4 Blasts | House Call |
| 5 Blasts | Out-of-Town |
| 6 Blasts | Grass and Brush Fire |
| 8 Blasts | Air Raid |

2 - 2 - 2 - 2 No School Signal

